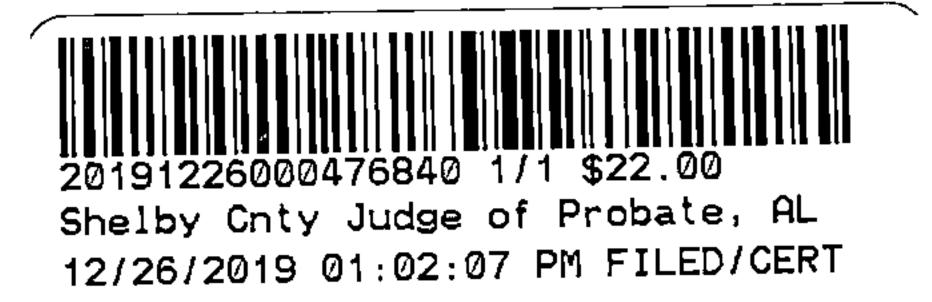
Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from LORI A SILBERBLATT to JPMORGAN CHASE BANK, N.A., dated December 12, 2011 and recorded on January 12, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20120112000016170 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 308 AMHERST DR, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on December 23, 2019.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On December 23, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

Loan Number: 1205020781 Outbound Date: 12/20/19 VICKI C. KNIGHTEN
Ouachila Parish, Louisiana
LIFETIME COMMISSION
NOTARY IN #54231