



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20200103000004460 1/3 \$166.00
Shelby Cnty Judge of Probate, AL
01/03/2020 09:10:02 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

J&D Mobile Home Park LLC

2. THIS FORM WAS PREPARED BY:

Stacey L. DeFranco

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Stacey L DeFranco
1001 Ashley Brooke LN
Helena, AL 35080
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

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NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20191218000014350

6. THE UNDERSIGNED SPECIFY 12/18/2019 13:41:17 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Stacey DeFranco	1001 Ashley Brooke LN Helena, AL 35080	1001 Ashley Brooke LN Helena, AL 35080
	<u>12/18/2019</u> DATE	<u>Stacey L. DeFranco Member</u> ELECTRONIC SIGNATURE & TITLE



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

J&D Mobile Home Park LLC

This name reservation is for the exclusive use of Stacey L. DeFranco, 1001 Ashley Brooke LN, Helena, AL 35080 for a period of one year beginning December 18, 2019 and expiring December 18, 2020

20200103000004460 3/3 \$166.00
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RES865288

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

December 18, 2019

Date

J. H. Merrill

John H. Merrill

Secretary of State