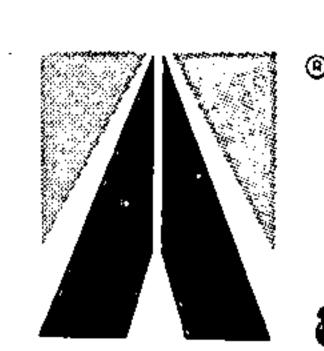
Shelby County, AL 12/05/2019 State of Alabama Deed Tax:\$305.00

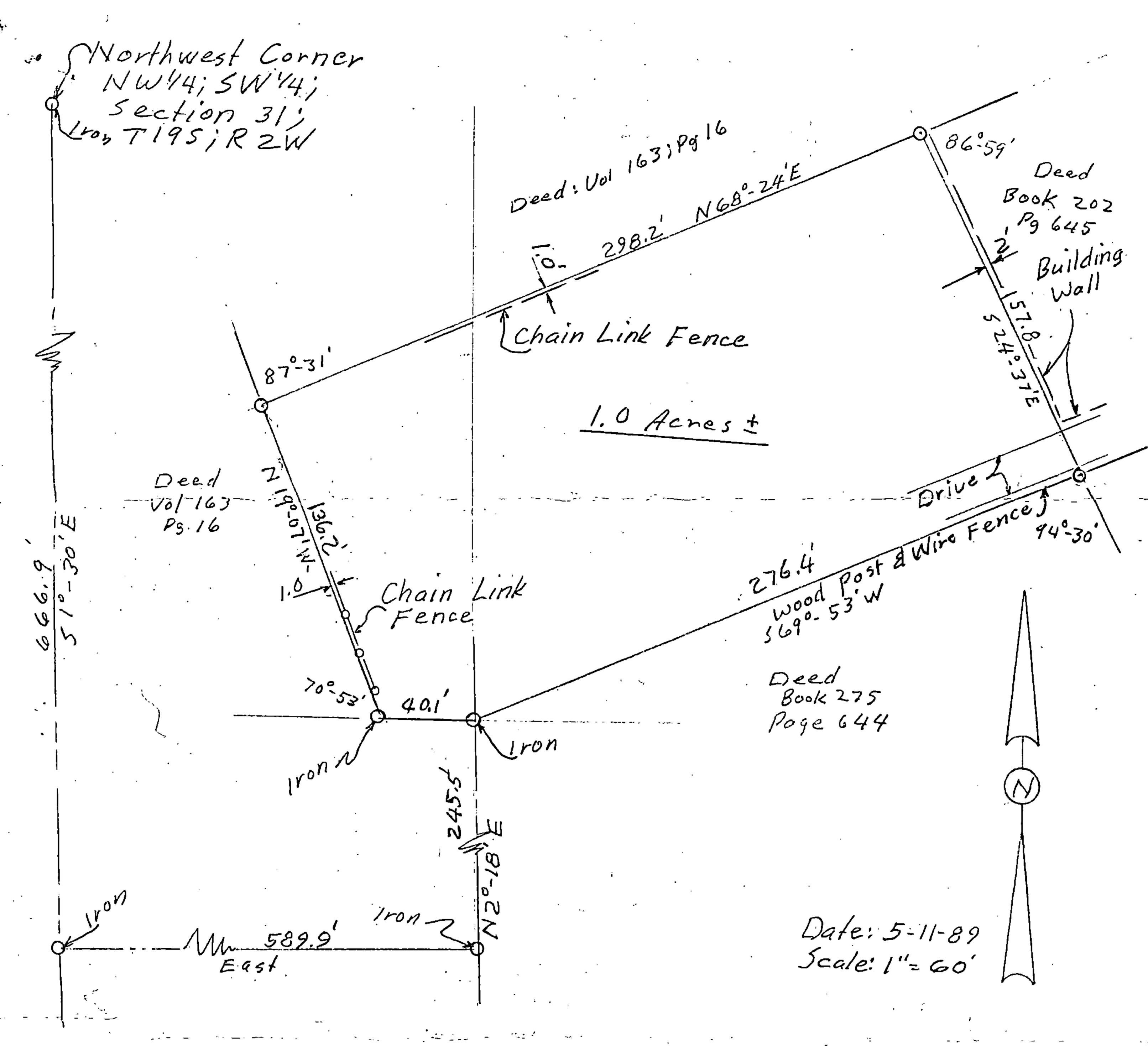


american title insurance <u>company</u>

BIRMINGHAM, ALABAMA



| This instrument was prepared by | Shelby Cnty Judge of Probate, AL 12/05/2019 10:41:43 AM FILED/CERT | | |
|---|---|--|--|
| (Name) Nancy Schilling | , | | |
| (Address)2616 Millwood Rd. Bham, Ala | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| WARRANTY DEED- AMERICAN TITLE INS. CG., Birmingha | m, Alabama | | |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY | THESE PRESENTS: | | |
| That in consideration of One Dollar and other Conside | eration | | |
| | | | |
| to the undersigned grantor (whether one or more), in hand paid for we, | by the grantee herein, the receipt whereof is acknowledged, I | | |
| Opal V. Martin | | | |
| (herein referred to as grantor, whether one or more), grant, bar | gain, sell and convey unto | | |
| Douglas McRoy | | | |
| (herein referred to as grantee, whether one or more), the follow | ving described real estate, situated in County, Alabama, to-wit: | | |
| A parcel of land lying in the NWW 1/4; SW 1/4 more particularly described as follows: | 4 Section 31 T19S; R2W, amd | | |
| Starting at the northwest corner of said NW1/30 minutes E for 666.9 feet to an iron marker feet to an iron marker. Thence run N 2 degree feet to an iron marker; which is a property commers whose land surrounds the said corner, beginning. Thence run westerly for 40.1 feet turn 70 degrees 53 minutes right and run N 19 136.2 feet tp a point which is 1.0 feet northward thence turn 87 degrees 31 minutes to the right minutes E, parallel to and 1.0 foot northwest for 298.2 feet to a point which is 2.0 feet so Thence turn 86 degrees 59 minutes right and run E and 2.0 feet southwest of, and parallel to to a point in a fence. Thence turn 94 degrees S 69 degrees 53 minutes W for 276.4 feet to the Said parcel lies in the said NW1/4; SW1/4, Secontains 1.0 acres, more or less. