

## STATE OF ALABAMA

## CERTIFICATE OF FORMATION



	-	•	12/16/2019 02:29:10 PM FILED/CERT		
	•		(FOR COUN	FY PROBATE (	OFFICE USE ONLY)
1. THE NAME OF THE CORPORATION			····	· · · · · · · · · · · · · · · · · · ·	· 
EVANGELISM TO THE WORLD	•	•			
2. THIS FORM WAS PREPARED BY:					- ·
CARLTON L LEMOND				-, -	
3. THIS NONPROFIT CORPORATION:			-		
HAS MEMBERS HAS NO MEMBERS	· · · · · · · · · · · · · · · · · · ·	, ,	,		
4. THE STREET (NO PO BOXES) ADDRESS OF PRINCIPAL OFFICE:	•	•	•		
233 QUEENS GATE ALABASTER, AL 35114	•	-	- -		
MAILING ADDRESS IN ALABAMA OF PRINCIPAL OFFICE (IF DIFFERENT F	ROM STREET ADDI	RESS):	•	- -	
5. THE NAME OF THE REGISTERED AGENT:	• • •		• •		-
CARLTON L LEMOND	•				
6. STREET (NO PO BOXES) ADDRESS OF REGISTERED AGENT:		1			
233 QUEENS GATE ALABASTER, AL 35114 SHELBY					•
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT STREET ADDRESS):	FROM	<u>.</u> .	· · · · · · · · · · · · · · · · · · ·	<u> </u>	
			(FOI	SOS OFFICE	USE ONLY)
7. PURPOSE FOR WHICH CORPORATION IS FORMED (THE PURPOSE INC TRANSACTION OF ANY LAWFUL BUSINESS FOR WHICH NONPROFIT COF MAY BE INCORPORATED IN ALABAMA UNDER TITLE 10A, CHAPTER 3 OF CODE OF ALABAMA):	RPORATIONS				

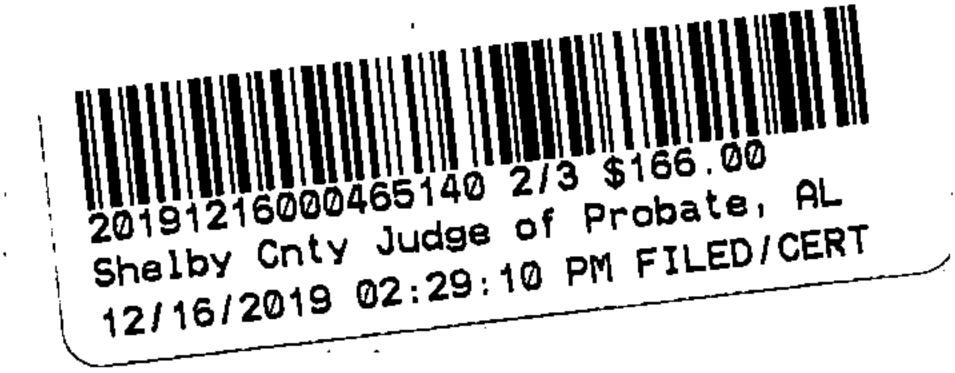
RELIGIOUS, SHARING THE GOSPEL OF CHRIST, TRAINING CHURCH LEADERS



\*20191216000012388\*

8. PERIOD OF DURATION SHALL BE PERPETUAL UNLESS STATED OTHERWISE BY AN ATTACHED EXHIBIT.

Incorporator	Office Address	Mailing Address
CARLTON L LEMOND L	233 QUEENS GATE ALABASTER, AL 35114	233 QUEENS GATE ALABASTER, AL 35114
10. THE NUMBER OF DIRECTORS CO	NSTITUTING THE INITIAL BOARD OF DIF	RECTORS IS 3.
Director	Office Address	Mailing Address
CARLTON L LEMOND L	233 QUEENS GATE ALABASTER, AL 35114	233 QUEENS GATE ALABASTER, AL 35114
WADE WALKER	113 GRANDE CLUB DR. ALABASTER, AL 35114	113 GRANDE CLUB DR ALABASTER, AL 35114
STEVE SANDERS	2653 SALEM RD. MONTEVALLO, AL 35115	2653 SALEM RD. MONTEVALLO, AL 35115
BE MADE ONLY BY AMENDMENT TO TAMENDMENT TO THE BYLAWS SHALL	THE CERTIFICATE OF FORMATION, A CI BE CONTROLLING. IN ALL OTHER CAS	DES THAT A CHANGE IN THE NUMBER OF DIRECTORS SHALL HANGE IN THE NUMBER OF DIRECTORS MADE BY SES, WHENEVER A PROVISION OF THE CERTIFICATE OF RTIFICATE OF STIFICATE OF RTIFICATE OF STIFICATE OF STIFICAT
OWNERSHIP, GOVERNA	NCE, BUSINESS, OR REGULATION OF	ONSISTENT WITH LAW RELATING TO ORGANIZATION, THE INTERNAL AFFAIRS OF THE NONPROFIT CORPORATION ON DISSOLUTION OR FINAL LIQUIDATION.
12/16/20	<u></u>	Carlton L. LeMond Executive Director
DATE	•	ELECTRONIC SIGNATURE & TITLE/CAPACITY
,		· · · · · · · · · · · · · · · · · · ·



John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

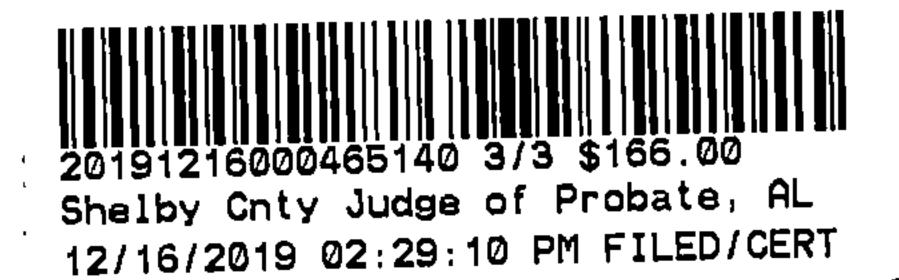
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

EVANGELISM TO THE WORLD

This name reservation is for the exclusive use of CARLTON L LEMOND, 233 QUEENS GATE, ALABASTER, AL 35114 for a period of one year beginning December 16, 2019 and expiring December 16, 2020



RES864954

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

December 16, 2019

Date

J.W.M.ill

John H. Merrill

Secretary of State: