

After Recording Return To:

RUTH RUHL, P.C.
Attn: Recording Department
12700 Park Central Drive, Suite 850
Dallas, Texas 75251

This Document Prepared By:

RUTH RUHL, P.C.
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Loan No.: 0037271210 Investor No.: 1734301450

Tax ID No.: 08-9-31-2-003-023.000

MIN: 1008766 7200012558 8 MERS Phone: (888) 679-6377

ALABAMA ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Interlinc Mortgage Services, LLC, its successors and assigns, whose address is P.O. Box 2026, Flint, Michigan 48501-2026, ("Assignor") hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., as nominee for New Residential Mortgage, LLC, its successors and assigns, whose address is 3637 Sentara Way, Virginia Beach, VA 23452, ("Assignee"), all its right, title and interest in and to a certain Mortgage executed by SUSAN SMITH, and bearing the date of the 25th day of August, 2014 and recorded on the 2nd day of September, 2014, in the Judge of Probate of SHELBY County, State of Alabama in Mortgage Book N/A, Page N/A, Instrument No. 20140902000275150.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Investor No.: 1734301450
Signed on the $6 \text{ day of } 100000000000000000000000000000000000$
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Interlinc Mortgage Services, LLC, its successors and assigns -Assignor
By: Chiquela J. Clack
Printed Name: CHIQUITA T. CLACK
Its: Assistant Secretary
ASSIGNOR ACKNOWLEDGMENT
State of Vivginia §
County of Virginia Beach §
I, Wichelle M. Williamson, a Notary Public in and for said County in said State hereby certify that Whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Interline Mortgage Services, LLC, its successors and assigns
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. Given under my hand this the 18 day of November, 2019.
(Seal) Wichelle M. Williamson Notary Signature
MICHELLE M. WILLIAMSON NOTARY PUBLIC REGISTRATION # 7564107 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES -APRIL 30,2021 Notary Public Style of Officer
20191205000450640 2/3 \$29.00 Shelby Cnty Judge of Probate, AL 12/05/2019 02:58:11 PM FILED/CERT

Loan No.: 0037271210

EXHIBIT A

LOT 3-44, ACCORDING TO THE PLAT OF CHELSEA PARK 3RD SECTOR AS RECORDED IN MAP BOOK 34, PAGE 23 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS OF CHELSEA PARK, A RESIDENTIAL SUBDIVISION, EXECUTED BY THE GRANTOR AND FILED FOR RECORD AS INSTRUMENT NO. 20041014000566950 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CHELSEA PARK 3RD SECTOR EXECUTED BY GRANTOR AND CHELSEA PARK RESIDENTIAL ASSOCIATION, INC. AND RECORDED AS INSTRUMENT NO. 20041014000565970 (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, ARE HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").

APN: 08-9-31-2-003-023.000

20191205000450640 3/3 \$29.00

Shelby Cnty Judge of Probate, AL 12/05/2019 02:58:11 PM FILED/CERT