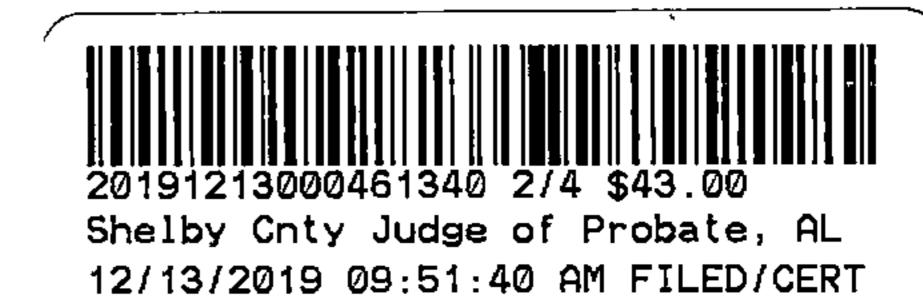
The second	:	,				
• -	·		1 .4	San I	· · .	and the second
r <sub>p</sub> 2 g'						
			ا میاند ان میاند		7.5	
** * * *						
				, , ,		
		·	Þ	- wife		

# 20191213000461340 1/4 \$43.00 Shelby Cnty Judge of Probate, AL 12/13/2019 09:51:40 AM FILED/CERT

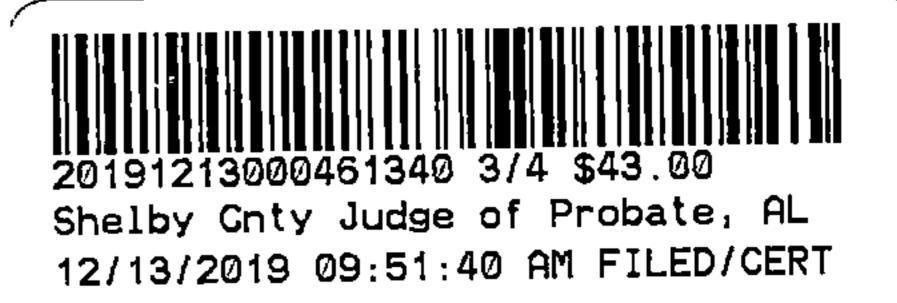
UCC FINANCING STATEMENT AMENDMENT

OLLOW INSTRUCTIONS			
A. NAME & PHONE OF CONTACT AT FILER (optional)			
Clayton T. Sweeney, Attorney At Law			•
B. E-MAIL CONTACT AT FILER (optional)			
sweeney@claysweeney.com			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Nelson Mullins Riley & Scarborough LLP			
201 17th Street NW Suite 1600			
Atlanta, GA 30363			
Attn: Doug Flaum	, ,		
		SPACE IS FOR FILING OFFICE	E USE ONLY
a. INITIAL FINANCING STATEMENT FILE NUMBER		TATEMENT AMENDMENT is to be	
Instrument No. 20170705000238150	(or recorded) in the	REAL ESTATE RECORDS ent Addendum (Form UCC3Ad) and pro	
2. TERMINATION: Effectiveness of the Financing Statement identified above is termin Statement	nated with respect to the security	interest(s) of Secured Party author	izing this Termination
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> add For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in	ress of Assignee in item 7c <u>and</u> item 8	name of Assignor in item 9	·
4. CONTINUATION: Effectiveness of the Financing Statement identified above with recontinued for the additional period provided by applicable law	espect to the security interest(s)	of Secured Party authorizing this C	ontinuation Statement is
5. PARTY INFORMATION CHANGE:			
Check <u>one</u> of these two boxes:  —— CHANGE name a		DD name: Complete item من DELET	E name: Give record name
This Change affects Debtor or Secured Party of record item 6a or 6b; an	d item 7a or 7b and item 7c 7	or 7b, <u>and</u> item 7c to be d	eleted in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - providence of the complete for Party Information Change - providence -	e ònly <u>one</u> name (6a or 6b)		
6a. ORGANIZATION'S NAME		_	
4G BP 2017, LLC	EDCONAL NAME	ADDITIONAL NAME(S)/INIT	TAL(S) SUFFIX
6b. INDIVIDUAL'S SURNAME	ERSONAL NAME	ADDITIONAL NAME(G)/MAIN	1/L(U)
T. OLIANIOSED OD ADDSD INSODAAATIONI, Osissbar for Assistance to Dorty Information Change	neovide poly one come 175 or 75) Juca evi	et full name: de net emit medifu er abbreviat	e any part of the Debtor's name)
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - 7a. ORGANIZATION'S NAME	provide only <u>one</u> name (7a or 7b) (use exa	ct, tult marrie, do not omit, mouny, or appreviat	e any part of the Debtor's name?
		ı,	
OR 75. INDIVIDUAL'S SURNAME		<u> </u>	•
•			
INDIVIDUAL'S FIRST PERSONAL NAME	· · · · · · · · · · · · · · · · · · ·		
	•		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	•	- "	SUFFIX
		<b>-</b>	
7c. MAILING ADDRESS CITY		STATE POSTAL CODE	- COUNTRY
•			
8. OOLLATERAL CHANGE: Also check one of these four boxes: ADD collatera	DELETE collateral	RESTATE covered collateral	ASSIGN collateral
Indicate collateral:	•		
See Section 17 on form UCC3 addendum and Schedule I and	Exhibit "A" which are	attached hereto and ma	ade a part hereof
for legal description of additional collateral			
		•	
•			
-			
	· -		
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDME		or 9b) (name of Assignor, if this is an	Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of a		or 9b) (name of Assignor, if this is an	Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of all 9a. ORGANIZATION'S NAME		or 9b) (name of Assignor, if this is an	Assignment)
9a. ORGANIZATION'S NAME  Bay Point Capital Partners, LP	uthorizing Debtor	•	
If this is an Amendment authorized by a DEBTOR, check here and provide name of a Bay Point Capital Partners, LP		or 9b) (name of Assignor, if this is an ADDITIONAL NAME(S)/INI	
9a. ORGANIZATION'S NAME  Bay Point Capital Partners, LP	uthorizing Debtor	•	



## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOI	LOWINSTRUCTIONS					
	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on $170705000238150$	Amendment form		•	•	
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9	on Amendment form	n			
	12a. ORGANIZATION'S NAME				***	
	Bay Point Capital Partners, LP		•			
	· · · · · · · · · · · · · · · · · · ·					
OR	12b. INDIVIDUAL'S SURNAME					
	12D. HADIVIDONE O CONTAINE					
	FIRST PERSONAL NAME					
	ADDITIONAL NAME(S)/INITIAL(S)	SUI	FFIX			
				THE ABOVE	SPACE IS FOR FILING OFF	ICE USE ONLY
13.	Name of DEBTOR on related financing statement (Name of a current De one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abb	ebtor of record require breviate any part of t	ed for indexin	g purposes only in so ame); see Instruction	ome filing offices - see Instructions if name does not fit	n item 13): Provide only
	13a. ORGANIZATION'S NAME	<u> </u>		<u> </u>		<u>.                                    </u>
<b>0</b> D	4G BP 2017, LLC					
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME		ADDITIONAL NAME(S)/INITIAL	.(S) SUFFIX
	ADDITIONAL ODAGE FOR ITEMA O (Callada nal)					
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):					
						•
	-					
•	r,					
	•					
١				•		
					•	
		-				
15.	This FINANCING STATEMENT AMENDMENT:	l	_	n of real estate:		~
16	covers timber to be cut covers as-extracted collateral is filed Name and address of a RECORD OWNER of real estate described in item 17	•	-		the Final Plat of the S	
(if Debtor does not have a record interest):			Page 76,	in the Probat	B, as recorded in Ma te Office of Shelby Co	<del>-</del>
			Alabama	<b>1.</b>		
	,					
	NUCCELLANGONO					· ·
18.	MISCELLANEOUS:			-		



#### SCHEDULE 1

All Debtor's right, title and interest in, to and under any and all of the following described property (the "Property"), whether now owned or held or hereafter acquired: 2761 Griffin Way, Hoover, AL 35244

All those certain tracts, pieces or parcels of land, and interests in land, located in Shelby County Alabama, more particularly described on Exhibit "A" attached hereto and made a part (the "Land");

- a) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement being filed simultaneously herewith (the "Mortgage"); and
- b) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or that hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- c) All rents, issues, profits and revenues of the Premises, from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor or, in and to the same; reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
- d) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises.

### EXHIBIT "A"

Lot 416, according to the Final Plat of the Subdivision of Lake Wilborn Phase 4B, as recorded in Map Book 50, Page 76, in the Probate Office of Shelby County, Alabama.

> 20191213000461340 4/4 \$43.00 Shelby Cnty Judge of Probate, AL

12/13/2019 09:51:40 AM FILED/CERT