

**RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 665911(P)(E)

**SATISFACTION OF MORTGAGE**

**MIN: 100656900004045387**

**MERS Phone: 1-888-679-6377**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **New Residential Mortgage LLC**, its successors and assigns, the current owner and holder of a certain Mortgage dated 3/13/2018, and executed by **Larry Henson and Judy Henson, husband and wife, as joint tenants, with right of survivorship**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **Ditech Financial LLC**, its successors and assigns, as Mortgagee, to secure payment of the sum of **\$\$154,574.00** and interest, and recorded on 3/20/2018, in Book N/A, Page N/A, Document No. 20180330000104690 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been **FULLY PAID**, and does hereby release and discharge the lien of said mortgage.

**Legal: Lot 75, according to the survey of Cameron Woods, 2nd addition, as recorded in map book 30 page 20 in the Probate Office of Shelby County, Alabama.**

**DATED: 12/13/2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR NEW  
RESIDENTIAL MORTGAGE LLC, ITS SUCCESSORS  
AND ASSIGNS**

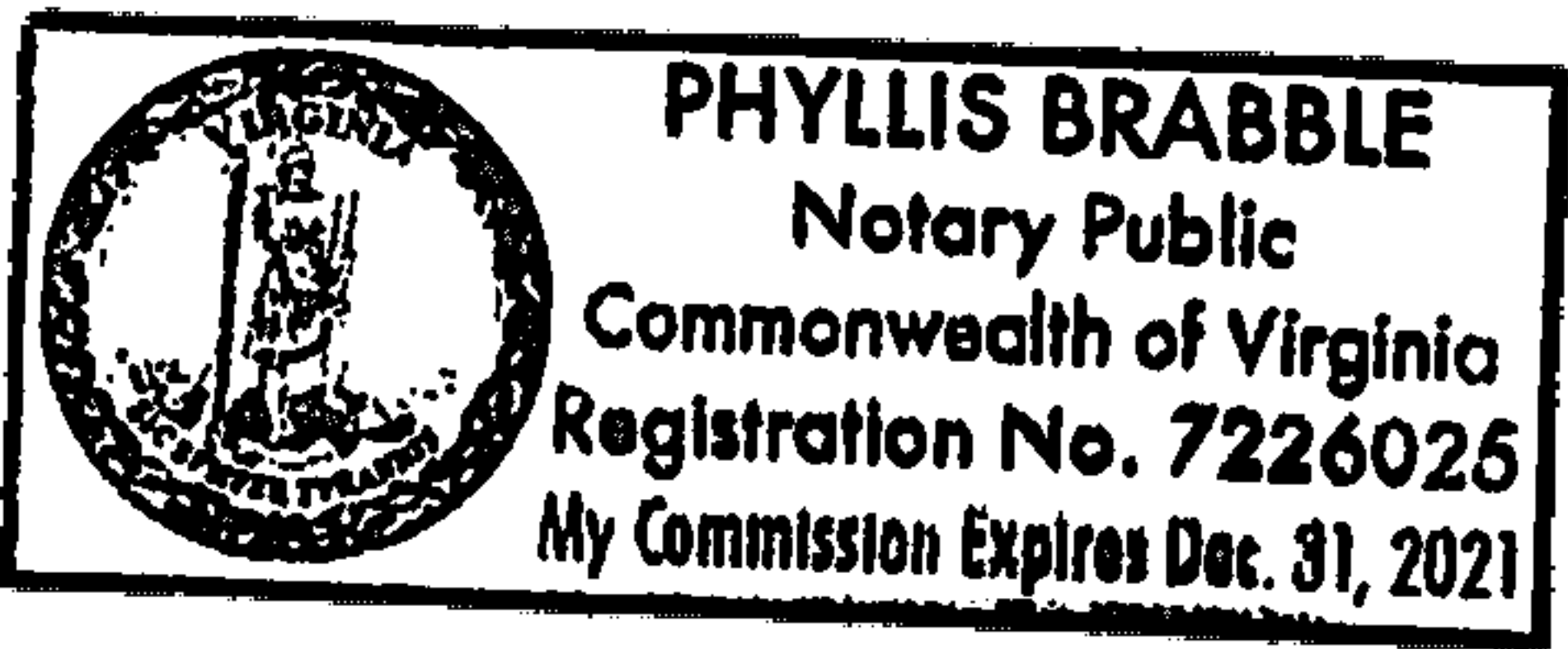
**Loan # 0036875060**

**BY:**   
Dawn K Greene-Reid, Vice President


STATE OF VIRGINIA                    )  
County of Virginia Beach         )

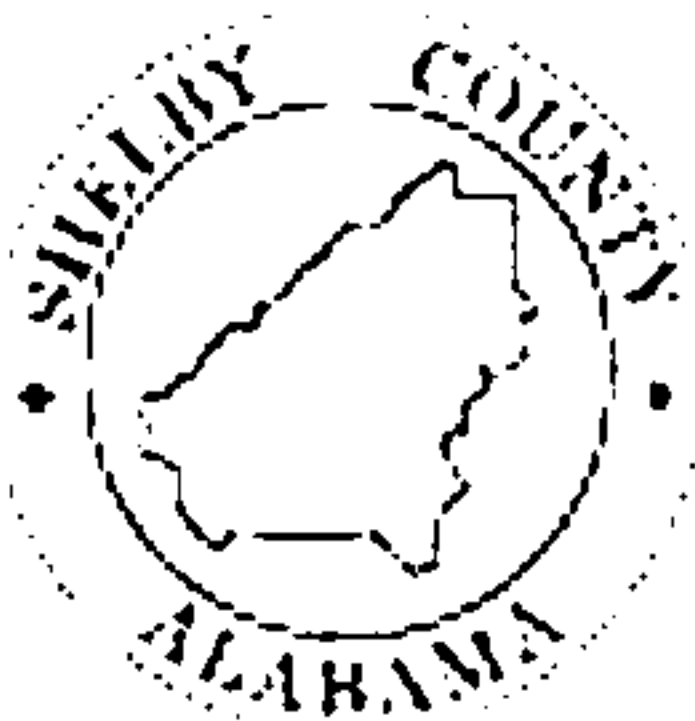
On 12/13/2019, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through **Dawn K Greene-Reid, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



**Prepared by:**  
Amanda Kienke  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

  
NOTARY PUBLIC in and for the State of VIRGINIA  
Printed Name: Phyllis Brabble  
My commission expires: 12/31/2021



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/20/2019 09:43:35 AM  
\$22.00 CHARITY  
20191220000472430

*Allen S. Bayl*