

20191212000459300
12/12/2019 09:13:51 AM
ASSIGN 1/3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

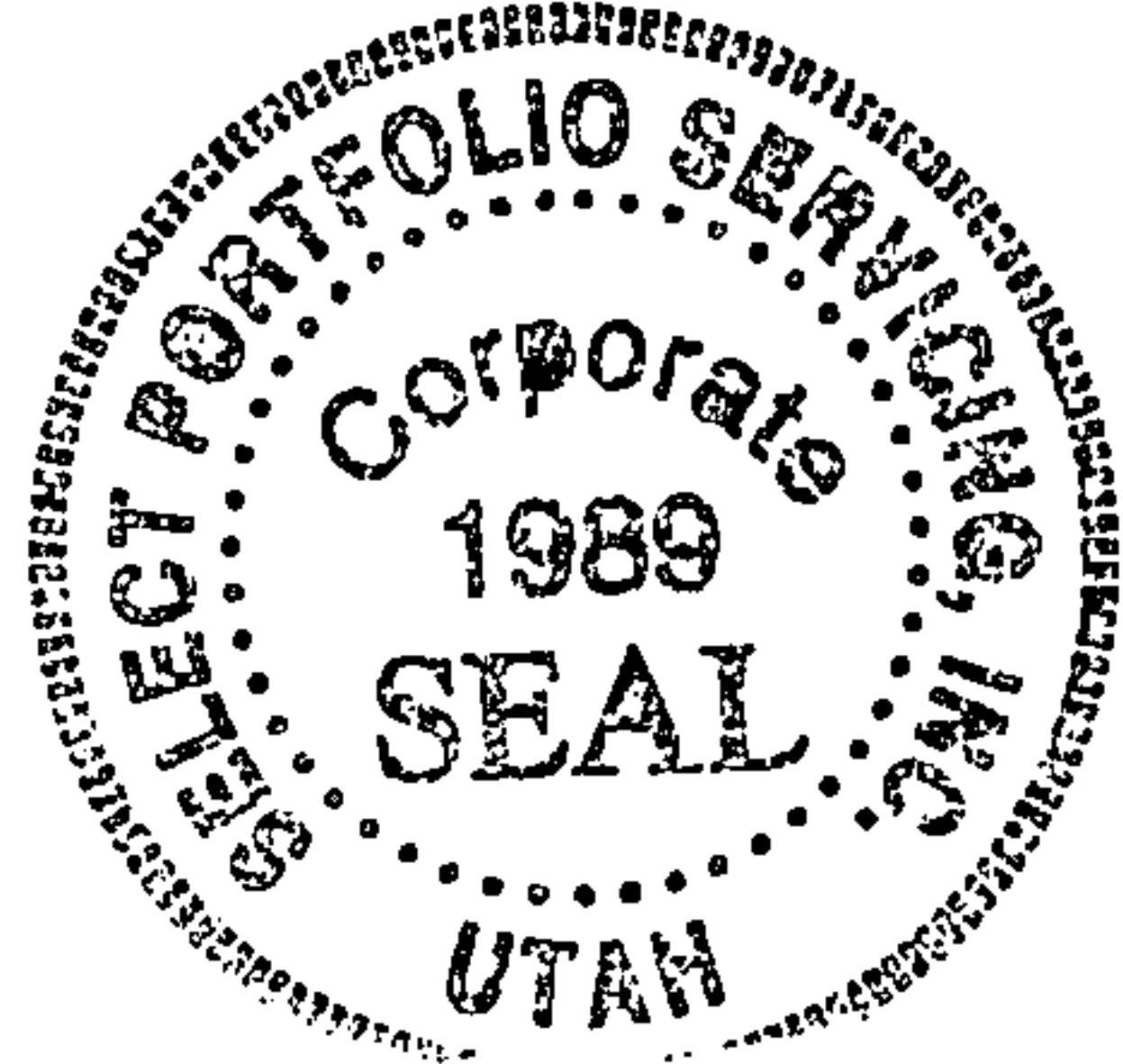
Client Ref. #: 0026203323

ASSIGNMENT OF MORTGAGE

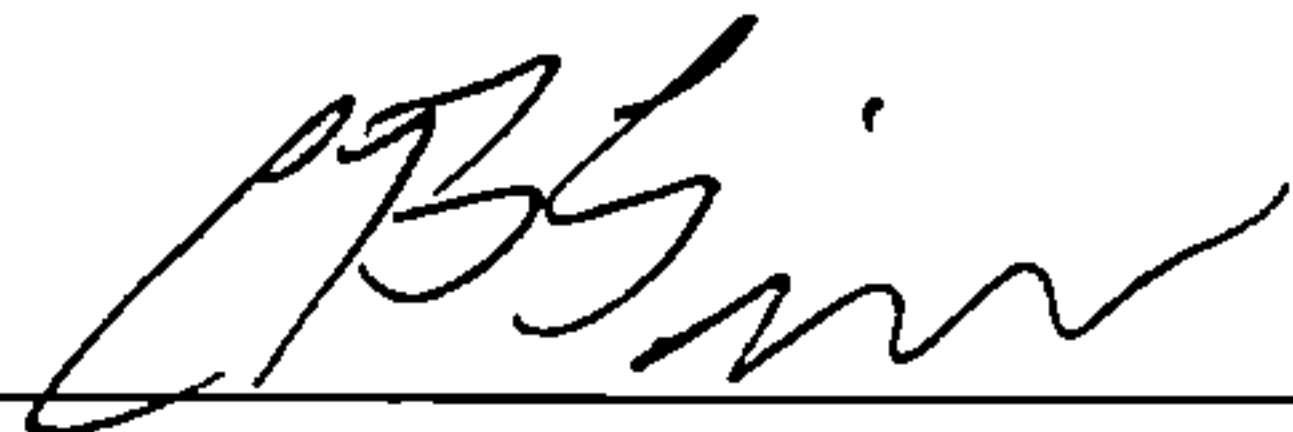
FOR VALUE RECEIVED, the undersigned, Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc. as Attorney-in-fact, whose address is, c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2019-1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Aaron Burnett and Tonya Burnett, husband and wife Joint tenants to Mortgage Electronic Registration Systems, Inc., as nominee for Worthington Mortgage Group, Inc., its successors and assigns bearing the date of September 26, 2006 and recorded on October 6, 2006, with an original loan amount of \$146,000.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 20061006000498070.

Property Address: 1117 Willow Creek Court, Alabaster, AL 35007
Legal Description: See Attached Exhibit A.
