


Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
LIEN RELEASE IMAGING  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977


\_\_\_\_\_ Space above for Recorder's use \_\_\_\_\_


Investor #: K13    Service#: 2107718RL1      
Loan#: 6850470547


**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JAMES H. HERRING JR., AN UNMARRIED MAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 18, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20130205000050830**, in Book No. ---, at Page No. --- on **FEBRUARY 05, 2013**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **DECEMBER 09, 2019**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
Sara Camp, Officer

WITNESS:  
  
Megan Howe

  
Misty Sandefur

State of        KENTUCKY                                }  
County of     DAVISS                                    } ss.

On this date of **DECEMBER 09, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Derek Burnett**  
My Commission Expires: **04/29/2023**

PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, YAMALA DEEPTHI**

