20191213000461160 12/13/2019 09:10:54 AM ASSIGN 1/3

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 88 Silva Lane, Suite 210 Middletown, RI 02842

Client Ref. #: 0026189050

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc. as Attorney-in-fact, whose address is, c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2019-1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by James Oneal Bobo, an unmarried man to Mortgage Electronic Registration Systems, Inc., as nominee for First United Security Bank, its successors and assigns bearing the date of September 30, 2005 and recorded on October 5, 2005, with an original loan amount of \$145,000.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 20051005000520030.

Property Address: 905 Colonial Drive, Alabaster, AL 35007

Legal Description: See Attached Exhibit A.

PIN # APN: 138341002030000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 12-3-2019.



Specialized Loan Servicing LLC by Select

AND COLIO OF THE PARTY OF THE P	Portfolio Servicing, Inc. as Attorney-in-fact
Corpo ₇₀ Corpo	By: Sanci Wide ow So
SEAL STAN	Name:SANDI_WIDDOWSON DOC CONTROL OFFICER Title:
State of Utah	
County of Salt Lake	
On DEC 03 2019 , before me, Jose Bocanegra , Notary Public, personally appeared SANDI WIDDOWSON , Document Control Officer (Name, Title) of Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc. as Attorney-in-fact, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.	
WITNESS my hand and official seal:	
Jose Bocanegra	JOSE BOCANEGRA Notary Public State of Utah My Commission Expires on:
Notary Public in and for said County and State My Commission Expires: 9 2021(SEAL)	

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EXHIBIT A

LOT 10, ACCORDING TO SURVEY OF VALLEY FORGE, AS RECORDED IN MAP BOOK 6, PAGE 60, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/13/2019 09:10:54 AM
\$28.00 CHERRY
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