

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

_____ Space above for Recorder's use _____


Investor #: K13 Service#: 2111018RL1 

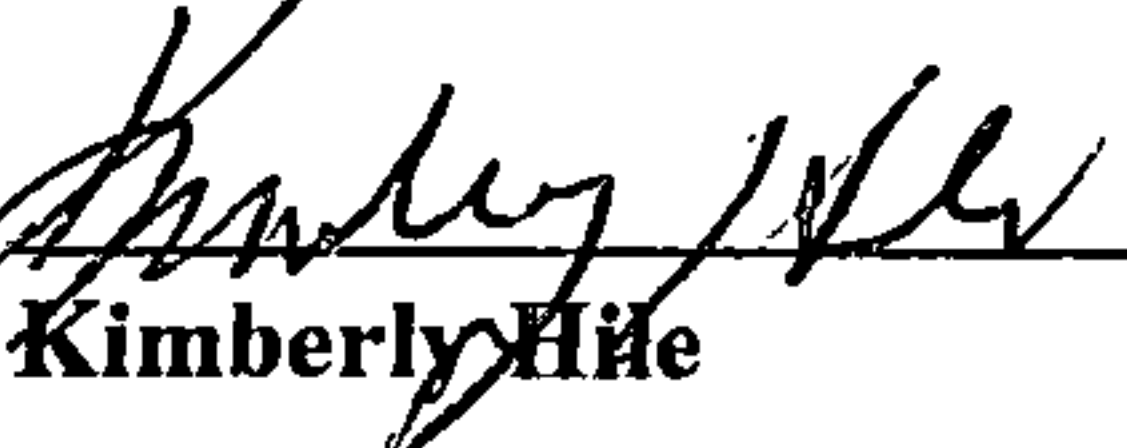
Loan#: 6850228394

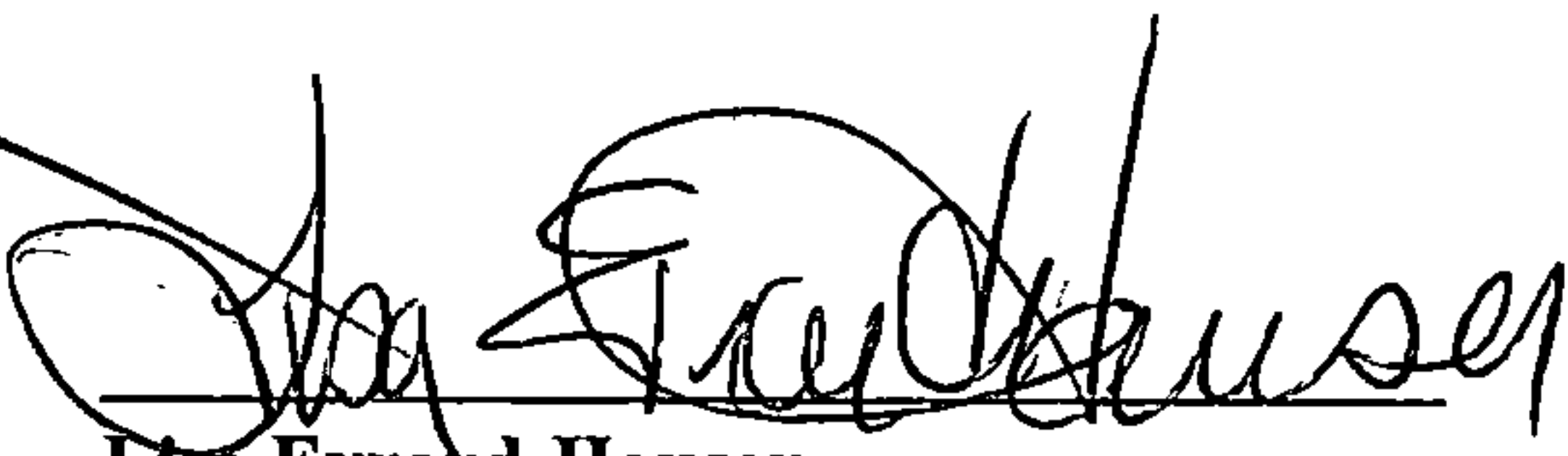
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **BRYAN K HARRISON AND ALANDA THOMAS HUSBAND AND WIFE AND WILLIAM E THOMAS III, A MARRIED MAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 31, 2010**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20100405000101320**, in Book No. ---, at Page No. --- on **APRIL 05, 2010**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **DECEMBER 11, 2019**
U.S. BANK NATIONAL ASSOCIATION

