


Recording Requested By:  
U.S. BANK HOME MORTGAGE


And When Recorded Mail To:  
LIEN RELEASE IMAGING  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977

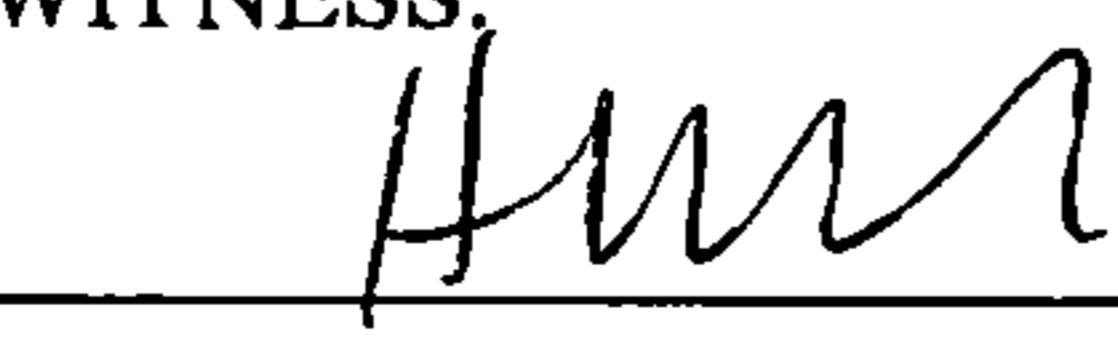
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 101087801701230032 PHONE#: (888) 679-6377  
Investor #: K14 Service#: 2120633RL1   
Loan#: 3300067010

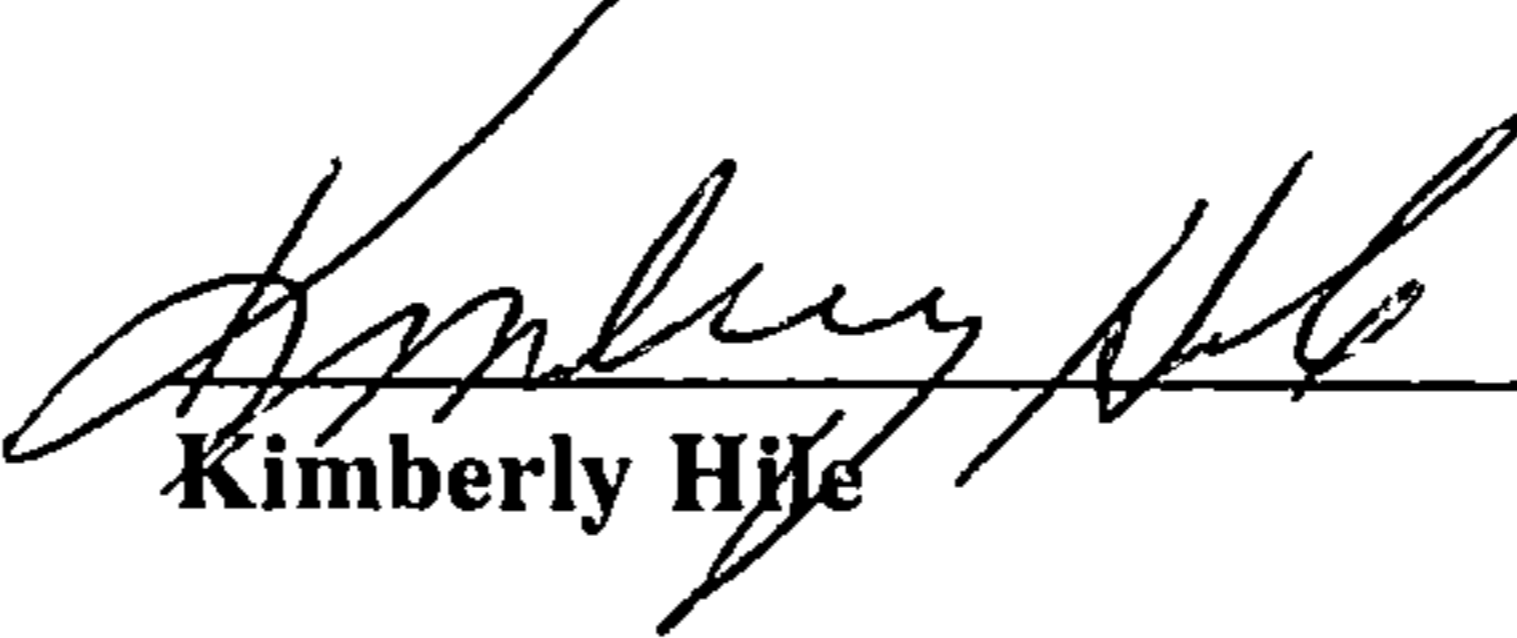
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **RICHARD T JOHNSON AND BRITTNEY A JOHNSON, HUSBAND AND WIFE, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 16, 2017**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20170321000093350**, in Book No. ---, at Page No. --- on **MARCH 21, 2017**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **DECEMBER 24, 2019**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
**Michelle Hays, Assistant Secretary**

