THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO: JRP Properties, LLC

20191230000480420 12/30/2019 09:30:45 AM

10 Mantamassellare SE Browngham, Mr 35244

DEEDS 1/3

STATE OF ALABAMA

GENERAL WARRANTY DEED

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **ONE HUNDRED SEVENTY FIVE THOUSAND AND 00/100** and **NO/100** (\$175,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Eric J. Johnson and his spouse**, **Shelinda Johnson** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **JRP Properties**, **LLC** (hereinafter referred to as GRANTEE), their successors and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

Lot 500, according to the Survey of Weatherly, Treymoor Abbey, Sector 22, as recorded in Map Book 21, Page 59, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 108 Treymoor Drive, Alabaster, AL 35007

\$175,000.00 of the above-recited purchase price was paid from a mortgage loan Closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S successors and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTORS have 2019.	hereunto set their hands and seals this December 20,
	Eric J. Johnson
	Shelinda Johnson
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
and Shelinda Johnson, whose names are signed to acknowledged before me on this day that, being into their names voluntarily on the day the same bears day	
IN WITNESS WHEREOF, I have hereunto set my h	iand and seal this December 20, 2019.
Alan Crocker Keith	
NOTARY PUBLIC My Commission Expires: 03/14/2020	ALAM CIROURUM HEATH Motory Public, Alabama Glafo at Lergo My Commission Expires (variety 14, 2022)

20191230000480420 12/30/2019 09:30:45 AM DEEDS 3/3

Real Estate Sales Validation Form

Grantor's Name	Document must be filed in according to the second s		
Mailing Address	153 Ashford Way		1170 Mountainwood Lane SE
Widiling Madicas	Alabaster, AL 35007	ivianitig , (dai-000	Birmingham, AL 35244
		•	
Property Address	108 Treymoor Drive	Date of Sale	12/23/2019
, , , , , , , , , , , , , , , , , , ,	Alabaster, At. 35007	Total Purchase Price	
		or	
		Actual Value	\$
		or Assessor's Market Value	\$
-	e or actual value claimed on the ne (Recordation of document)		
If the conveyance o		rdation contains all of the re-	quired information referenced
		Instructions	
	d mailing address - provide this current mailing address.		rsons conveying interest
Grantee's name an to property is being	d mailing address - provide tonveyed.	the name of the person or pe	ersons to whom interest
Property address -	the physical address of the	property being conveyed, if a	vailable.
Date of Sale - the o	late on which interest to the	property was conveyed.	
- · · · · · · · · · · · · · · · · · · ·	e - the total amount paid for the instrument offered for re		, both real and personal,
conveyed by the in-	property is not being sold, the strument offered for record. or the assessor's current ma	This may be evidenced by a	, both real and personal, being n appraisal conducted by a
excluding current uresponsibility of val	led and the value must be described and the value must be described and the property for property taxed Alabama 1975 § 40-22-1 (I	as determined by the local of x purposes will be used and	ate of fair market value, official charged with the the taxpayer will be penalized
accurate. I further t	of my knowledge and belief Inderstand that any false sta ated in <u>Code of Alabama 19</u>	tements claimed on this forn	ed in this document is true and nay result in the imposition
Date 12/27/19		Print Jeff W. Parmer	
Unattested		Sign	A Company of the Comp
	(verified by)	-	e/Owner/Agent) circle one
		l d	V V Sorm DT-4



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 12/30/2019 09:30:45 AM **\$203.00 CHARITY** 20191230000480420

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