20191219000470030 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 12/19/2019 09:54:20 AM FILED/CERT

MERS # 100535817015737082 MERS PHONE: 1-888-679-6377

* 10 mg

DRAGI JOVANOVICH 1000269557 PO Date: 11/21/2019

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. its successors and assigns does hereby certify that a certain mortgage from DRAGI JOVANOVICH AND SUSAN J JOVANOVICH, HUSBAND AND WIFE to AMERICA'S FIRST FEDERAL CREDIT UNION dated OCTOBER 30, 2012, filed for record NOVEMBER 8, 2012 in mortgage volume/book, page DOC No. 20121108000430890, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. its successors and assigns has hereunto set their hand this 16th day of DECEMBER, 2019.
Tax Parcel ID #
5389 HARVEST RIDGE LANE, BIRMINGHAM, AL - 35242
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION its successors and assigns
WENDY W HAIRE ASSISTANT SECRETARY
State of <u>OHIO</u> County of <u>MONTGOMERY COUNTY</u>) SS:
Before me, <u>CHAD FARLEY</u> , a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u> , <u>ASSISTANT SECRETARY</u> , of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION</u> its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY/COUNTY county, OHIO , this 16th day of December , 2019 .

CHAD FARLEY

In and for the state of OHIO

My commission expires 2/3/2024

Prepared by:

MICHELLE PYBURN

PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820,

DAYTON, OH, 45482

800-822-5626

Return To:

MICHELLE PYBURN

PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820,

DAYTON, OH, 45482

800-822-5626