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in feet unless otherwise noted above; that I (we) have a good right to see heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. | es 18 minutes east for 589.9 es 18 minutes east for 245.5 orner agreed upon by the three which is the point of to an iron marker. Thence degrees 07 minutes W for west of a chain link fence. t and run N68 degrees 24 of said chain link fence outhwest of a building un S 24 degrees 37 minutes said building for 157.8 feet s 30 minutes right and run he point of beginning. ction 31, T19S, R2W and r heirs and assigns forever. executors, and administrators covenant with the said GRANTEE esimple of said premises; that they are free from all encumbrance ell and convey the same as aforesaid; that I (we) will and my (out the same to the said GRANTEES, their heirs and assigns forever | | |
| day of | hands(s) and seal(s), this | | |
| | | | |
| (Seal) | R Opal V martin (Sea) | | |
| (Seal) | (Sea | | |
| (Seal) | (Sea | | |
| | | | |
| STATE OF ALABAMA | General Acknowledgment | | |
| SHELBYCOUNTY | | | |
| Undersigned I. | | | |
| hereby certify that Opal. W. Martin whose name is signed to the foregoing cor on this day, that, being informed of the contents of the convey | | | |
| on the day the same bears date. Given under my hand and official seal thisday of. | March. 1999 | | |
| The manual and official sear this | Mann. Lal. | | |
| My Commune on Expense | Notary Public. | | |
| 103-22-2000 | J U | | |



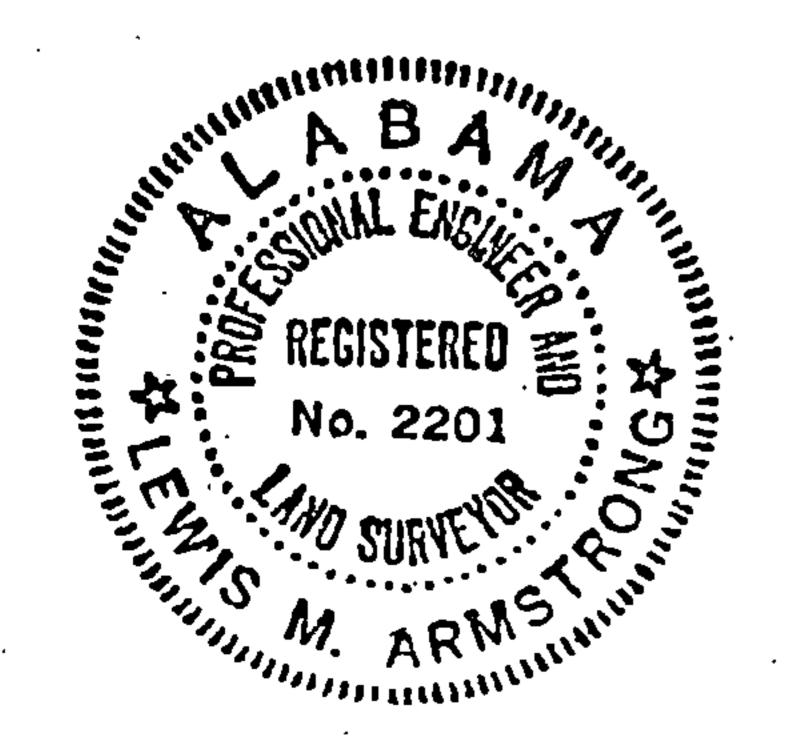
I, Lewis-M.-Armstrong, a registered Civil Engineer and Land Surveyor in the State of Alabama, do hereby certify that I have made a survey of the above shown parcel of land, a description of which is given below.