PIN # APN: 13 7 26 4 001 012.060

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
DEC 03 2019



Specialized Loan Servicing LLC by Select
Portfolio Servicing, Inc. as Attorney-in-fact

By: 

Name: Collin B. Sims
Document Control Officer

Title: _____

State of Utah

County of Salt Lake

On DEC 03 2019, before me, LISA FISH, Notary Public, personally
appeared Collin B. Sims, Document Control Officer (Name, Title) of
Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc. as Attorney-in-fact, personally known to me or
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:



Notary Public in and for said County and State

My Commission Expires: JUL 13 2021 (SEAL)

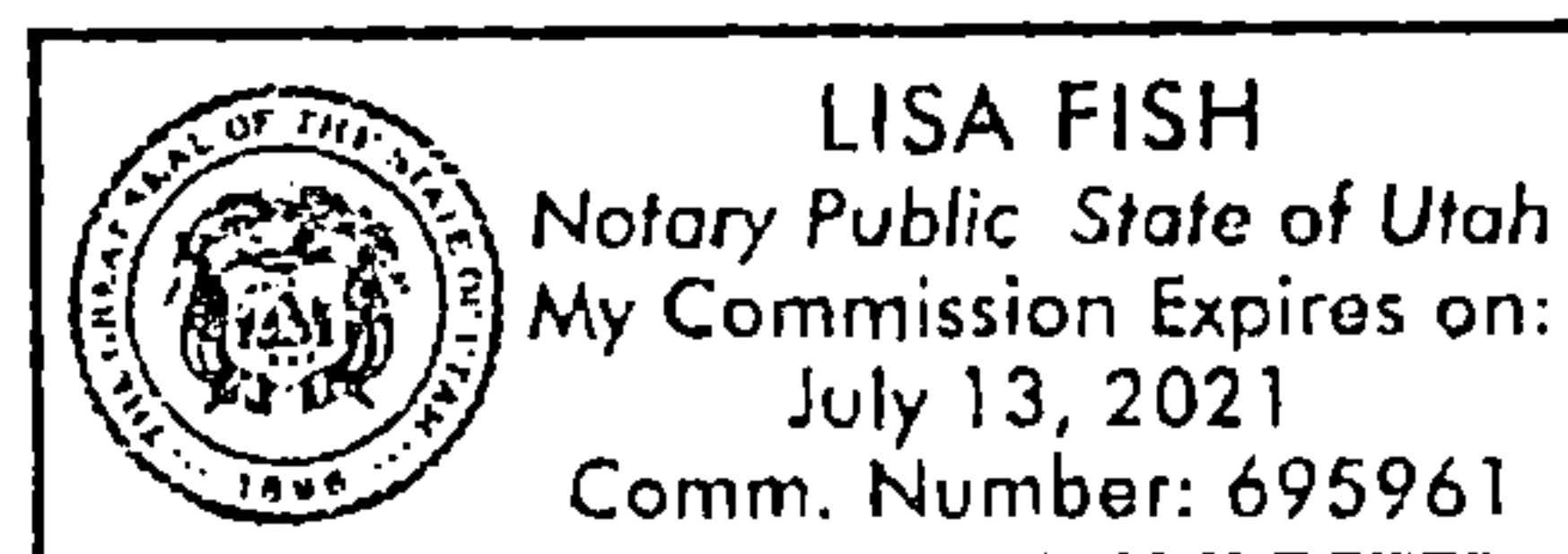


EXHIBIT A

LOT 46, ACCORDING TO THE SURVEY OF WILLOW CREEK PHASE TWO, AS
RECORDED IN MAP BOOK 9, PAGE 102 A&B, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/12/2019 09:13:51 AM
\$29.00 CATHY
20191212000459300

Allen S. Bayl