

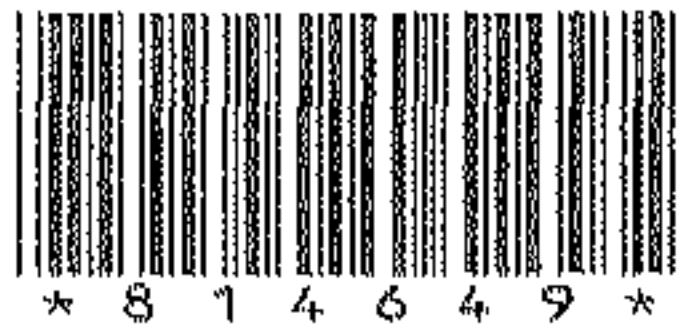
20191216000464430
12/16/2019 12:38:27 PM
REL 1/2

Prepared by and After Recording, Return To: CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CelinkMI/ROL

Loan #: 1241550

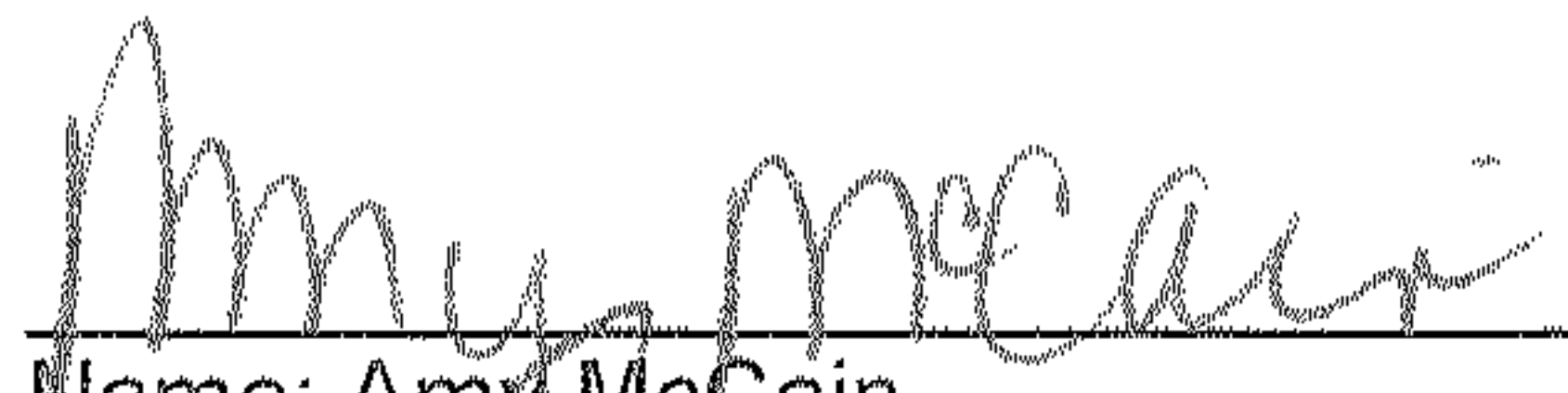


ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, American Advisors Group by Celink acting as agent and attorney-in-fact, the current Mortgagee, does hereby release and cancel the Mortgage dated 1/12/2016 made by CHARLES W. SMACK, JR., A MARRIED MAN,, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ADVISORS GROUP its successors and assigns in the amount of \$311,250.00 and which was recorded on 1/20/2016 at Instrument No. 20160120000020220 of the Records of SHELBY County, State of Alabama.

Executed this _____ day of DEC 12 2019..