Lewis M. Armstrong Reg. No. 2201

A parcel of land lying in the NW_{\pm}^1 ; SW_{\pm}^1 ; Section 31; T19S; R2W, and more particularly described as follows:

Starting at the northwest corner of said NW½; SW½ run S l degree-30 minutes E for 666.9 feet to an iron marker. Thence run east for 589.9 feet to an iron marker. Thence run N 2 degrees-18 minutes east for 245.5 feet to an iron marker, which is a property corner agreed upon by the three owners whose land surrounds the said corner, which is the point of beginning. Thence run westerly for 40.1 feet to an iron marker. Thence turn 70 degrees-53 minutes right and run N 19 degrees-07 minutes W for 136.2 feet to a point which is 1.0 foot northwest of a chain link fence. Thence turn 87 degrees-31 minutes to the right and run N68 degrees-24 minutes E, parallel to, and 1.0 foot northwest of said chain link fence for 298.2 feet to a point which is 2.0 feet southwest of a building. Thence turn 86 degrees-59 minutes right and run S 24 degrees-37 minutes E and 2.0 feet southwest of, and parallel to, said building for 157.8 feet to a point in a fence. Thence turn 94 degrees-30 minutes right and run S 69 degrees-53 minutesW for 276.4 feet to the point of beginning.

Said parcel lies in the said NW_{\pm} ; SW_{\pm} ; Section 31; T19S; R2W, and contains 1.0 acres, more or less.



20191205000449720 2/3 \$333.00 Shelby Cnty Judge of Probate, AL 12/05/2019 10:41:43 AM FILED/CERT

Real Estate Sales Validation Form

| This | Document must be filed in acco | rdance | with Code of Alabama 19 | 75, Section 40-22-1 | |
|--|--------------------------------|----------|-----------------------------|--|--|
| Grantor's Name | Doal Martin | | Grantee's Name | Douglas McRoy | |
| Mailing Address | 12/108 Panamp | KNY | Mailing Address | 2182 Pelham Pluu | |
| | <u>lesham</u> | . J | | Pelham | |
| | | _ | | | |
| Property Address | 2182 Pelhamf | 2Km3 | | | |
| | pelham | - | Total Purchase Price | \$ ' | |
| | | _ | Or A ofued Meduc | · | |
| | | _ | Actual Value | Ψ | |
| | | As | or sessor's Market Value | \$304,900 | |
| The purchase price or actual value claimed on this form can be verified in the following documentary | | | | | |
| | ne) (Recordation of docum | | | | |
| Bill of Sale | | | Appraisal | | |
| Sales Contrac | | | Other | | |
| Closing Staten | nent | | | | |
| | | ordatio | n contains all of the re | quired information referenced | |
| above, the filing of | this form is not required. | | ** | | |
| | | | ictions | | |
| | id mailing address - provide t | the na | me of the person or pe | rsons conveying interest | |
| to property and the | eir current mailing address. | | | | |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. | | | | | |
| Property address - the physical address of the property being conveyed, if available. | | | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. | | | | | |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). | | | | | |
| I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). | | | | | |
| Date 2510 | 1 | Print | Dov6-LAS | M. M. FROY | |
| Unattested | | Sign | | May Land | |
| | verified by) | | (Grantor/Grante | e/Owner/Agent) circle one Form RT-1 | |

20191205000449720 3/3 \$333.00 Shelby Cnty Judge of Probate, AL

12/05/2019 10:41:43 AM FILED/CERT