

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF COMMERCIAL REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Embassy Homes, LLC in the principal amount of \$219,920.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on March 01, 2019 in Inst. #20190301000065800

WHEREAS, the undersigned desires to release the hereinafter described real estate;

261 Crossbridge Road, Chelsea, Alabama 35043

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Embassy Homes, LLC their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 20th day of November, 2019.

STATE OF ALABAMA
COUNTY OF SHELBY
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#17005870

SOUTHPOINT BANK

By: Jimmy C. Maples
Jimmy C. Maples, Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Certify that Jimmy C Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 20th day of November, 2019.

Carolyn D. Watson
NOTARY PUBLIC
COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:
GINA JOHNSTON
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#17005870