American Advisors Group by Celink acting as agent and attorney-in-fact

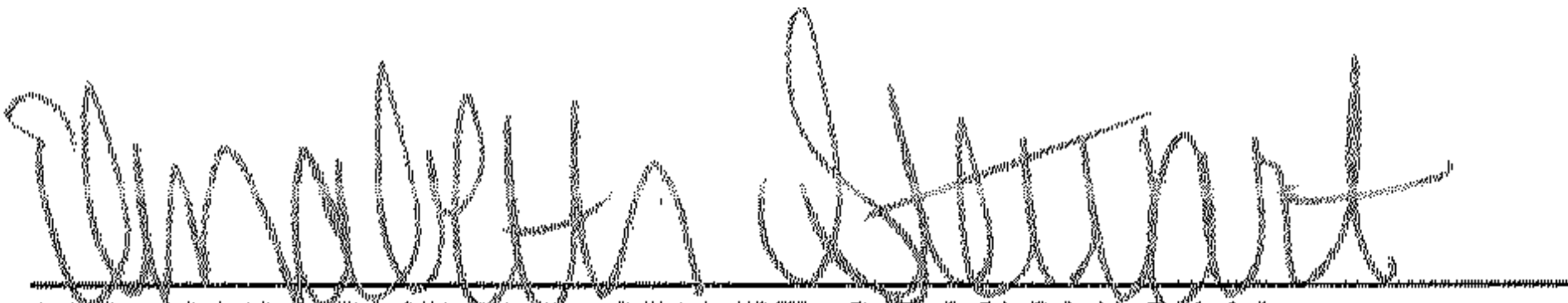

Name: Amy McCain
Title: Assistant Vice President

STATE OF MICHIGAN

COUNTY OF CLINTON

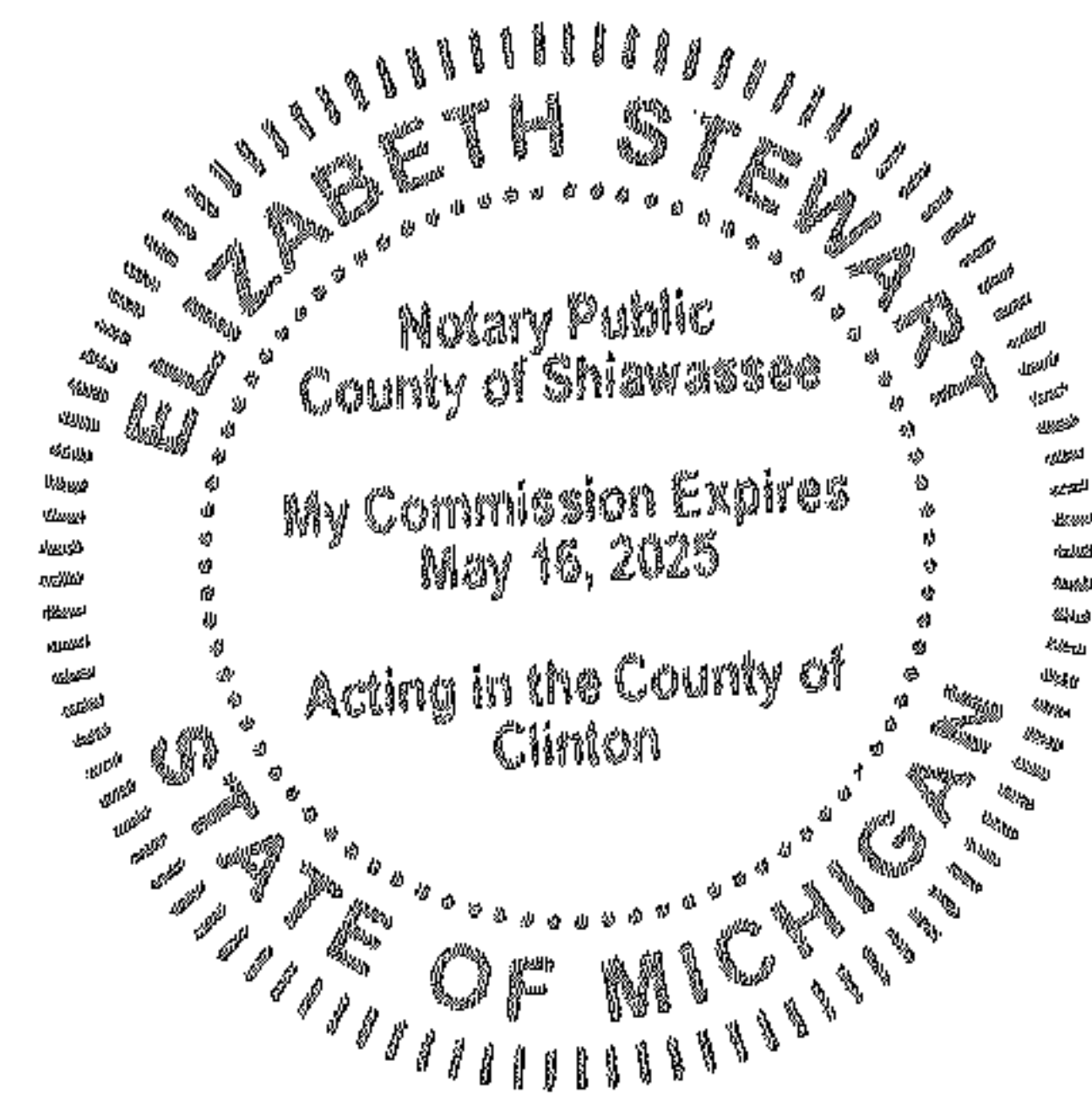
Before me, the undersigned officer, on this day, personally appeared Amy McCain the Assistant Vice President of Celink acting as agent and attorney-in-fact for American Advisors Group, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of DEC 12 2019, _____.



NOTARY PUBLIC, STATE OF MICHIGAN
NOTARY PRINTED NAME: Elizabeth Stewart

For Notary Seal:



HOLDER'S ADDRESS:

3800 W. Chapman Avenue, 3rd Floor, Orange, CA 92868

Mortgage dated 1/12/2016 in the amount of \$311,250.00

Property Address: 1041 Hidden Forest DRIVE, MONTEVALLO, AL 35115



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/16/2019 12:38:27 PM
\$25.00 CHARITY
20191216000464430

Allen S. Beal