1/2 TAX VALUE \$ 1/18, 110(2.16)

SEND TAX NOTICE TO:

This Instrument Was Prepared By:

20191211000457710

Jack R. Thompson, Jr. Law Office of Jack R. Thompson, Jr., LLC 416 Yorkshire Drive Birmingham, AL 35209

12/11/2019 01:21:51 PM 550 Gardner St.

DEEDS 1/4

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THE PREPARER OF THIS QUITCLAIM DEED HAS NEITHER BEEN REQUESTED TO NOR HAS HE CONDUCTED A TITLE SEARCH OR AN INSPECTION OF THE PROPERTY WHICH IS THE SUBJECT HEREOF NOR HAS THE PREPARER TAKEN ANY STEPS TO REVIEW OR CONFIRM THE ACCURACY OF THE LEGAL DESCRIPTION WHICH WAS FURNISHED TO HIM FOR USE IN PREPARING THIS DEED. NO REPRESENTATIONS OR WARRANTIES AS TO THE STATUS OF TITLE OR CONDITION OF THE PROPERTY HAVE BEEN MADE.

QUITCLAIM DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, Anna Lee Robinson a (married/single) Person, one of the heirs at law of William Everett Robinson, Jr., deceased Whose address is Hitchina Post Dr William Perry Robinson, a Market (married/single) person, one of the heirs at law of William Everett Robinson, Jr., deceased. Whose address is hereby remises, releases, quitclaims, grants, sells, and conveys to unto, Anna Perry Robinson whose address is (hereinafter called Grantee) all his/her@ight, title, interest and claim in or to the following-described real estate, situated in Sheiby County, Alabama, having a property address of: 550 Gardner Street, Montevallo, AL 35115 to wit:

See Exhibit A

This does not constitute the homestead of the Grantors or their spouses

To have and to hold the said Grantee forever.

20191211000457710 12/11/2019 01:21:51 PM DEEDS 2/4

Given under hand and seal, this 20	day of Nov, 2019 William Perry Robinson
STATE OF [] (GLAWAL) JEHERSEN COUNTY)
TYTHIAM FETTY KUDIHISUH whose names 1s/are \$19	Public in and for said county in said state, hereby certify that med to the foregoing conveyance and who is/are known to me, and of the contents of this conveyance, he, she, they executed the same
WITNESS my hand and official seal in the co	unty and state aforesaid this the Za day of 100.
My Commission-Expires (0[3]) 2020 Notary Public (S E A L)	
	THOMPSON THE PUBLIC OF ALABAMATINING OF ALABAMATING OF ALABAMA

20191211000457710 12/11/2019 01:21:51 PM DEEDS 3/4

Given under hand and seal, this 21 day of $November$, 62019	
Luna Au Bounse	
Anna Lee Robinson	
STATE OF LANGUEL) Anderson country)	
I, The Man Public in and for said county in said state, hereby certify that Ann Lee Robinson whose names is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, she, they executed the same voluntarily.	
WITNESS my hand and official scal in the county and state aforesaid this the $\frac{26}{100}$ day of $\sqrt{00000000000000000000000000000000000$	
My Compilssion Expires: 07/13/2) Notate Public (S E A L)	

20191211000457710 12/11/2019 01:21:51 PM DEEDS 4/4

EXHIBIT A Legal Description

(Parcel I)

A part of the SW ¼ of Section 3, Township 24 North, Range 12 East, Shelby County, Alabama, being more particularly described as follows:

Beginning at the Southeast corner of the SW ¼ of Section 3, Township 24 North, Range 12 East, Shelby County, Alabama; thence North along the East line of said ¼ section to a point which is 40 feet east of the Southeast corner of Lot 6, according to the Survey of Roberts Subdivision, as recorded in Map Book 6, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama; thence west 40 feet to the Southwest corner of said Lot 6; thence North 82 degrees 30 minutes West 212.34 feet along the Southerly line of said Lot 6 to the Southwest corner of said Lot 6; said point also being on the East line of Lot 21, according to the Survey of Wilson Subdivision No. 1, as recorded in Map Book 3, Page 62, in the Office of the Judge of Probate of Shelby County, Alabama; thence in a Southwesterly direction along said Lot 21 and its extension thereof to a point on the South line of said ¼ section; thence East along the South line of said ¼ section to the Point of Beginning.

(Parcel II)

The NW 1/4 of the NE 1/4 of Section 10, Township 24 North, Range 12 East, Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/11/2019 01:21:51 PM
\$179.50 CHERRY

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