

Please return instrument to:  
Progress Bank and Trust  
Attn: Wendy Fields  
2121 Highland Avenue  
Birmingham, AL 35205

20200102000002620  
01/02/2020 01:48:42 PM  
PARTREL 1/1

**PARTIAL RELEASE  
FROM  
LIEN OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

For the value received, the undersigned, **Progress Bank and Trust**, does hereby release the particularly described property from lien of that Mortgage, executed by **Scotch Homes & Land Development Group, Inc.** to **Progress Bank and Trust** dated November 27, 2019 and recorded original Mortgage INSTRUMENT #20191206000451910 PAGES 1-6 on December 6, 2019 in the Judge of Probate of **SHELBY County, Alabama**.

**Lot 2, According to the Survey of Dogwood Estates, as Recorded in Map Book 51 Page 74, in the Probate Office of Shelby County, Alabama**

But, it is expressly understood and agreed that the release shall in no wise and to no extent whatsoever effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be hereto by its proper officers, who are thereunto duly authorized all on the 27th day of December, 2019.

Progress Bank and Trust (formerly First Partners Bank)

By:

Name: ~~Dave Mason~~ <sup>CHRIS COTTON</sup>

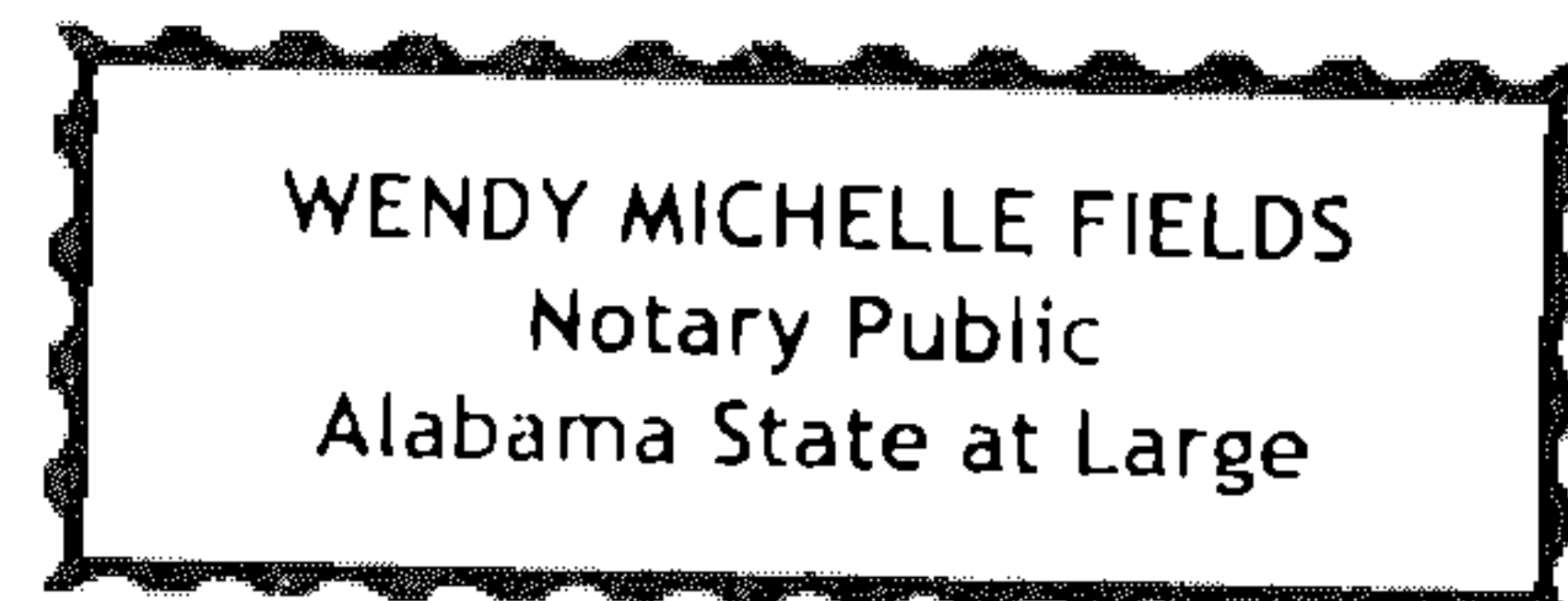
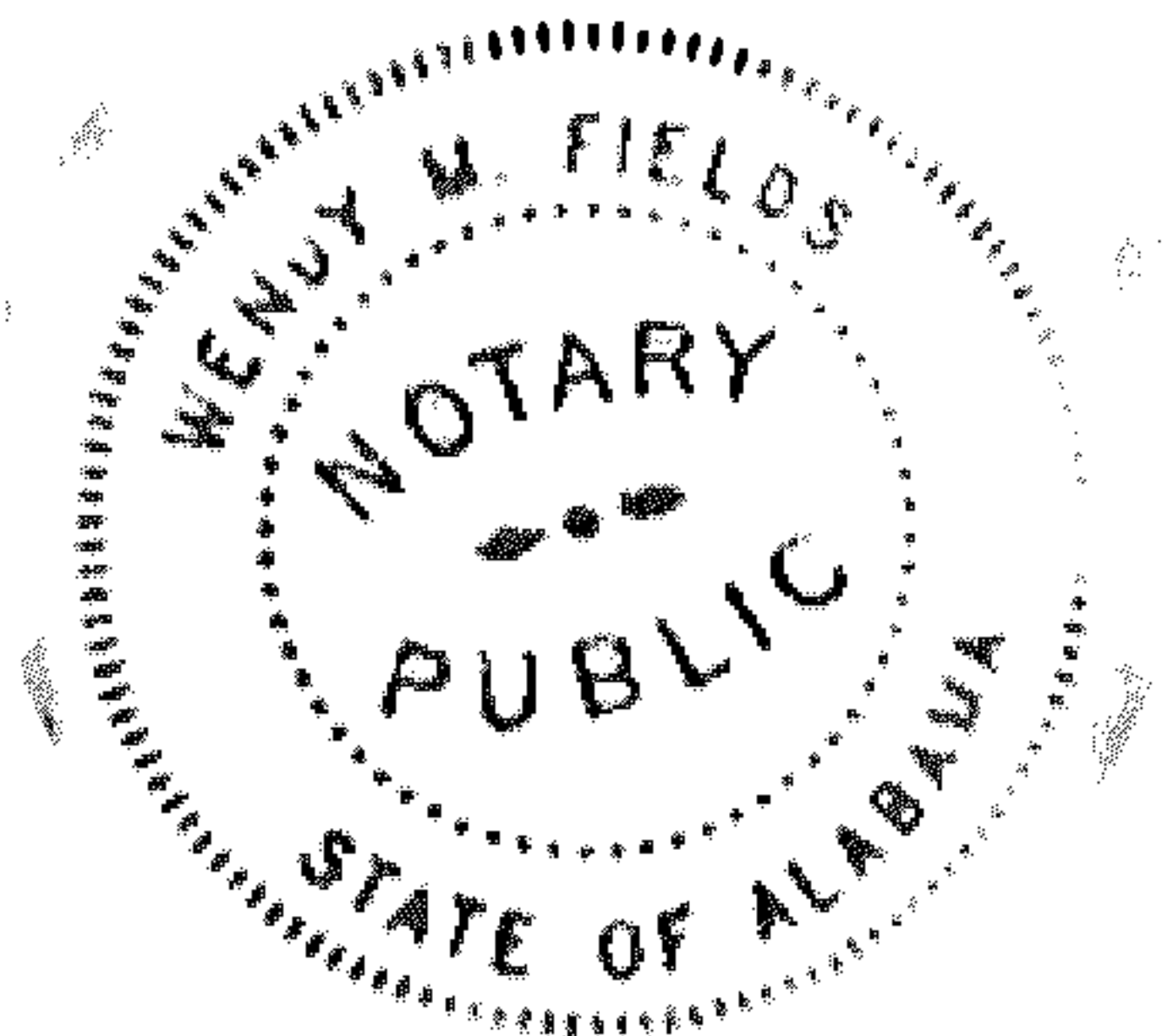
Its: ~~Vice President~~ <sup>SVP</sup>

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, the undersigned, a notary public for said county in said state hereby certify that <sup>CHRIS COTTON</sup> ~~Dave Mason~~, whose name as <sup>SVP</sup> ~~Vice President~~ of Progress Bank and Trust is signed to the foregoing instrument and who is known to me acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 27th day of December, 2019.

Commission Expires: <sup>07/07/2023</sup> ~~12/07/2023~~

Scotch Homes & Land Development Group, Inc.  
Loan #9001326700



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/02/2020 01:48:42 PM  
\$22.00 CHARITY  
20200102000002620

*Allen S. Bayl*