20200102000000120 01/02/2020 08:16:06 AM ASSIGN 1/2

Prepared by, Recording Requested By and Return to: DOC SOLUTIONS ATTN: REGINA MONTS/LORI LOWE 2316 SOUTHMORE AVENUE PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL Loan #: 1116536



ASSIGNMENT OF MORTGAGE

Min: 100955300050003547 MERS Phone: 1-888-679-6377

FHA Case Number: 0117585786

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from JAMES C. MINOR, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FIRST BANK, ITS SUCCESSORS AND ASSIGNS for \$297,000.00, dated 1/29/2013 of record on 2/12/2013 as Document 20130212000061950, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 5209 Overlook Circle, Hoover, ALABAMA 35244

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS

AMY MCCAIN By:

Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this

10-30-19

Notary Public in and for the State of MICHIGAN

Notary's Printed Name: KEVIN STRUBLE My Commission Expires: 12/20/2025 Mortgage for \$297,000.00 dated 1/29/2013







Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/02/2020 08:16:06 AM **\$26.00 CHERRY** alling 5. Buyl

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