WITNESS:  
  
**Haley Keown**

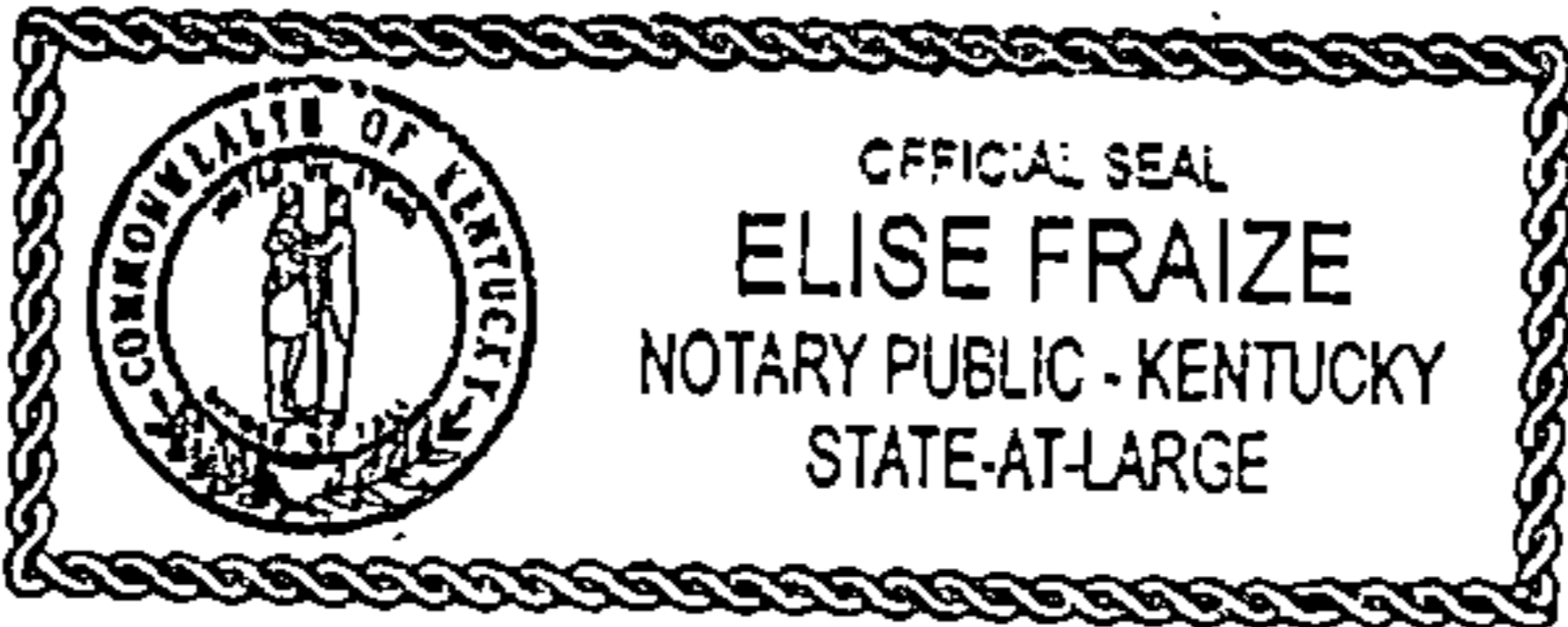
  
**Kimberly Hile**

State of KENTUCKY }  
County of DAVIESS } ss.


On this date of **DECEMBER 24, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Elise Fraize**  
My Commission Expires: **04/29/2023**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, YAMALA DEEPTHI

  
20200103000005400 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
01/03/2020 11:43:27 AM FILED/CERT