

20191212000460840
12/12/2019 03:34:10 PM
ASSIGN 1/3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0026257469

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc. as Attorney-in-fact, whose address is, c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2019-1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Jonnie M. Munn, a single person to Coats & Co., Inc. bearing the date of June 23, 2003 and recorded on July 11, 2003, with an original loan amount of \$165,000.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 20030711000438180.

Property Address: 5308 Cedar Circle, Birmingham, AL 35242
Legal Description: See Attached Exhibit A.
PIN # APN: 10 6 14 0 005 075.000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
DEC 03 2019

Specialized Loan Servicing LLC by Select
Portfolio Servicing, Inc. as Attorney-in-fact

By: _____

Name: JORGE PINERO
DOC CONTROL OFFICER

Title: _____

State of Utah

County of Salt Lake

* Personally Known

On DEC 03 2019, before me, Lauren Duke, Notary Public, personally
appeared Jorge Pinero *, Document Control Officer (Name, Title) of
Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc. as Attorney-in-fact, personally known to me or
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Lauren Duke

Notary Public in and for said County and State

My Commission Expires: 9/16/23 (SEAL)

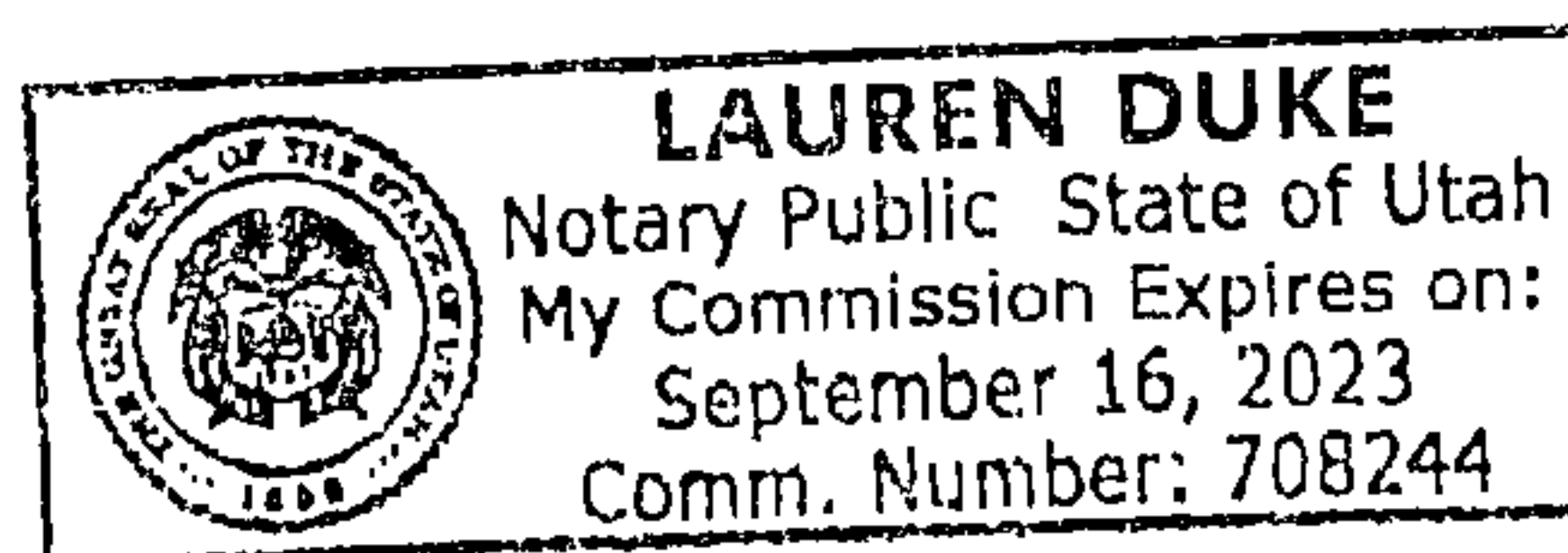


EXHIBIT A

LOT 75, ACCORDING TO THE AMENDED MAP OF HICKORY RIDGE, AS RECORDED
IN MAP BOOK 11, PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/12/2019 03:34:10 PM
\$28.00 CHARITY
20191212000460840

Alecia S. Bayl