

Recording Requested By:  
Freedom Mortgage Corporation

When Recorded Return To:

Lien Release Dept  
Freedom Mortgage Corporation  
907 Pleasant Valley Ave., Suite 3  
Mount Laurel, NJ 08054



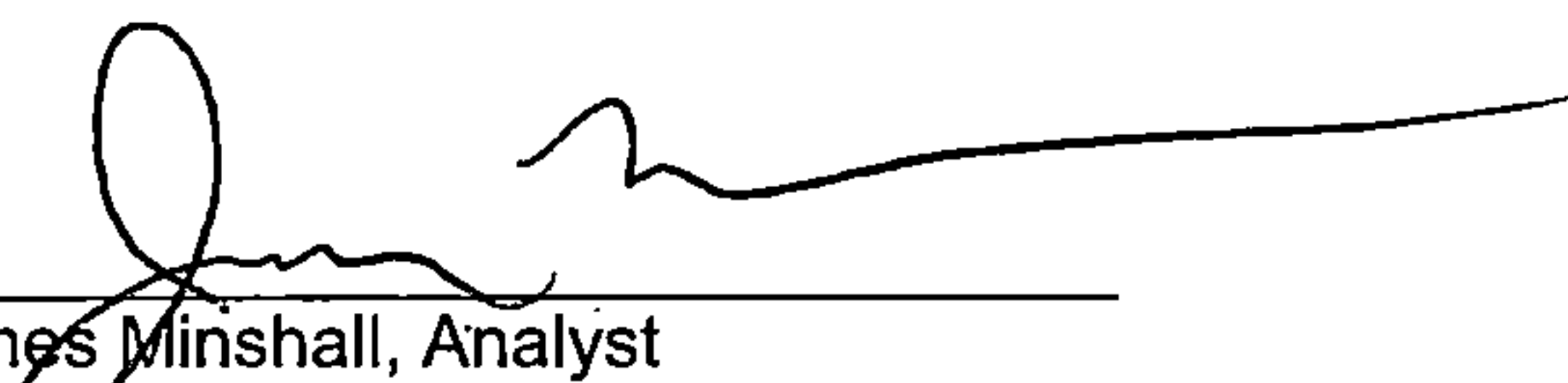
**RELEASE OF MORTGAGE**

Freedom Mortgage Corporation#: 0103669420 "MURRAY" Lender ID:32005/220844649 Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that Freedom Mortgage Corporation, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RONALD E MURRAY and CYNTHIA A MURRAY, husband and wife as joint tenants with right of survivorship; to secure payment of the principal sum of \$155,565.00 plus interest; originally to Mortgage Electronic Registration Systems, Inc. as nominee for Stearns Lending, LLC. Its Successors and Assigns, in the County of Shelby, and the State of Alabama, Dated: 11-21-2017 Recorded: 11-30-2017 as Instrument No. 20171130000430190, Book/Reel/Liber N/A, Page/Folio N/A Rerecorded: 12-07-2017 as Instrument No. 20171207000439700, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.  
-Assigned by Mortgage Electronic Registration Systems, Inc. as nominee for Stearns Lending, LLC. Its Successors and Assigns to Freedom Mortgage Corporation Dated: 06-12-2019 Recorded: 06-12-2019 as Instrument No. 20190612000207040, Book/Reel/Liber N/A, Page/Folio N/A

