

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 6800836173

20191210000455560  
12/10/2019 09:02:13 AM  
REL 1/1

PREPARED BY: ERIC FERGUSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST NATIONAL BANK OF PULASKI, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 21, 2015 executed by JOHN T HILLMAN AND THERESA G. HILLMAN, HUSBAND AND WIFE, Mortgagor, located at 161 RIVERIDGE DR, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST NATIONAL BANK OF PULASKI, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 30, 2015 as Instrument No. 20150730000261000 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 09, 2019.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

 ERIC FERGUSON, VICE PRESIDENT

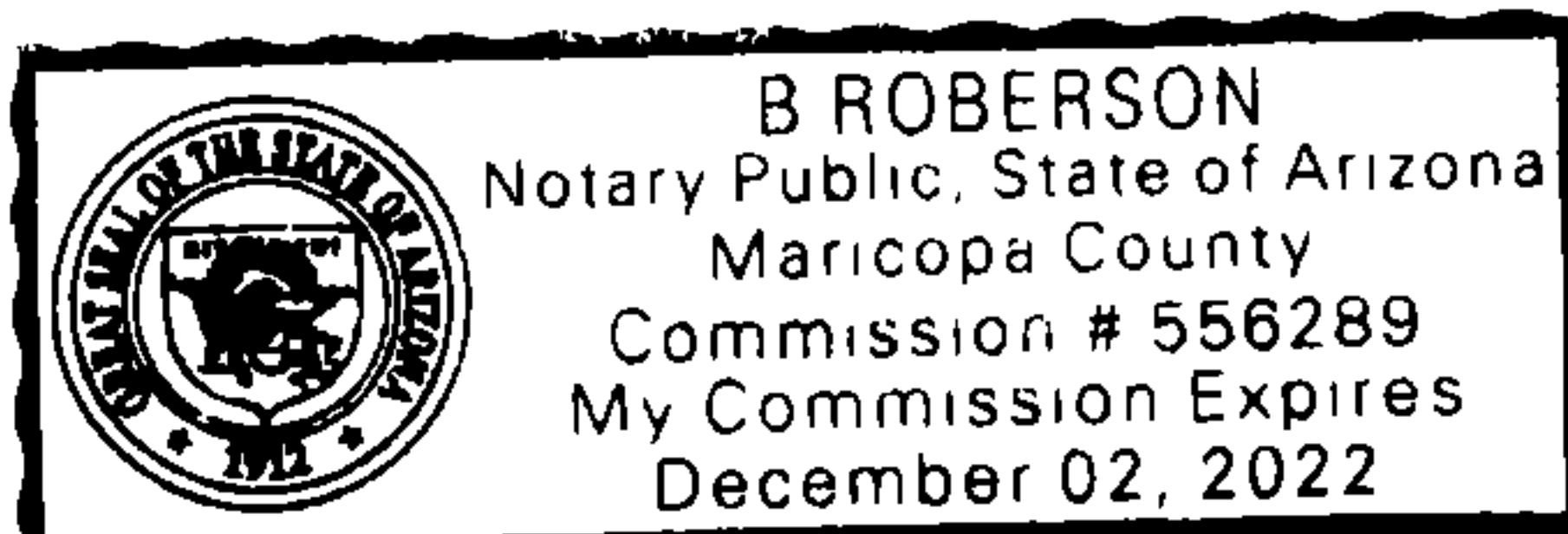
STATE OF ARIZONA

COUNTY OF MARICOPA

) ss.

On DECEMBER 09, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20191118

US8100119IM - LR - AL



Page 1 of 1

MIN: 100871000001031024

MERS PHONE: 1-888-679-6377

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/10/2019 09:02:13 AM  
\$22.00 CATHY  
20191210000455560



