


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20191216000465070 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
12/16/2019 02:23:21 PM FILED/CERT

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

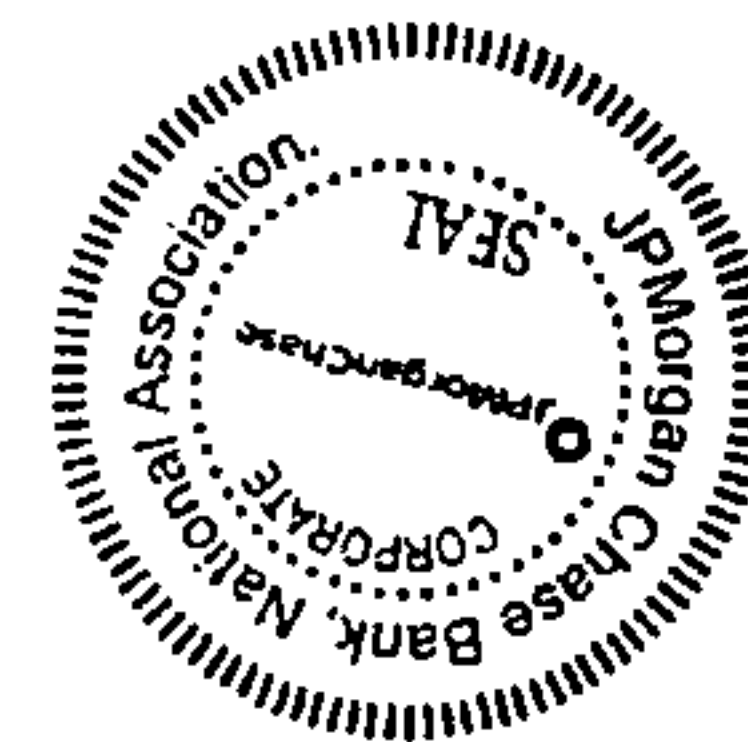
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from SUSAN D GREEN AND JANICE S GREEN to JPMORGAN CHASE BANK, N.A., dated December 13, 2011 and recorded on January 4, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20120104000004630 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1229 BERWICK RD, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on December 12, 2019.

JPMORGAN CHASE BANK, N.A.

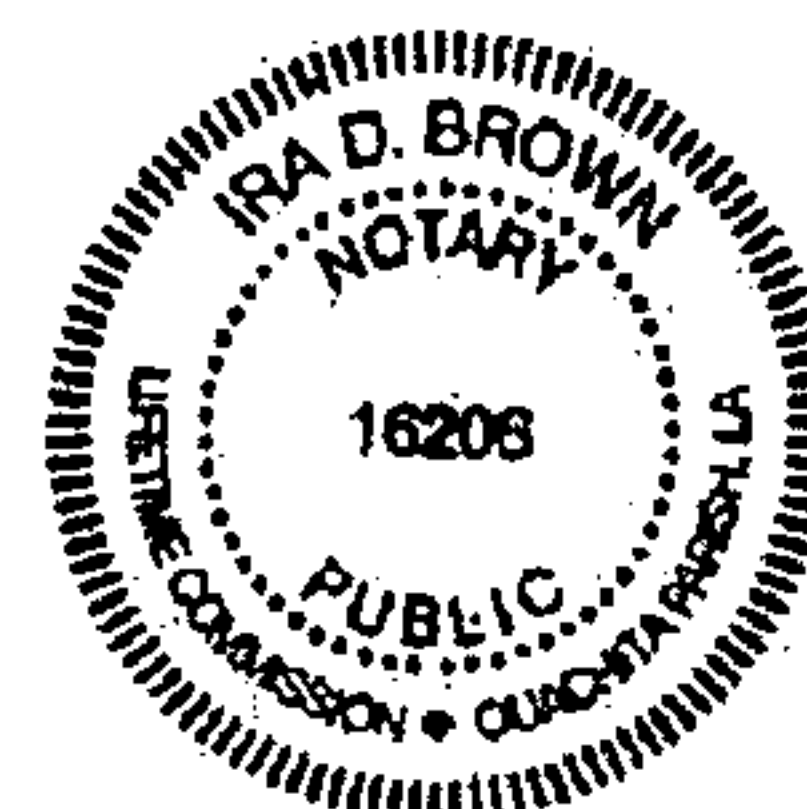
  
ANGELA WILLIAMS  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On December 12, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Loan Number: 1758578588  
Outbound Date: 12/11/19