

20191211000457400
12/11/2019 10:54:12 AM
ASSIGN 1/1

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.
993658999

Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

FHA Case Number: 0116680521

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **REVERSE MORTGAGE SOLUTIONS, INC.**, whose address is 14405 Walters Rd, Ste 200, Houston, TX 77014, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 2/11/2010

Executed by: **J. GUY SIPE AND WIFE LIZA A. SIPE**

Payable to: **URBAN FINANCIAL GROUP**

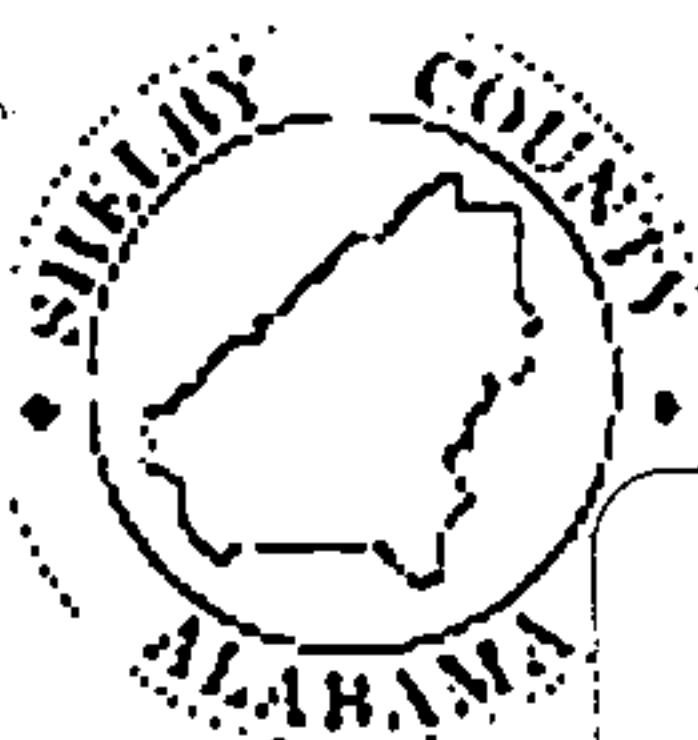
Amount of Debt: **\$547,500.00**

Recorded: 2/18/2010, Recording Information: At Document Number 20100218000048800

Recording Jurisdiction: **SHELBY** County Clerk's Office, State of **ALABAMA**.

Legal Description: See Attached Exhibit "A"

Property Address: 4927 APPALOOSA TRAIL, BIRMINGHAM, ALABAMA 35242



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL



20191211000457400 1/3 \$28.00
Shelby Cnty Judge of Probate, AL
12/11/2019 10:54:12 AM FILED/CERT

Allen S. Boyd

Executed this 7/3/19
REVERSE MORTGAGE SOLUTIONS, INC.

Max Peters
By: MAX PETERS
Title: ASSISTANT VICE PRESIDENT
STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared MAX PETERS, ASSISTANT VICE PRESIDENT, known to me (~~or proved to me on the oath of~~ _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said REVERSE MORTGAGE SOLUTIONS, INC., a Delaware Corporation a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Stacy Fisher
Given under my hand and seal of office, this 3 of July, A.D. 2019.

Notary Public in and for the State of Texas
Notary's Printed Name:
My Commission Expires: _____
For \$547,500.00 dated 2/11/2010

