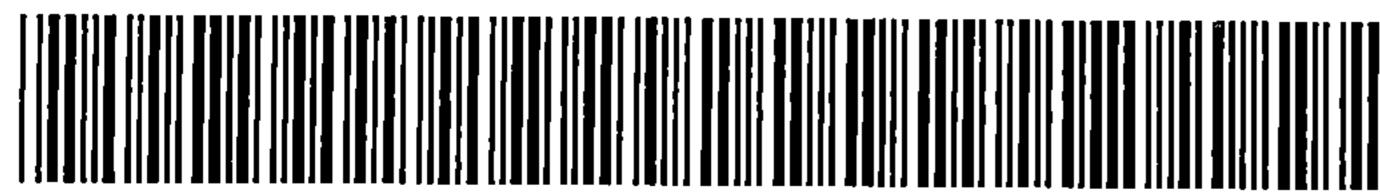


(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY	
J&D Mobile Home Park LLC	
2. THIS FORM WAS PREPARED BY:	
Stacey L. DeFranco	
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCAT IN ALABAMA):	ED AT THE REGISTERED OFFICE (MUST BE LOCATED
Stacey L DeFranco 1001 Ashley Brooke LN Helena, AL 35080	
SHELBY	·
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET A	DDRESS):
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	•
	· · · · · · · · · · · · · · · · · · ·
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED	LIABILITY COMPANY.
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORME	<u></u>
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



20191218000014350

6. THE UNDERSIGNED SPECIFY 12/18/2019 13:41:17 AS THE EFFECTIVE DATE AND THE TIME OF FILING ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Stacey DeFranco	1001 Ashley Brooke LN Helena, AL 35080	1001 Ashley Brooke LN Helena, AL 35080
1	<u>2/18/2019</u>	Stacey L. DeFranco Member
•	DATE	ELECTRONIC SIGNATURE & TITLE

20200103000004460 2/3 \$166.00 Shelby Coty Judge of Probate O

Shelby Cnty Judge of Probate, AL 01/03/2020 09:10:02 AM FILED/CERT

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

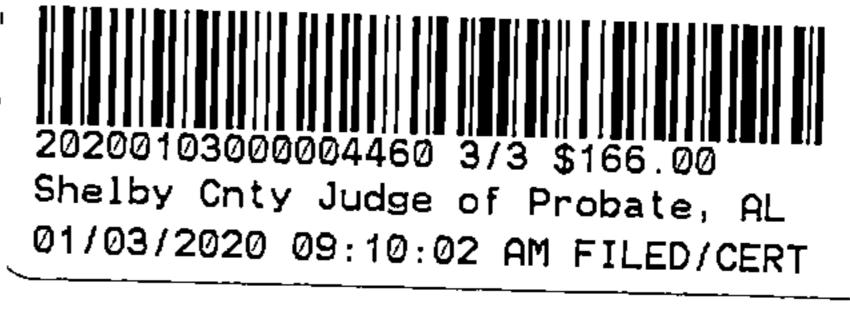
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

J&D Mobile Home Park LLC

This name reservation is for the exclusive use of Stacey L. DeFranco, 1001 Ashley Brooke LN, Helena, AL 35080 for a period of one year beginning December 18, 2019 and expiring December 18, 2020



RES865288

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

December 18, 2019

Date

J. W. M.

John H. Merrill

Secretary of State