20191218000468260 12/18/2019 09:12:10 AM ASSIGN 1/2

ALABAMA

COUNTY OF SHELBY LOAN NO.: 1186469240 [M550B GNMA MSR BULK 1]

Prepared By: Janice Garrison
JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. (208) 528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated AUGUST 19, 2013, executed by LISA HOSMER-GLASGOW FKA LISA J. HOSMER-PORTERA AND TIM GLASGOW, WIFE AND HUSBAND, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on AUGUST 30, 2013 as Document No. 20130830000354380 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

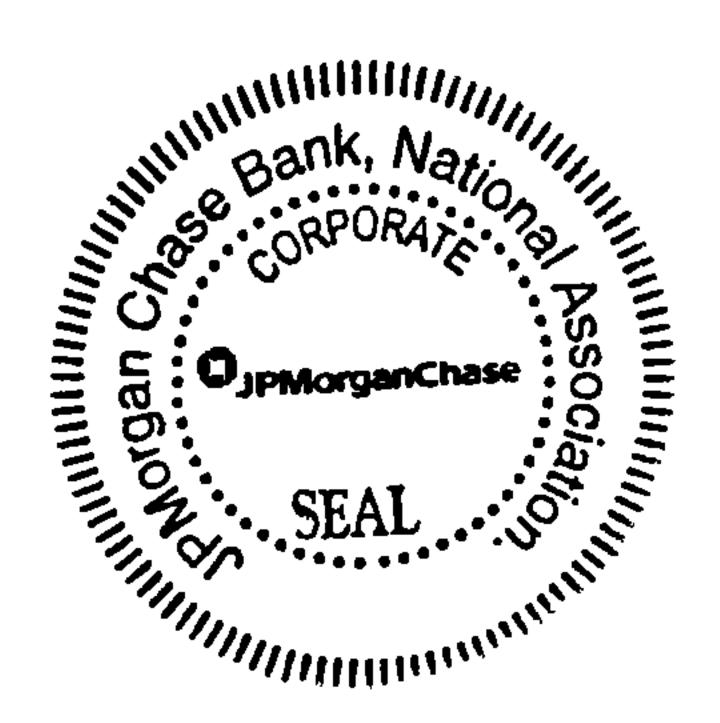
AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Title: VICE PRESIDENT







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STATE OF LOUISIANA	PARISH OF OUACHIT	A SS.	
on 12/13/2019			personally known, who,
being by me affirmed, did s	ay that he is the VICE PRES	DENT, of JPMO	RGAN CHASE BANK,
NATIONAL ASSOCIATIO	N and that the seal affixed to s	aid instrument is the corpora	ate seal of said entity and
that the instrument was sign	ed and sealed in behalf of the eacknowledged the instrument	entity by authority of its Bo to be the free act and deed o	ard of Directors and that of the entity.
Amy Gott #66396	COMMISSION EXP.	Amy G.	O tt
NOTARY PUBLIC ID or Bar Roll Number:		Amy Garish Ouachita Parish Lifetime Com Notary Public ID	Michigan



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/18/2019 09:12:10 AM
\$25.00 CHERRY

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