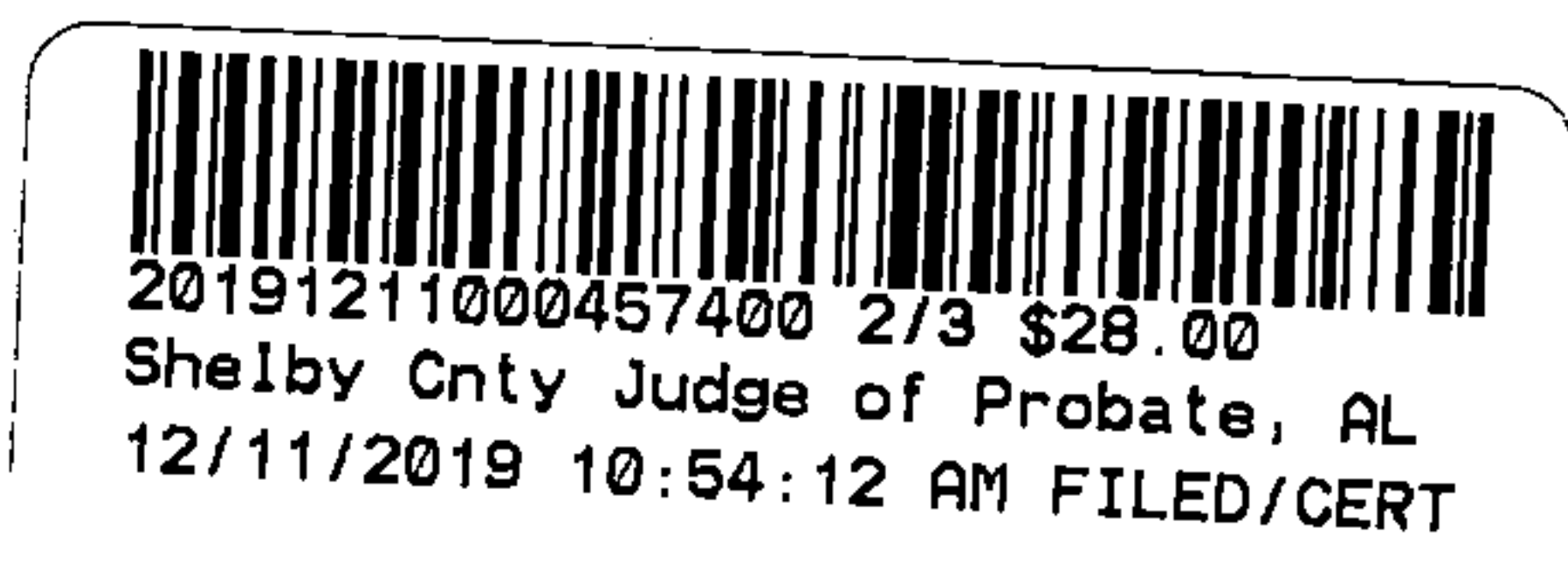
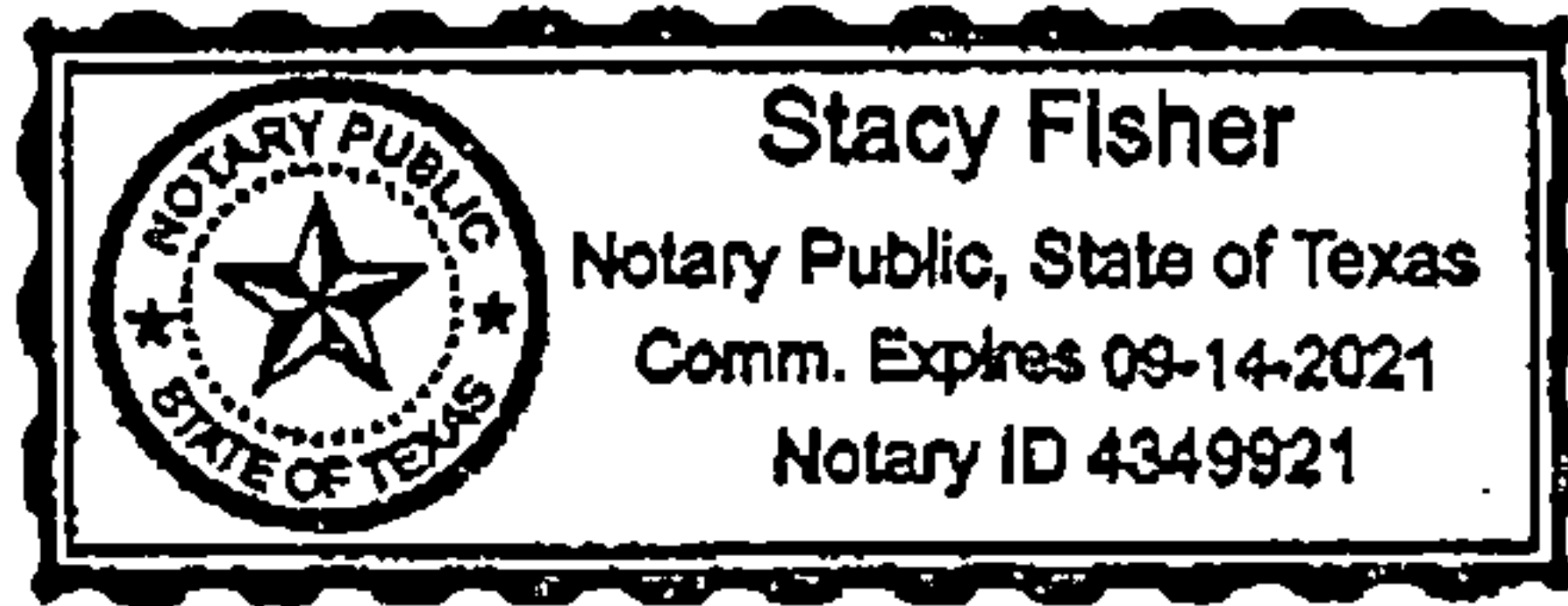


EXHIBIT "A"

Lot 1, according to the survey of the Final Plat of Appaloosa Estates as recorded in Map Book 39, page 121, in the Probate Office of Shelby County, Alabama.



20191211000457400 3/3 \$28.00
Shelby Cnty Judge of Probate, AL
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