THIS DEED WAS PREPARED WITHOUT BENEFIT OF A TITLE SEARCH OR SURVEY AND WITH LEGAL DESCRIPTION PROVIDED BY GRANTOR. NO REPRESENTATIONS CONCERNING TITLE OR THE ACCURACY OF THE LEGAL DESCRIPTION ARE MADE BY THE PREPARER OF THIS INSTRUMENT.

STATE OF ALABAMA)	Send Tax Notice to:	
<u> </u>	PN RENTAL I, LLC	
COUNTY OF Shelby	1505 King St. Ext., Suite 100	
	Charleston, SC 29405	

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to

REX RESIDENTIAL PROPERTY OWNER, LLC, a Delaware limited liability company whose mailing address is 1505 King St. Ext., Suite 100, Charleston, SC 29405,

(hereinafter referred to as "Grantor"), in hand paid by

PN RENTAL I, LLC, a Delaware limited liability company, whose mailing address is 1505 King St. Ext., Suite 100, Charleston, SC 29405,

(hereinafter referred to as "Grantee"), the receipt and sufficiency of which are hereby acknowledged, the said Grantor does by these presents **GRANT**, **BARGAIN**, **SELL and CONVEY** unto the said Grantee the following described real property situated in Shelly County, Alabama (herein referred to as the "Property"), to-wit:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN.

TOGETHER WITH ALL AND SINGULAR the rights, members, privileges, improvements, hereditaments, tenements, easements, rights-of-way, drives, alleys, ways, parking areas and appurtenances thereto bounding or belonging or in anywise appertaining to the Property (including, without limitation, all of the right, title and interest, if any, of Grantor in and to any land lying in the bed of any street, road or avenue, open or proposed, in front of or adjoining the Property, and all right, title and interest of Grantor, if any, in and to any award made or to be made in lieu thereof and in and to any unpaid award for damage to the Property by reason of change of grade of any street).

This conveyance is made subject to the following:

1. Taxes for the current and subsequent years which are not yet due and payable.

AL – REX RESIDENTIAL PROPERTY OWNER, LLC – SWD

Clerk/Recorder: Please index all legal descriptions or index as a multi-parcel instrument.

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2. Any and all previous reservations or conveyances, together with release of damages, of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel, in, on and under the Property, together with all rights in connection therewith (however, minerals are conveyed as a part of the Property to the extent owned by Grantor); all recorded encumbrances, if any; recorded or unrecorded easements, liens, dedications, restrictions, covenants, declarations, reservations, limitations, conditions, uses, agreements, set-back lines, rights-of-way, subdivision and other regulations, utilities and other matters of record in the Probate Office of Shely County, Alabama, and to all applicable zoning ordinances and/or restrictions, prohibitions and/or other requirements imposed by governmental authorities, if any; any rights of parties in possession; all recorded or unrecorded leases affecting the Property, if any; and any encroachments, overlaps, deficiencies in quantity of land, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of the Property.

TO HAVE AND TO HOLD unto the said Grantee, and to the Grantee's successors and assigns, in fee simple forever.

IN WITNESS WHEREOF, Grantor has executed this Statutory Warranty Deed on the date of the acknowledgment below, to be effective as of ______ December _____ 13__, 20 19

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK - SIGNATURE PAGE FOLLOWS]

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GRANTOR:

REX RESIDENTIAL PROPERTY OWNER, LLC, a

Delaware limited liability company

By: Name: Whit Bundy

Its: Executive Vice President

STATE OF COUNTY OF Chancer

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Whit Bundy, whose name as Executive Vice President of Rex Residential Property Owner, LLC, a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such representative and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this 10th day of <u>Dec.</u>, 2019.

Hude Hannotto
Notary Public

AFFIX SEAL

My commission expires: 28 May, 2024

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This document prepared by:
Robert R. Sexton
Maynard Cooper Gale
1901 Sixth Avenue North
2400 Regions Harbert Plaza
Birmingham, Alabama 35203

EXHIBIT "A"

PROPERTY SCHEDULE

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Count	File Number	Address	City	State	Zip	County
1	31689-PN2	112 DALE DR	ALABASTER	AL	35007	SHELBY
2	31431-PN2	301 FOREST LAKES DR	CHELSEA	AL	35043	SHELBY
3	29704-PN2	345 WILLOW GLEN CT	ALABASTER	AL	35007	SHELBY
4	31586-PN2	373 SUMMERCHASE DR	CALERA	AL	35040	SHELBY
5	31630-PN2	446 MARSH CIR	CALERA	AL	35040	SHELBY
6	30373-PN2	1004 KERRY DR	CALERA	AL	35040	SHELBY

LEGAL DESCRIPTIONS

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EXHIBIT A-1

STREET ADDRESS: 112 DALE DR, ALABASTER, AL 35007

COUNTY: SHELBY

CLIENT CODE: 31689-PN2

TAX PARCEL ID/APN: 23 6 23 2 001 015.000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS: LOT 3, BLOCK 1, ACCORDING TO THE SURVEY OF GREEN VALLEY AS RECORDED IN MAP BOOK 5, PAGE 94 THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

EXHIBIT A-2

STREET ADDRESS: 301 FOREST LAKES DR, CHELSEA, AL 35043

COUNTY: SHELBY

CLIENT CODE: 31431-PN2

TAX PARCEL ID/APN: 09 5 15 0 003 076.000

LOT 684, ACCORDING TO THE SURVEY OF FOREST LAKES, 12TH SECTOR, AS RECORDED IN MAP BOOK 34, AT PAGE 3 RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA.

