

20191209000453420
12/09/2019 11:02:29 AM
ASSIGN 1/2

_____[Space Above This Line for Recording Data]_____

This Document Prepared By:	When Recorded Mail To:
JULIO ESTRADA	FIRST AMERICAN TITLE COMPANY
BANK OF AMERICA	1795 INTERNATIONAL WAY
MC: FL1-908-01-05	IDAHO FALLS, ID 83402
4909 SAVARESE CIR.	
TAMPA, FL 33634	
(800) 444-4302	
Tax/Parcel #: N/A	

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, NATIONAL ASSOCIATION, FORMERLY KNOWN AS COUNTRYWIDE BANK, FEDERAL SAVINGS BANK, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**.

A certain Mortgage dated **DECEMBER 6, 2005** having been given to secure payment of **\$40,640.00**, which Mortgage is recorded on **DECEMBER 22, 2005** in **INSTRUMENT NO. 20051222000659800** of the official **Records of SHELBY COUNTY**, State of **ALABAMA**, made and executed by **WILLIAM D WEBB JR, AN UNMARRIED MAN**, to and in favor of original mortgagee, **COUNTRYWIDE BANK, N.A. A NATL. ASSN.**, upon the following property located at **131 RUSHTON LANE, CALERA, ALABAMA 35040** and situated in **SHELBY COUNTY, State of ALABAMA**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/04/19
Date

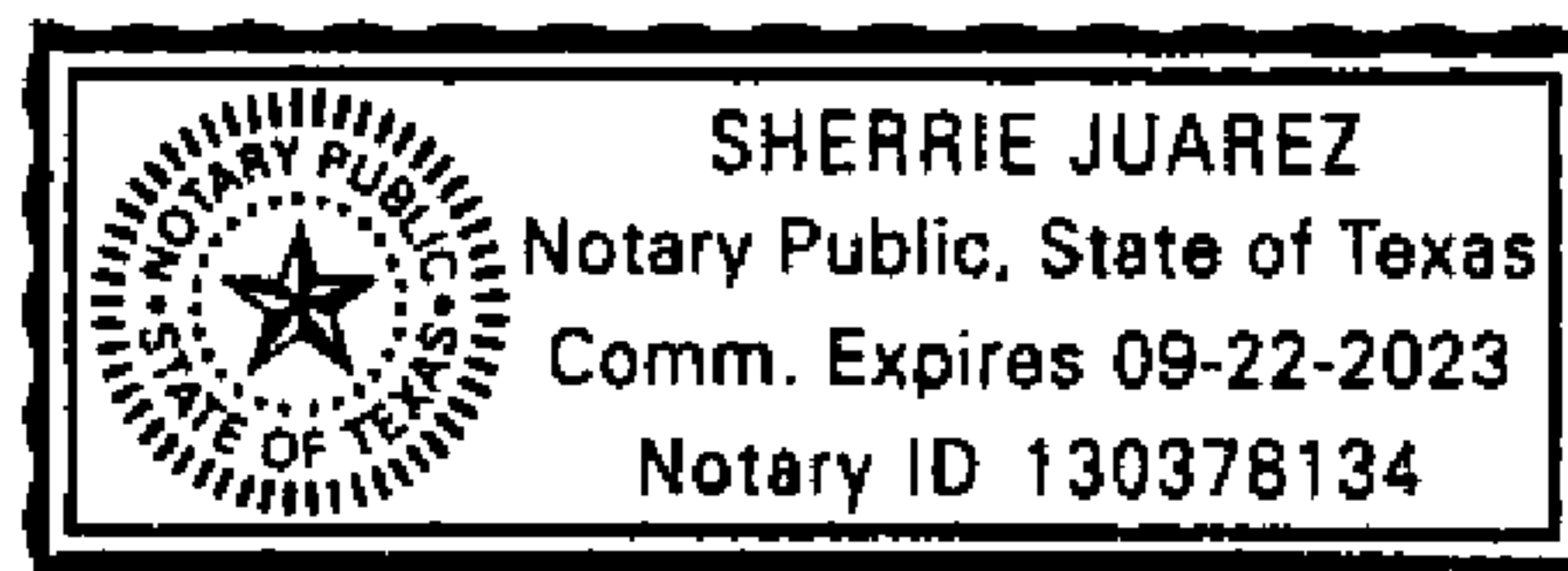
BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO COUNTRYWIDE BANK,
NATIONAL ASSOCIATION, FORMERLY KNOWN AS
COUNTRYWIDE BANK, FEDERAL SAVINGS BANK, BY
FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS
ATTORNEY-IN-FACT

By: 
(Signature)
PAULINA HADLEY
VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____
State of TEXAS
County of DALLAS

This instrument was acknowledged before me on Dec. 4, 2019
by PAULINA HADLEY, the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS,
LLC AS ATTORNEY-IN-FACT FOR COUNTRYWIDE BANK, N.A., a company, on behalf of the
company.


SHERRIE JUAREZ, Notary Public
My commission expires: 09/22/2023



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/09/2019 11:02:29 AM
\$26.00 CHERRY
20191209000453420

