Document Prepared By: Daniel W. Ormerod P.O. Box 2980 Silverdale, WA 98383-2980

Recording Requested By & When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980

## DISCHARGE OF MORTGAGE

MIN # 100032413513291604 TSI Number L717842G-E MERS PHONE # 1-888-679-6377

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Mortgagor:

JEFF CLEVELAND, AND STEPHANIE S CLEVELAND, HUSBAND AND WIFE

Designated Nominee of the Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Original Loan Amount: 114,532.00

Dated: 05/16/2013

Recorded: 06/14/2013 Re-Recorded: Instrument #: 20130614000245380 Instrument #: Mortgage Book N/A Mortgage Book Page: N/A Page:

Filed for record in SHELBY County, State of ALABAMA

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 12/14/19

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Daniel W. Ormerod, Assistant Vice President

State of Washington County of Kitsap •

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

12/19/2019 10:04:20 AM \$22.00 CHARITY 20191219000470110

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On 12/14/19, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod known to me to be the Assistant Vice President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington Residing at Silverdale, Washington NOTARY PUBLIC STATE OF WASHINGTON GARY W ENRIQUEZ COMMISSION EXPIRES 10/27/2021 COMM LIC # 145060