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

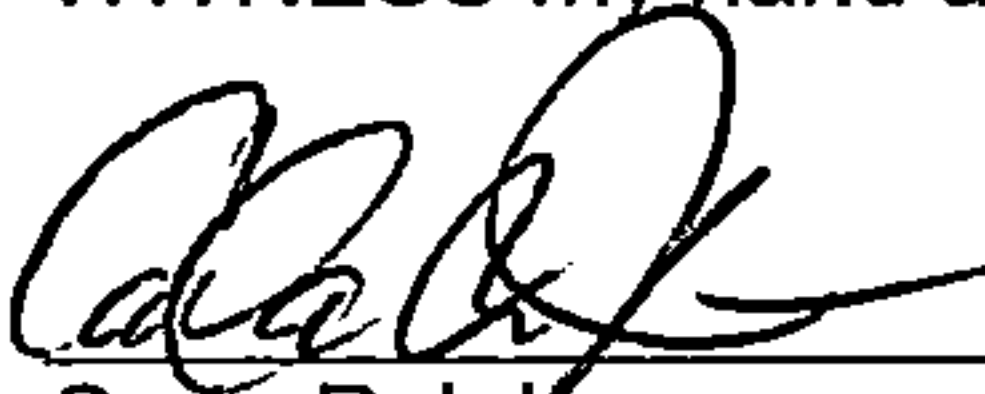
Freedom Mortgage Corporation  
On November 27th, 2019

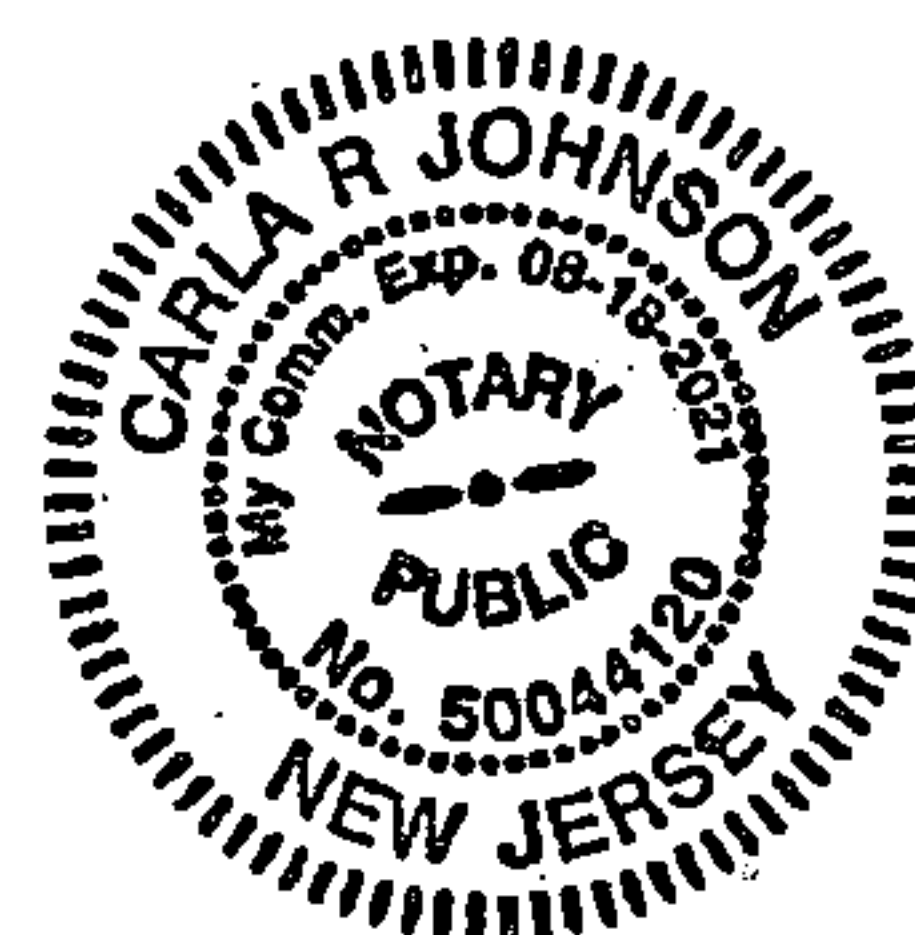
By:   
James Minshall, Analyst

STATE OF New Jersey  
COUNTY OF Burlington

On November 27th, 2019, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James Minshall, Analyst, Freedom Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Carla R Johnson  
Notary Expires: 8/18/2021



Prepared By: Mohammed Sikandar K, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

\*11/27/2019 7:57:20 PM\*62553518\*62553520\*24\*ALSTATE\_MORT\_REL

