

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 1157377740  
[M550B GNMA MSR BULK 1]

20191212000460050  
12/12/2019 11:42:38 AM  
ASSIGN 1/2

PREPARED BY: JANICE GARRISON  
JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. (208) 528-9895



## ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated FEBRUARY 08, 2012, executed by JESSE J PATE AND KARI L PATE HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 10, 2012 as Document No. 20120210000050790 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

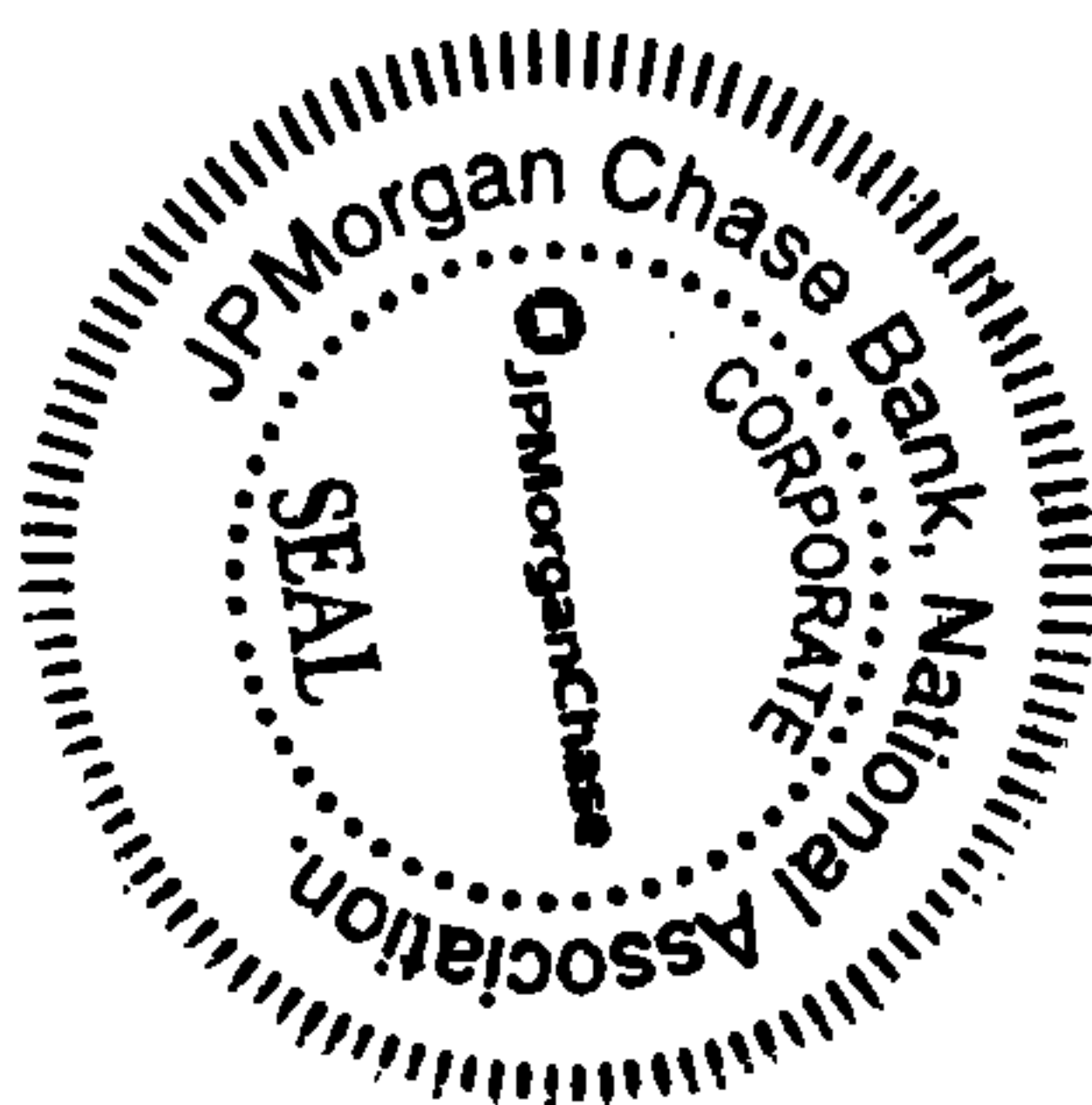
### AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on  
12-10-2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

  
Name: Candiss Brown  
Title: Vice President



STATE OF LOUISIANA PARISH OF OUACHITA ) ss.

On 12-10-2019, before me appeared Candiss Brown, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne (COMMISSION EXP. Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: \_\_\_\_\_

Angela Ruth Payne  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 60422

60422



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/12/2019 11:42:38 AM  
\$26.00 CHERRY  
20191212000460050

*Allen S. Bayal*