

MERS # 100800300010073454 MERS PHONE: 1-888-679-6377

LEANNE M GRAHAM

1000389484

PO Date: 11/08/2019

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **LEANNE M GRAHAM AND SCOTT R GRAHAM, WIFE AND HUSBAND** to **SHELTER MORTGAGE COMPANY, L.L.C** dated **APRIL 24, 2013**, filed for record **MAY 7, 2013** in mortgage volume/book , page DOC No. **20130507000188300**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **4th** day of **DECEMBER, 2019**.

Tax Parcel ID # \_\_\_\_\_

**3091 CROSSINGS DR, BIRMINGHAM, AL - 35242**

**PNC BANK NATIONAL ASSOCIATION**

  
\_\_\_\_\_  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO**

County of **MONTGOMERY COUNTY**

)  
) SS:

Before me, **CHAD FARLEY**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **4th** day of **December, 2019**.

  
\_\_\_\_\_  
**CHAD FARLEY**


In and for the state of **OHIO**

My commission expires **2/3/2024**

Prepared by:

  
\_\_\_\_\_  
**MICHELLE PYBURN**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

Return To:

  
\_\_\_\_\_  
**MICHELLE PYBURN**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



**CHAD FARLEY, NOTARY PUBLIC**  
**Residence - Montgomery County**  
**State Wide Jurisdiction, Ohio**  
**My Commission Expires February 03, 2024**



20191206000452760 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
12/06/2019 03:53:00 PM FILED/CERT