RELEASE OF LIEN

20191219000471070 12/19/2019 02:24:29 PM **REL** 1/1

STATE OF ALABAMA **COUNTY OF SHELBY**

Know All Men By These Presents, That, the undersigned, Nicholas Cole Hughes, as Agent for Lake Forest Residential Association, Inc., acknowledges payment of the indebtedness secured by that certain Notice of Lis Pendens filed against SouthPoint Bank and the below described property as recorded in **Instrument No. 20171215000446870**, in the Office of the Judge of Probate of Shelby County, Alabama, and does release the following described property from said lien:

Lot 26, according to the Survey of Lake Forest, Sixth Sector, as recorded in Map Book 36, Page 35, in the Probate Office of Shelby County, Alabama.

Property Address: 409 Red Bay Cove, Maylene, AL 35114.

In Witness Whereof, the undersigned, has caused these presents to be executed this 2-2 day of November, 2019.

LAKE FOREST RESIDENTIAL ASSOCIATION, INC.,

BY: Matthew Bruce Alfreds

ITS: Attorney

STATE OF ALABAMA COUNTY OF Montgomes 1)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Matthew Bruce Alfreds, whose name as Attorney for Lake Forest Residential Association, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and will full authority executed the same voluntarily for and as act of said corporation.

Given under my hand and seal this 22^{14} day of November, 2019.

Notary Public
My Commission Expires: ///30/2

20191219000471070

This instrument prepared by: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 12/19/2019 02:24:29 PM **\$22.00 CHARITY**

alling 5. Buyl