This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

STATE OF ALABAMA)

Send Tax Notice to:

Jeffery Keith Benson
Lynda Hightower
128 Patriot Point Dr
Montevallo, AL 35115

## STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

SHELBY COUNTY	
That in consideration of	One Hundred Fifty-eight Thousand One Hundred Seventy-eight & no/10
Dollars to the undersigne	d grantor, RC BIRMINGHAM, LLC, an Alabama limited liability company,
(herein referred to as GR	CANTOR) in hand paid by the grantees herein, the receipt whereof is hereby GRANTOR does by these presents, grant, bargain, sell and convey unto

Jeffery Keith Benson and Lynda Hightower

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$155,312.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Manager, Amanda Adcock, who is authorized to execute this conveyance, hereto set its signature and seal, this the 20th day of December , 20 19

RC BIRMINGHAM, LLC

Amanda Adcock

Its: Manager

By:

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Amanda Adcock, whose name as Manager of RC BIRMINGHAM, LLC, an Alabama limited liability company is signed to the foregoing conveyance and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she, as such Manager and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 20th day of December

20<u>19</u>. My Commission Expires: 3/23/23

Notary Public

## Exhibit "A" Property Description

Lot 17-A according to the re-survey of Patriot Point Lots 5-28, as shown on map or plat recorded in Map Book 49, Page 78, in the Probate Office of Shelby County, Alabama.

## SUBJECT TO:

- 1. Taxes and assessments for the year 2020 and subsequent years, which are not yet due and payable.
- 2. Covenants, restrictions, easements, rights of way and building set back lines as shown on the Resurvey of Patriot Point, as recorded in Map Book 49, page 78, in the Probate Office of Shelby County, Alabama.
- 3. Declaration of Protective Covenants, Restrictions, Easements, Rights and Liens for Patriot Point as recorded in Instrument #20070711000325140 and amended in Instrument #20080505000181860 in the Probate Office of Shelby County, Alabama.
- 4. Articles of Incorporation of Patriot Point Residential Association, Inc. as recorded in Instrument #20070509000217720 in the Probate Office of Shelby County, Alabama.
- 5. Easement to Montevallo Water and Sewer Board as recorded in Instrument #20090304000077760 in the Probate Office of Shelby County, Alabama.
- 6. Easement to Alabama Power Company as recorded in Instrument #20040418000180090 in the Probate Office of Shelby County, Alabama.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	RC Birmingham, LLC	Grantee's Name	Jeffery Keith Benson and Lynda Hightower
The purchase p	ecordation of documentary evider		\$
Sales Co	ontract	Other:	
Closing S	Statement		· · · · · · · · · · · · · · · · · · ·
	ce document presented for records form is not required.	lation contains all of the requi	ired information referenced above,
		Instructions	
	and mailing address - provide the at mailing address.	name of the person or person	ns conveying interest to property
Grantee's name being conveyed		e name of the person or perso	ns to whom interest to property is
	ss - the physical address of the pro to the property was conveyed.	perty being conveyed, if avai	ilable. Date of Sale - the date on
Total purchase conveyed by the	price - the total amount paid for the instrument offered for record.	he purchase of the property, b	ooth real and personal, being
conveyed by the	f the property is not being sold, the instrument offered for record. To assessor's current market value.	ne true value of the property, his may be evidenced by an a	both real and personal, being appraisal conducted by a licensed
current use valu	rovided and the value must be det ation, of the property as determing for property tax purposes will be \$40-22-1 (h).	ned by the local official charg	ed with the responsibility of
accurate. I furth	est of my knowledge and belief the term of the state and that any false states of the code of Alabama 1975 § 40.	ments claimed on this form m	in this document is true and any result in the imposition of the
Date: Decembe	er 20, 2019	Joshua L. Hartman	1
Unattest	ed	Sign	
	(verified by)	A CONTRACTOR OF THE PROPERTY O	ee/Owner/Agent) eircle one

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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