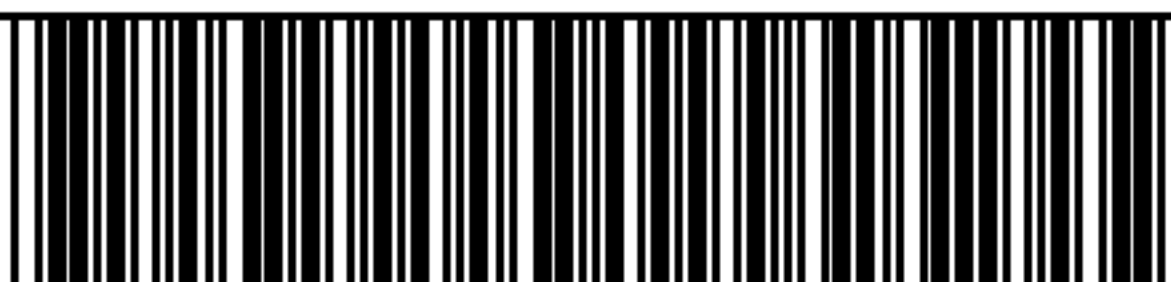


This instrument was prepared by:
Sivanageswararao Vaddanti
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

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When recorded return to:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE
ORDER #: 250232 “Andrea Faush” SHELBY COUNTY, Alabama

The undersigned **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE5** (“Mortgagee”), being the owner, or nominee of the owner, of that certain Mortgage dated **March 21, 2006**, made and executed by **ANOREA FAUSH A MARRIED WOMAN AND ERSKINE R. FAUSH SR A MARRIED MAN AS SPOUSE**, to and in favor of **NEW CENTURY MORTGAGE CORPORATION**, in the amount of **\$363,600.00**, recorded on **March 29, 2006**, as Instrument No. **20060329000146400** in Book/Volume: , Page: of the Official Records of **SHELBY COUNTY, County, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **3rd** day of **December, 2019**.

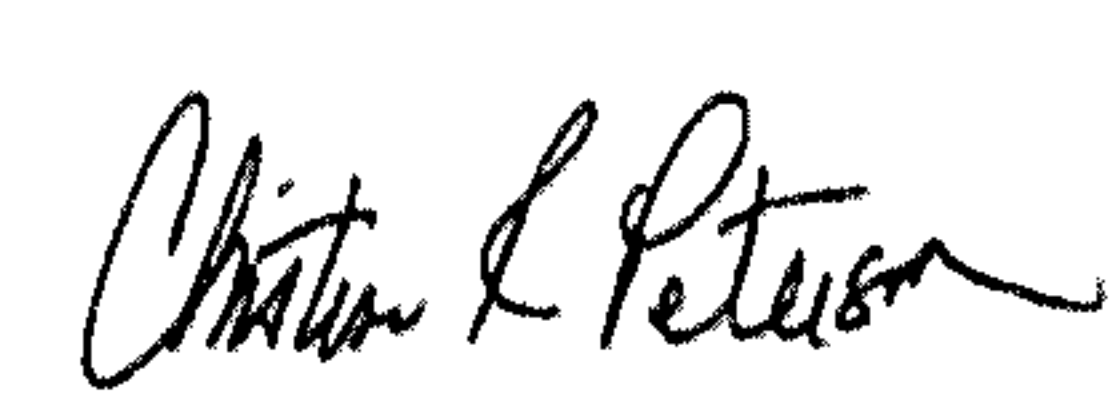
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE5 By Specialized Loan Servicing LLC, as Attorney-in-Fact



Name: **ALLISON KAMSTRA**
Title: **ASSISTANT VICE PRESIDENT**

STATE of **COLORADO**)
COUNTY of **DOUGLAS**)

On this, **December 03, 2019**, before me, **Christine R. Peterson** a notary public, the undersigned officer, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}



Printed Name: **Christine R. Peterson**
Notary Public:
My Commission Expires: **06/11/2021**
Notary ID: 20094016171
DAN # 20094016171 - 524484



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/03/2019 03:20:50 PM
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Alvin S. Bayl