

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 0578727203

20191216000464530  
12/16/2019 12:58:11 PM  
REL 1/1

PREPARED BY: LISA M. CARTER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LENDING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 26, 2013 executed by DONALD B. RUPP JR MARRIED AND SUZANN M. RUPP MARRIED, FOR AND DURING THEIR JOINT LIVES, AND UPON THE DEATH OF THEM, THEN TO THE SURVIVOR, Mortgagor, located at 1521 BRIDGEWATER LANE, HOOVER, AL 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LENDING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 02, 2013 as Instrument No. 20131002000395260 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

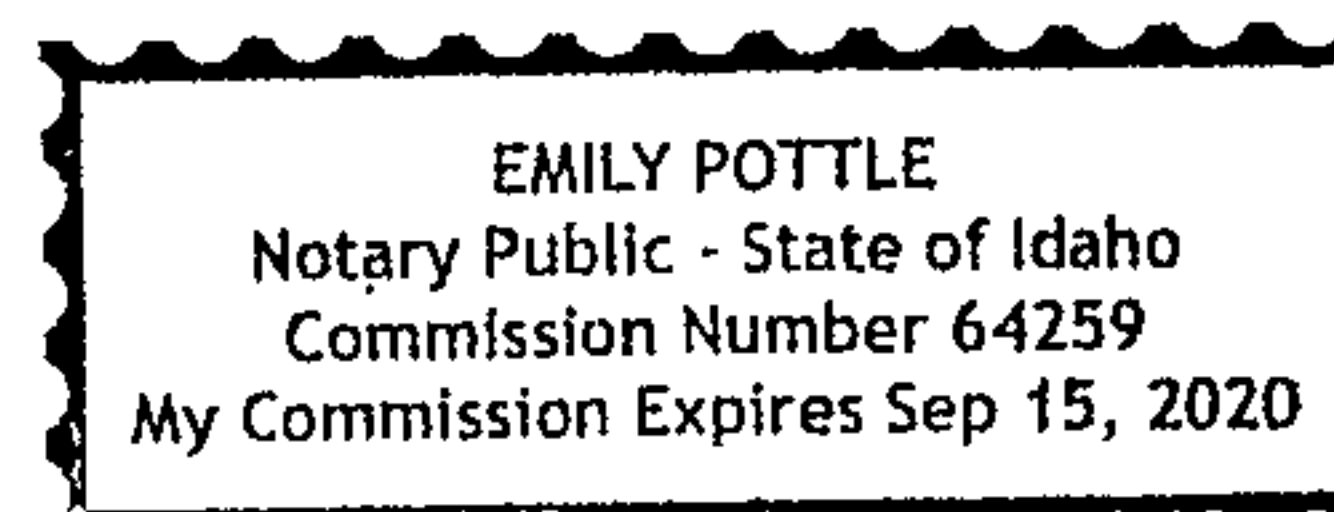
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 11, 2019. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LENDING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS

  
LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On DECEMBER 11, 2019, before me, EMILY POTTLE, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LENDING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
EMILY POTTLE (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC



POD: 20191127  
SH8070117IM - LR - AL



Page 1 of 1



MIN: 100450020071568332

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/16/2019 12:58:11 PM  
\$23.00 CHARITY  
20191216000464530