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EXHIBIT A-3

STREET ADDRESS: 345 WILLOW GLEN CT, ALABASTER, AL 35007

COUNTY: SHELBY

CLIENT CODE: 29704-PN2

TAX PARCEL ID/APN: 23 5 22 0 001 051.034

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS: LOT 6, BLOCK 3, ACCORDING TO THE SURVEY OF WILLOW GLEN SECOND SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

EXHIBIT A-4

STREET ADDRESS: 373 SUMMERCHASE DR, CALERA, AL 35040

COUNTY: SHELBY

CLIENT CODE: 31586-PN2

TAX PARCEL ID/APN: 22 8 33 0 002 094.000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS: LOT 56, ACCORDING TO THE SURVEY OF SUMMERCHASE, PHASE 4, AS RECORDED IN MAP BOOK 26, PAGE 111, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

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EXHIBIT A-5

STREET ADDRESS: 446 MARSH CIR, CALERA, AL 35040

COUNTY: SHELBY

CLIENT CODE: 31630-PN2

TAX PARCEL ID/APN: 28 6 23 0 000 011.073

LOT 161, ACCORDING TO THE PLAT OF OLD IVY SUBDIVISION, PHASE I, BEING A RESURVEY OF PORTIONS OF LOTS 22-32 TRACT FIFTY ONE SUBDIVISION, PARCEL "B", AS RECORDED IN DOCUMENT 20050614000290310 AND MAP BOOK 35, PAGE 43-A, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. EXCEPTING THEREFROM ALL INTERESTS IN AND TO ALL OIL, GAS AND OTHER MINERALS IN, ON AND/OR UNDER SAID PROPERTY AND ALL RIGHTS IN CONNECTION THEREWITH WHICH MAY HAVE BEEN GRANTED, RESERVED OR LEASED TO OTHERS BY INSTRUMENTS OF RECORD, AND BOOK 114, PAGE 193 AND BOOK 144, PAGE 196, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. FURTHER EXCEPTING THEREFROM ANY RESTRICTIONS, RESERVATIONS, SETBACKS AND EASEMENT, IF ANY, AS SHOWN ON THE PLAT RECORDED IN DOCUMENT NUMBER 20050614000290310 RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. FURTHER EXCEPTING THEREFROM EASEMENT/RIGIT OF WAY GRANTED TO ALABAMA POWER COMPANY IN DEED BOOK 121, PAGE 464, DEED BOOK 188, PAGE 43, AND IN DEED BOOK 80, PAGE 195, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. FURTHER EXCEPTING THEREFROM TIMBER DEED AS RECORDED IN INSTRUMENT NO. 1995-28005, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

EXHIBIT A-6

STREET ADDRESS: 1004 KERRY DR, CALERA, AL 35040

COUNTY: SHELBY

CLIENT CODE: 30373-PN2

TAX PARCEL ID/APN: 28 5 16 2 010 002.000

LOT 2 ACCORDING TO THE SURVEY OF KINSDALE GARDEN HOMES, 1ST SECTOR AS RECORDED IN MAP BOOK 34, PAGE 16, SHELBY COUNTY, ALABAMA RECORDS.

20191218000467920 12/18/2019 08:16:36 AM DEEDS 12/12 Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Rex Residential Property Owner, LLC	Grantee's Name PN RENTAL I, LLC Mailing Address			
	1505 King St. Ext., Ste. 100 Charleston, SC 29405		1505 King St. Ext., Ste. 100 Charleston, SC 29405		
Property Address	SEE EXHIBIT "A".	Date of Sale Total Purchase Price			
Filed and Recorded Official Public Records Judge of Probate, Shelby County A Clerk Shelby County, AL 12/18/2019 08:16:36 AM S998.50 CHERRY 20191218000467920	alabama, County Olein 5. Beyol	or Actual Value or or Assessor's Market Value	\$\$ \$		
evidence: (check of Bill of Sale Sales Contract Closing Stater If the conveyance of	ne) (Recordation of document) the ment	this form can be verified in the netary evidence is not required Appraisal Other	ne following documentary		
	d mailing address - provide teir current mailing address.	Instructions the name of the person or pe	rsons conveying interest		
Grantee's name are to property is being		the name of the person or pe	ersons to whom interest		
Property address -	the physical address of the	property being conveyed, if a	vailable.		
Date of Sale - the	date on which interest to the	property was conveyed.			
	ce - the total amount paid for the instrument offered for re	the purchase of the property ecord.	, both real and personal,		
conveyed by the in		This may be evidenced by a	, both real and personal, being n appraisal conducted by a		
excluding current uresponsibility of val	ise valuation, of the property		· · · · · · · · · · · · · · · · · · ·		
accurate. I further u		atements claimed on this forn	ed in this document is true and n may result in the imposition		
Date 12/10/19		Print WHIT BUNDY			
Unattested	Hud Smukh	Sign			
7 ₈	(verified by)	(Grantor/Grante	e/Owner/Agent) circle one Form RT-1		

Print Form