

20191209000454230
12/09/2019 01:07:14 PM
ASSIGN 1/3

This instrument was prepared by:
TIA LABADIE
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275

Record and Return to:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275



Assignment of Mortgage

ORDER #: 262495
MIN #:100313200701040004 MERS PHONE #: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** (herein "Assignor"), a **CORPORATION** organized under the laws of **COLORADO**, does hereby grant, assign, transfer, and convey unto **GOLDMAN SACHS MORTGAGE COMPANY** (herein "Assignee"), whose address is **2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201**, all of its right, title, and interest in that certain Mortgage dated **5th day of January, 2007**, made and executed by **MISTY M. SLATON, AN UNMARRIED MAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$35,725.00**, recorded on **01/11/2007** as Instrument No. **20070111000018270** of the Official Records of **SHELBY County, Alabama**, and upon property with the address of **17 LITTLE CREEK CIRCLE, CHELSEA, ALABAMA 35043** and the legal description attached hereto as Exhibit A.

Dated: **DEC 02 2019**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE**

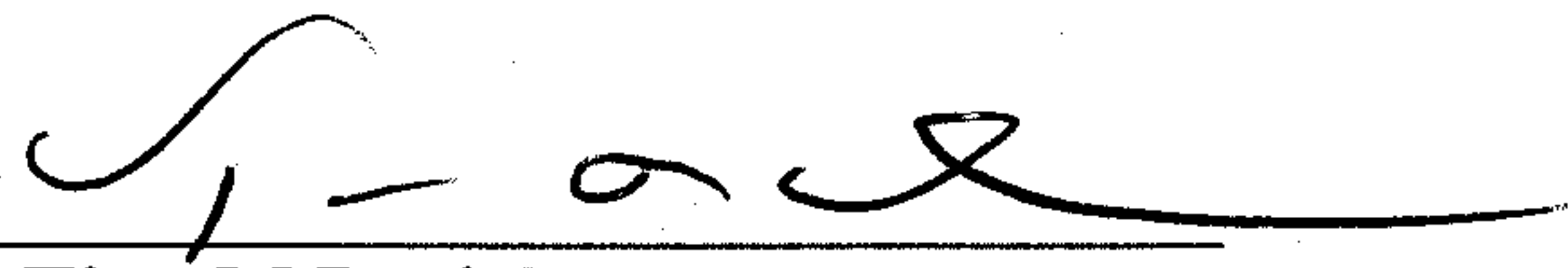


SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

COMMONWEALTH of PENNSYLVANIA)
)
COUNTY of ALLEGHENY)

On this, the _____ day of **DEC 02 2019**, 20____, before me a notary public, the undersigned officer, personally appeared SCOTT SLAGLE, ASSISTANT VICE PRESIDENT, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}



Printed Name: **Tina M Darick**
Notary Public
My Commission Expires: **02/10/2021**

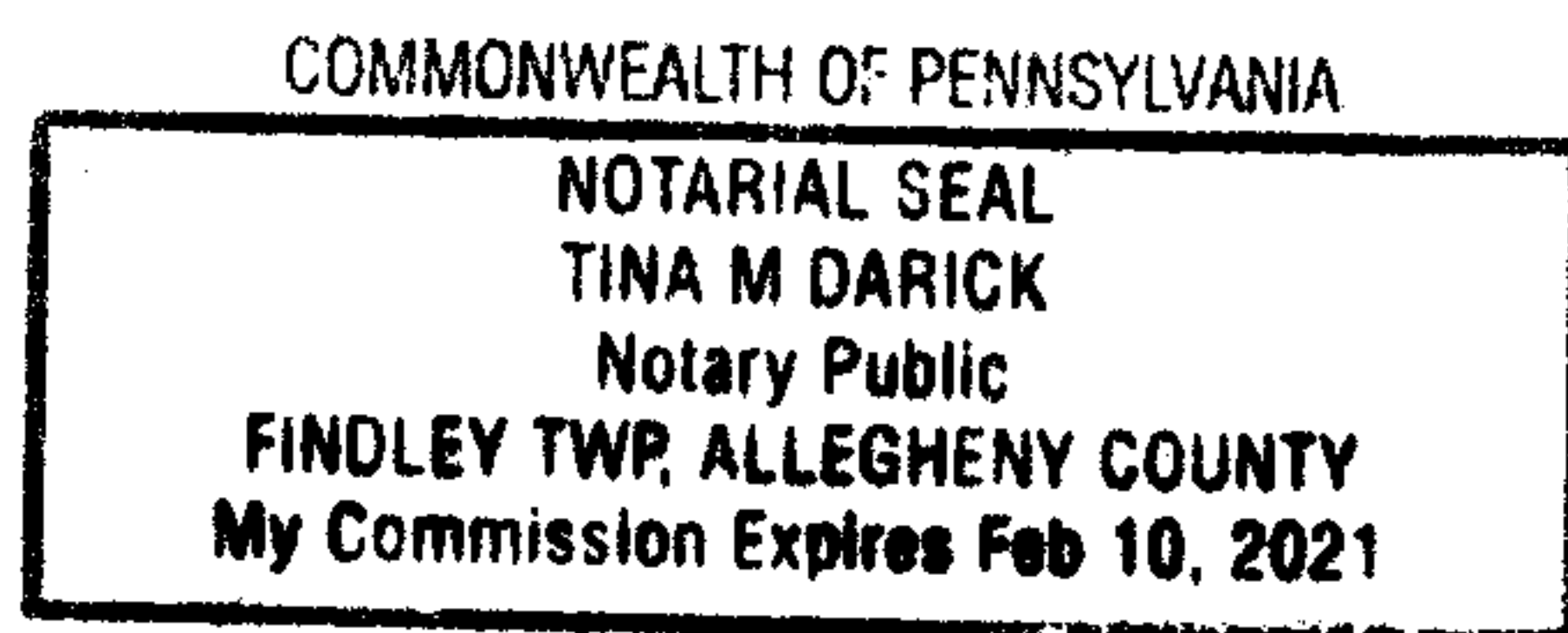


EXHIBIT A - LEGAL DESCRIPTION

LOT 2, ACCORDING TO THE SURVEY OF CHELSEA ESTATES, FIRST
ADDITION, AS RECORDED IN MAP BOOK 5, PAGE 65, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/09/2019 01:07:14 PM
\$28.00 CHERRY
20191209000454230

Allie S. Bayl