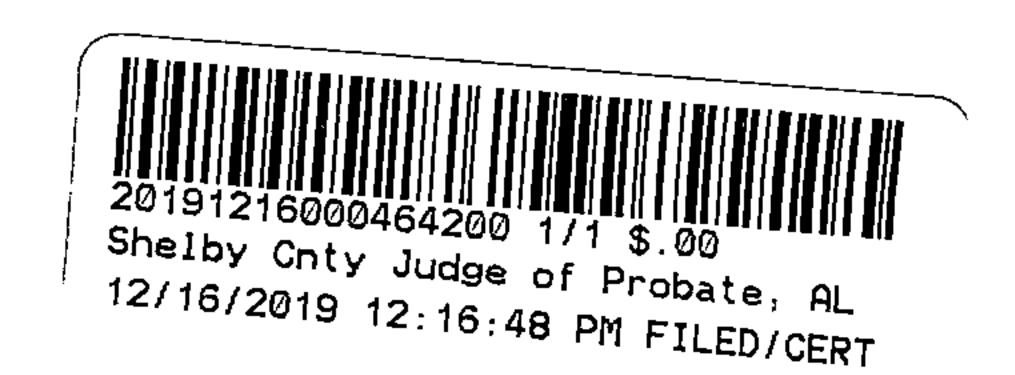
STATE OF ALABAMA	)
COUNTY OF SHELBY	,



## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Fifty-one and 21/100 Dollars (\$51.21), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2018, to the following described property:

MB:0 PG: 0 MB: 0 PG: 0 LOT BLK 0 INVERNESS CORNERS OUTPARCEL "D" LOCATED IN E1/2 SE1/4 SE1/4 EXCEPT: PIER 1 IMPORTS SURVEY MB 21 PG 13

The name of the owner of the said property is PIER 1 IMPORTS #571 The physical address of the said property is 105 INVERNESS CORS

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the	day of De	cembra	, 20 <u>/</u>		•
· ·	NORTH SI	HELBY COU	JNTY LIBRARY	Y DISTRIC	Γ, A Public
	BY: LAK	& Bulus	·		
STATE OF ALABAMA ) COUNTY OF SHELBY )					•
I, the undersigned Nota	ry Public, in and	for said State	e at Large, hereby whose name		
the North Shelby County Libra and who is known to me, acknown	ry District, a publ		on, is signed to the	he foregoing	g instrument,
the instrument, he/she, as such	officer and with f	full authority	, executed the sa	me voluntar	ily for and as
the act of said corporation.	•	Ch			
Given under my hand a	nd official seal, th	nis O	day of Dece	mber	, 20 19
· · · · · · · · · · · · · · · · · · ·					

Notary Public

Prepared by:

PIDN: (569011701001) LIEN # 20190402000104170

