



20191217000467370 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
12/17/2019 02:24:46 PM FILED/CERT

Recording Requested By:
REGIONS

When Recorded Return To:

LINDSEY BREWER
REGIONS
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS #:0001898071886 "AVANS" Lender ID:654/670/1736023495 Shelby, Alabama PIF: 11/27/2019
MIN #: 100955310000653945 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by TRISHA AVANS AND DENIS AVANS to secure payment of the principal sum of \$185,250.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 11/23/2015 Recorded: 11/24/2015 as Instrument No.: 20151124000405780, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On December 2nd, 2019


By: 
DONNA BURCH, Assistant Vice-President

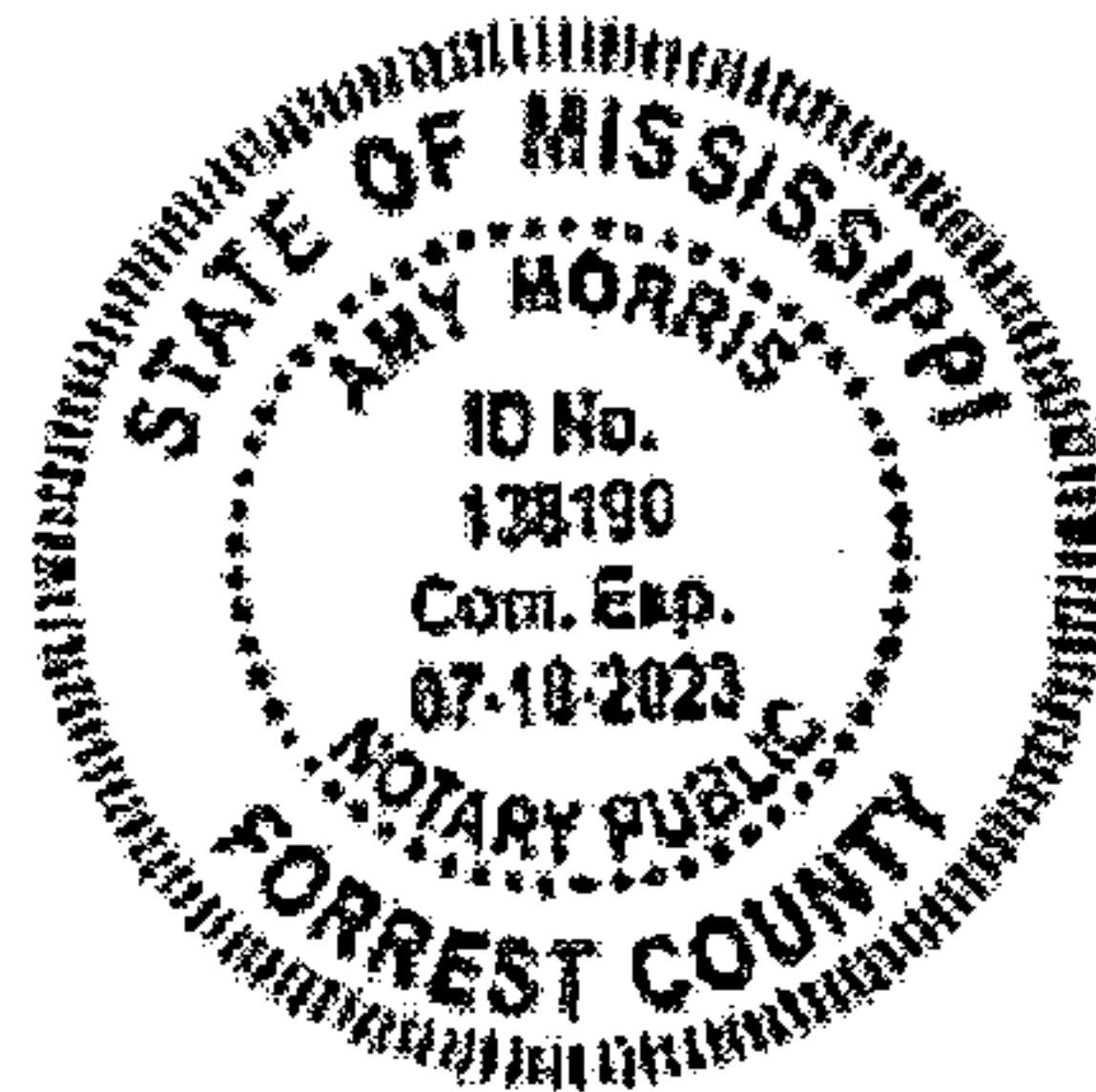
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STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 2nd day of December, 2019, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,


AMY MORRIS
Notary Expires: 07/18/2023 #138190



Prepared By:
G Lee McDonald Jr, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462