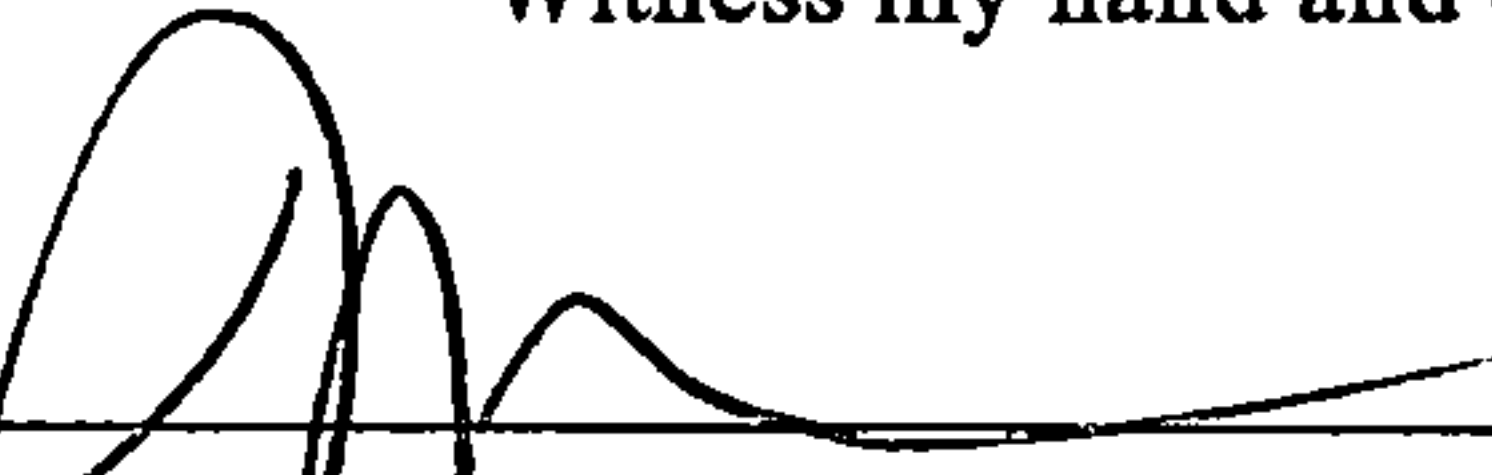
By: 
Charyce Harper, Officer

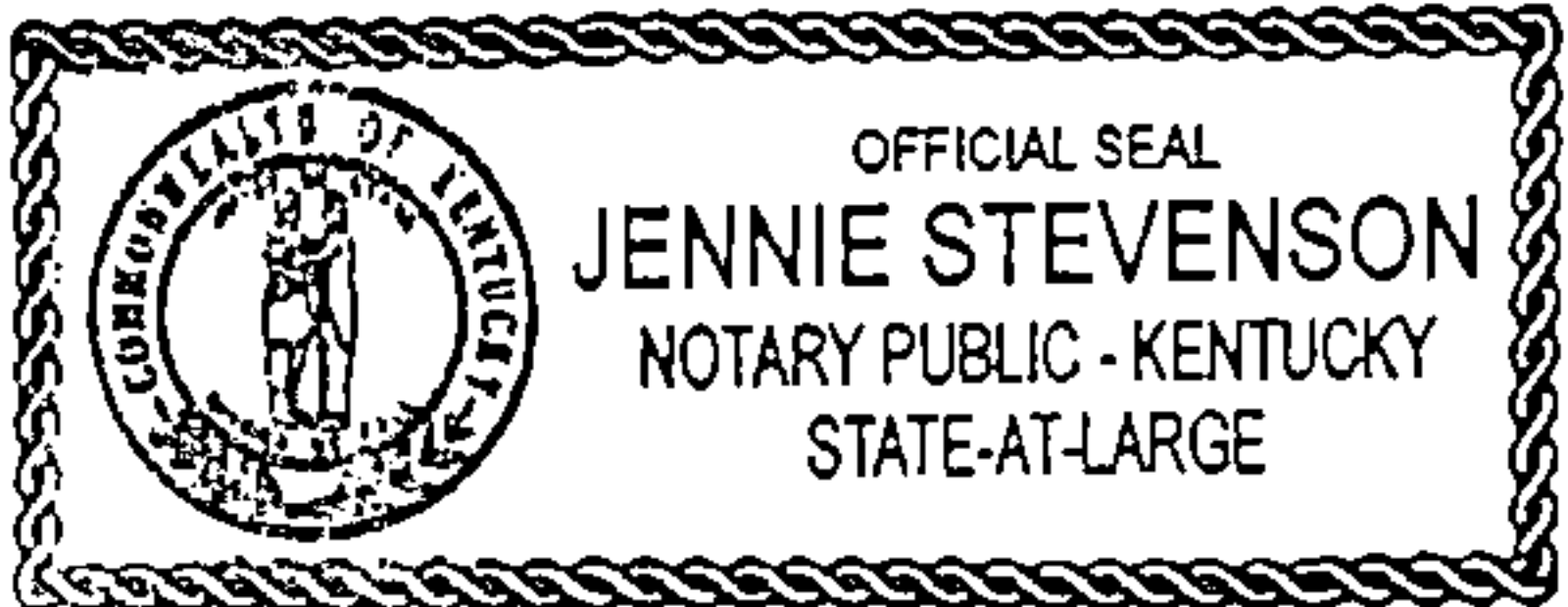
WITNESS:

Kimberly Hite


Lisa Evrard-Hauser


State of KENTUCKY }
County of DAVISS } ss.

On this date of **DECEMBER 11, 2019** , before me the undersigned authority, personally appeared **Charyce Harper** , personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION** , a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Jennie Stevenson**
My Commission Expires: **04/29/2023**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BORA VIDYA SAGAR REDDY**


20191223000475790 1/1 \$23.00
Shelby Cnty Judge of Probate, AL
12/23/2019 03:32:54 PM FILED/CERT