20200102000000470 01/02/2020 09:04:27 AM DEEDS 1/3

Send tax notice to:

Glenn Joiner

This instrument prepared by: Stewart & Associates, P.C./S. Kent Stewart 3595 Grandview Pkwy, #280

Birmingham, Alabama 35243

STATE OF ALABAMA Shelby COUNTY

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty One Thousand and 00/100 Dollars (\$31,000.00) in hand paid to the undersigned, Christopher Parker and Jamie L. Parker, Husband and Wife, (hereinafter referred to as "Grantors"), by Glenn Joiner (hereinafter referred to as "Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 49, according to the Survey of Hidden Springs, Sector 1, as recorded in Map Book 27, page 69, in the Probate Office of Shelby County, Alabama.

#### SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2020 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

TO HAVE AND TO HOLD to Grantee, his heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantee, his heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators and assigns shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, Grantors have set their signature and seal on this the  $\frac{30^{4/4}}{2010}$ day of December, 2019.

Christopher Parker

Jamie L. Parker

# STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Christopher Parker and Jamie L. Parker, Husband and Wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the <u>30</u>day of December, 2019.

My Comm. Expires

Notary Public

Print Name: Patrick Skyle- Many Y

Commission Expires: 6-19-22

### Real Estate Sales Validation Form

| This Document must be filed in accordance | with Code of Alabama 1975, Section 40-22-1 |
|---|--|
|---|--|

|   |   | ordance with Code of Alabama 19  |   |  |
|---|---|--|---|--|
| Grantor's Name<br>Mailing Address   | Christpher Parker and Jamie L Parker  | - ORANICO O MANTO ORIEN  |   |  |
| Mailing Address   | PO Box 143<br>Columbiana AL 35051   | _ Mailing Address  | 2866 Joinertown road  |  |
|   | Ooldinblana AL 33031  |  | Columbiana AL 35051   |  |
|   |   |  |   |  |
| Property Address  | 205 Briarwood Dr  | Date of Sale   | 12/30/2019  |  |
|   | Columbiana AL 35051   | Date of Sale 12/30/2019 Total Purchase Price \$31,000  |   |  |
|   |   | or   |   |  |
|   |   | Actual Value   | \$  |  |
|   |   | or   |   |  |
|   |   | Assessor's Market Value  | \$  |  |
| The purchase price evidence: (check of Bill of Sale  Sales Contract  X Closing Staten | ne) (Recordation of docum   | this form can be verified in the entary evidence is not requireAppraisalOther                        | ne following documentary ed)  |  |
| If the conveyance of above, the filing of   | locument presented for reco<br>this form is not required.                                 | ordation contains all of the rec   | quired information referenced   |  |
|   |   | Instructions   |   |  |
| Grantor's name and to property and the  | d mailing address - provide t<br>ir current mailing address.                              | he name of the person or per   | rsons conveying interest  |  |
| Grantee's name an to property is being  | d mailing address - provide i conveyed.   | the name of the person or pe   | ersons to whom interest   |  |
| Property address -  | the physical address of the p   | property being conveyed, if a  | vailable.   |  |
| Date of Sale - the d  | ate on which interest to the  | property was conveyed.   |   |  |
| Total purchase price being conveyed by  | e - the total amount paid for<br>the instrument offered for re                            | the purchase of the property cord.   | , both real and personal,   |  |
| conveyed by the ins   | property is not being sold, the strument offered for record. or the assessor's current ma | This may be evidenced by an  | both real and personal, being appraisal conducted by a                          |  |
| excluding current us responsibility of value  | se valuation, of the property   | etermined, the current estimates as determined by the local of a purposes will be used and the hole. | te of fair market value, fficial charged with the he taxpayer will be penalized |  |
| accurate. I further u   | of my knowledge and belief and nderstand that any false stated in Code of Alabama 197     | tements claimed on this form   | d in this document is true and may result in the imposition                     |  |
| Date /2-30-   | 19  | Print Skyler Murphy  |   |  |
| Unattested  |   | Sign   |   |  |
|   | (verified by)   |  | e/Owner/Agent) ercle one  |  |
| accurate. I further u of the penalty indicated Date 12-30-                            | nderstand that any false stated in Code of Alabama 197                                    | tements claimed on this form 75 § 40-22-1 (h).  Print Skyler Murphy  Sign                            | may result in the impo  |  |



Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/02/2020 09:04:27 AM **\$59.00 CHERRY** 20200102000000470

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