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PARTREL 1/1

This Document Prepared by: Michael B. Odom
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(205) 725-6400

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIENS

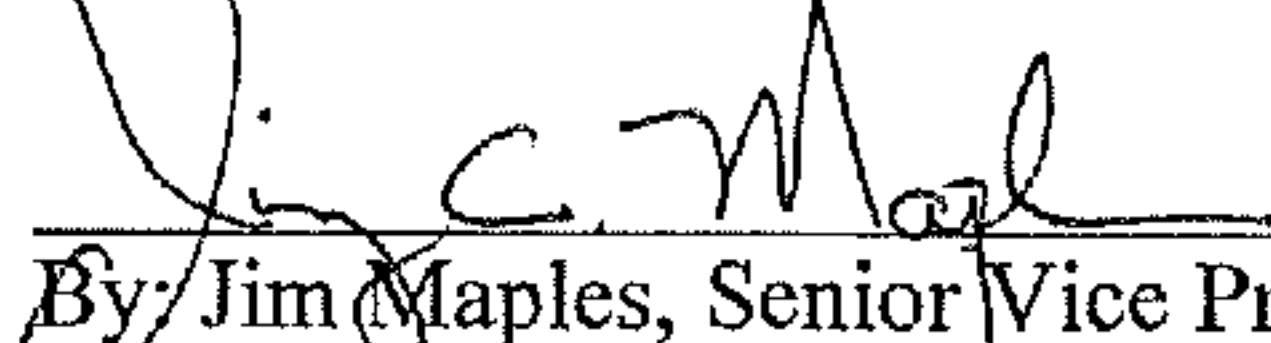
KNOW ALL MEN BY THESE PRESENTS, that, SouthPoint Bank, as Mortgagee under that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement executed by Lakeview Park Properties, LLC dated August 27, 2015, recorded in Instrument No. 20150902000307130 in the Probate Office of Shelby County, Alabama, does hereby release from the aforesaid mortgage the property more particularly described as follows:

Units 100, 150 and 200, and 250, Building 19, in Lake Heather Offices at Inverness Phase II, a Condominium, as established by that certain Declaration of Condominium of Lake Heather Offices at Inverness, a Condominium, which is recorded in 201707190000258140, as amended in Inst. No. 2019041000118020 in the Probate Office of Shelby County, Alabama, to which said Declaration of Condominium a plan is attached and filed for record in Map Book 50, Page 86 A-D, in said Probate Office; the By-Laws of Lake Heather Offices at Inverness as recorded in Exhibit B of said Declaration of Condominium, together with an undivided interest in the Common Elements assigned to said Units, by said Declaration of Condominium of Lake Heather Offices at Inverness, a Condominium, as amended.

Execution of this Partial Release does not, and is not intended to, release or satisfy the indebtedness for which the mortgage was given as security. Said indebtedness remains due and unpaid. EXCEPT AS HEREIN PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

IN WITNESS WHEREOF, the said SouthPoint Bank has set its hand on this 12th day of November, 2019.

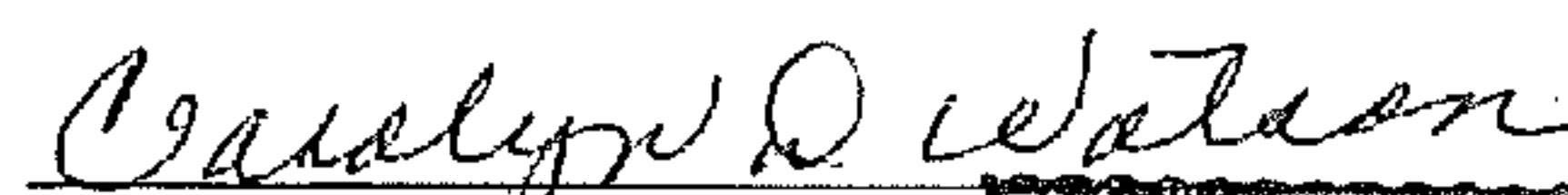
SOUTHPOINT BANK

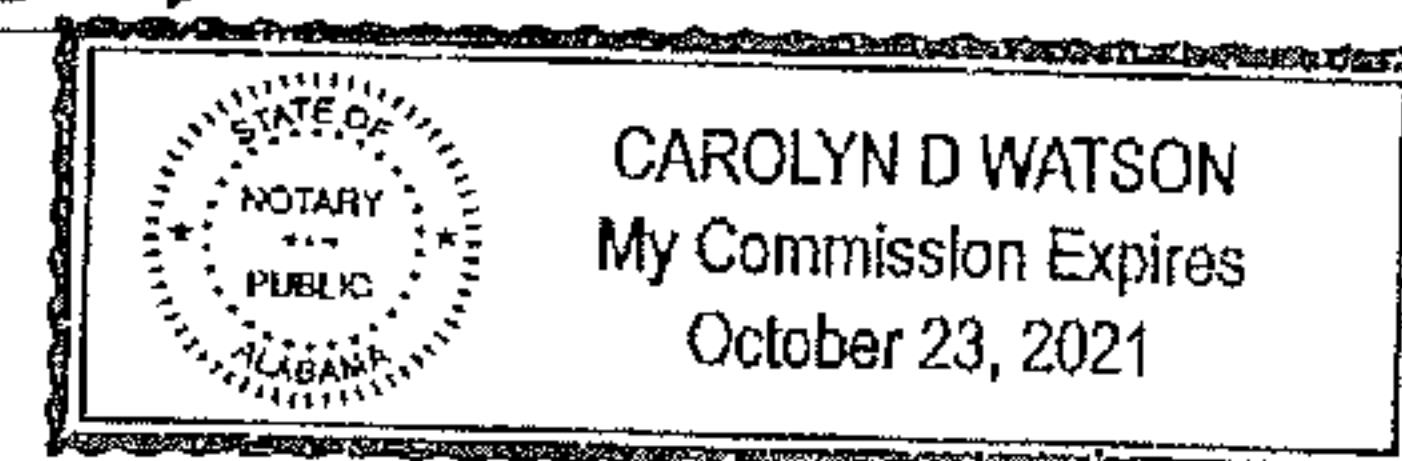

By: Jim Maples, Senior Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jim Maples, whose name as Senior Vice President of SouthPoint Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that being informed of the contents of this instrument, he, as such Senior Vice President and with full authority executed the same voluntarily.

Given under my hand and official seal this 12th day of November, 2019.


NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/09/2019 02:47:34 PM
\$22.00 CATHY
20191209000454960

