20191204000447520 12/04/2019 08:30:26 AM DEEDS 1/3

Send tax notice to:
Colton and Sydni Taylor
2407 Forest Lakes Lane
Sterrett, AL 35147
BHM1901412

State of Alabama County of Shelby This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **Two Hundred Seventeen Thousand and 00/100 Dollars (\$217,000.00)**, the amount which can be verified in the Sales

Contract between the two parties, in hand paid to the undersigned, **Rachel Christin Rypel and John Phillip Rypel, a married couple,** whose mailing address is:

(hereinafter referred

to as "Grantors"), by Colton G. Taylor and Sydni H. Taylor (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 233, according to the Survey of Forest Lakes Subdivision 3rd Sector, 2nd Phase, as recorded in Map Book 32, Page 26 A & B in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2020 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$219,191.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, Grantor(s), John Phillip Rypel have hereunto set their signature(s) and seal(s) on 1/1 1614, 2019.

John Phillip Rypel

STATE OF Nebraska COUNTY OF Luniusher

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Phillip Rypel, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of November, 2019.

Notary Public

Print Name: Myles Fumar
Commission Expires: Og/24/2023

NAMM

(NOTARIAL SEAL)

GENERAL NOTARY - State of Nebraska MYLES FURMAN My Comm. Exp. September 24, 2023

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IN WITNESS WHEREOF, Grantor(s), Rachel Christin Rypel have hereunto set their signature(s) and seal(s) on NOVEMBEE 216, 2019.

Rachel Christin Rypel

STATE OF ALABAMAA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Rachel Christin Rypel, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20 day of NOVEMBER, 2019

(NOTARIAL SEAL)



Notary Public-

Print Name: CAITUIN HARDEE GRAHAMI
Commission Evnivor

Commission Expires: APR. 14 2023



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/04/2019 08:30:26 AM
\$29.00 CHERRY

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