ALABAMA

COUNTY OF SHELBY LOAN NO.: 1877026558 [M550B GNMA MSR BULK 1] 20191218000468230 12/18/2019 09:10:20 AM ASSIGN 1/2

Prepared By: Janice Garrison

Jpmorgan Chase Bank, N.A.

780 Kansas Lane

Monroe, La 71203

When Recorded Mail To: Attn: Assignment Department

Jpmorgan Chase Bank, N.A. C/O First American Mortgage

Solutions

1795 International Way

Idaho Falls, ID 83402, Ph. (208) 528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated FEBRUARY 27, 2009, executed by LINDA S. GILES AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 04, 2009 as Document No. 20090304000078310 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

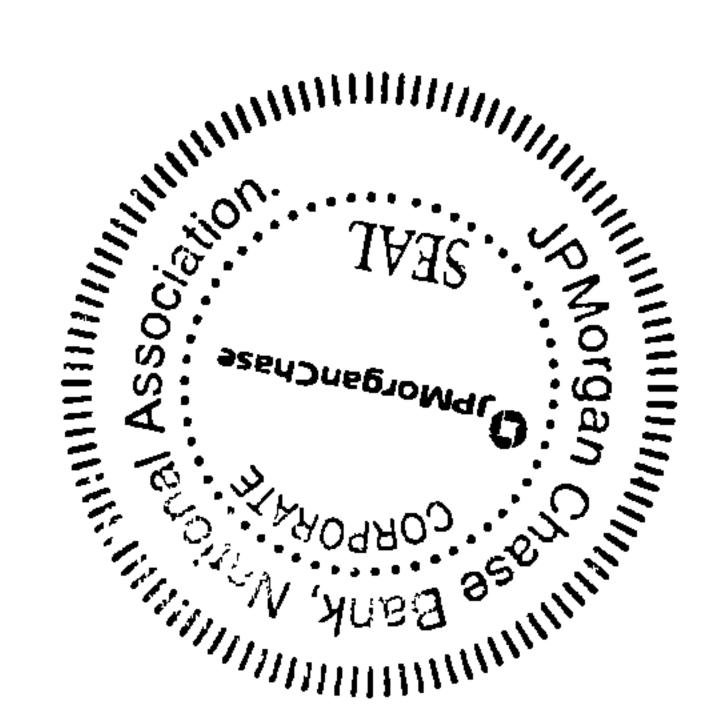
AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 12・11・7019

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Tegan Rogers,
Title: Vice President



MIN: 100020700264967455

MERS PHONE: 1-888-679-6377

20191218000468230 12/18/2019 09:10:20 AM ASSIGN 2/2

STATE OF LOUISIANA	PARISH OF O	JACHITA) ss.	
On 12.11.5019	before me appeared	Tegan F	Rogers	_, to me personally known, who,
being by me affirmed, did sa	y that he is the	Vice Presider	<u>t</u> of	JPMORGAN CHASE BANK,
NATIONAL ASSOCIATIO	N and that the seal af	fixed to said instru	ument is the	corporate seal of said entity and
that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that legan Rogers acknowledged the instrument to be the free act and deed of the entity.				
Lile Mut				
Angela Ruth Payme	_(COMMISSION E		Angela I	Ruth Payne
NOTARY PUBLIC	Lifetime	0	uachita Pa	arish, Louisiana
ID or Bar Roll Number:				Commission
	6042	2 1V(otary Publ	ic ID # 60422



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/18/2019 09:10:20 AM
\$25.00 CHARITY

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CH8070117IM - AM - AL LOAN NO.: 1877026558 20191218000468230