



20191219000471250
12/19/2019 02:52:04 PM
UCC6 1/3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>1746 45931 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Alabama (Shelby)</div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20190917000340940 09/17/2019		1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13																											
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement																													
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8																													
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law																													
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <u>AND</u> Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b																													
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)																													
<table><tr><td colspan="2">6a. ORGANIZATION'S NAME</td><td colspan="3"></td></tr><tr><td>OR</td><td>6b. INDIVIDUAL'S SURNAME HURST</td><td>FIRST PERSONAL NAME JOEL</td><td>ADDITIONAL NAME(S)/INITIAL(S) ANDREW</td><td>SUFFIX</td></tr></table>					6a. ORGANIZATION'S NAME					OR	6b. INDIVIDUAL'S SURNAME HURST	FIRST PERSONAL NAME JOEL	ADDITIONAL NAME(S)/INITIAL(S) ANDREW	SUFFIX															
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)																													
<table><tr><td colspan="2">7a. ORGANIZATION'S NAME</td><td colspan="3"></td></tr><tr><td>OR</td><td colspan="4">7b. INDIVIDUAL'S SURNAME</td></tr><tr><td colspan="2"></td><td colspan="3">INDIVIDUAL'S FIRST PERSONAL NAME</td></tr><tr><td colspan="2"></td><td colspan="3">INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)</td></tr><tr><td colspan="2"></td><td colspan="3">SUFFIX</td></tr></table>					7a. ORGANIZATION'S NAME					OR	7b. INDIVIDUAL'S SURNAME						INDIVIDUAL'S FIRST PERSONAL NAME					INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX		
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8. <input type="checkbox"/> COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral: DOORS TOTAL INDEBTEDNESS: \$0																													

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor														
<table><tr><td colspan="2">9a. ORGANIZATION'S NAME Aqua Finance, Inc.</td><td colspan="3"></td></tr><tr><td>OR</td><td>9b. INDIVIDUAL'S SURNAME</td><td>FIRST PERSONAL NAME</td><td>ADDITIONAL NAME(S)/INITIAL(S)</td><td>SUFFIX</td></tr></table>					9a. ORGANIZATION'S NAME Aqua Finance, Inc.					OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX										

10. OPTIONAL FILER REFERENCE DATA: Debtor: HURST, JOEL ANDREW -: AFIS001540763	1746 45931
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20190917000340940 09/17/2019		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME Aqua Finance, Inc.	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME			
	13b. INDIVIDUAL'S SURNAME HURST	FIRST PERSONAL NAME SHANNON	ADDITIONAL NAME(S)/INITIAL(S) MATTOX	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: County: SHELBY Parcel Number: 101120011015000 Abbrev. Description: SEC/TWNSHP/RAN 12 19S 02W NBRHD: 01 MEADOWBROOK (FOREST MEADOWS) R-2 LOT 15-A SEE ATTACHED FULL LEGAL
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): JOEL ANDREW HURST SHANNON MATTOX HURST 1039 OAK MEADOWS RD BIRMINGHAM, AL 35242	

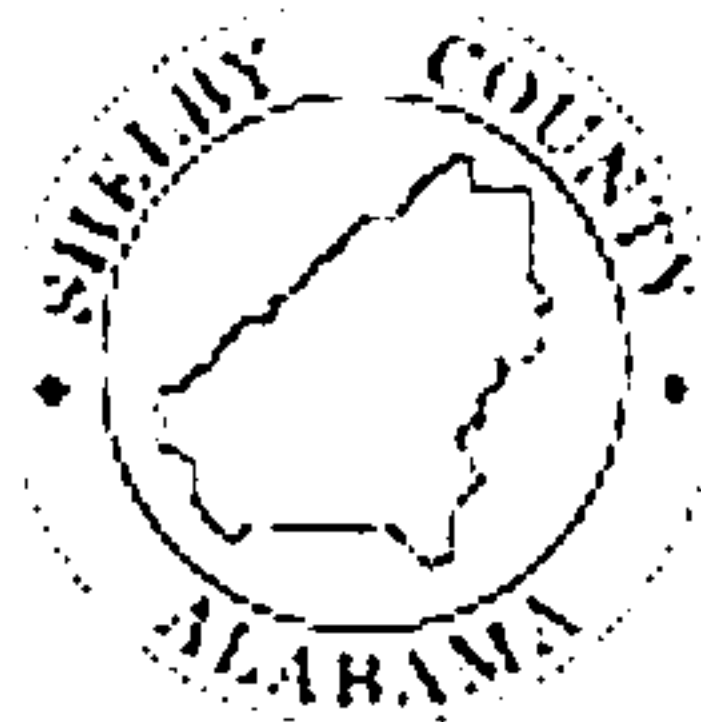
18. MISCELLANEOUS:

FULL LEGAL DESCRIPTION

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(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lots 15A according to a resurvey of Lots 14 & 15, Oak Meadows, 1st Sector, as recorded in Map Book 22, Page 137, in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/19/2019 02:52:04 PM
\$00 CHARITY
20191219000471250

Allie S. Bayl