20191203000446960 12/03/2019 02:41:18 PM **REL 1/2** 

This document prepared by: Paul Richards 10011 S. Centennial Parkway #340 Sandy, UT 84070

When Recorded Return to: 10011 S. Centennial Parkway #340

Sandy, UT 84070 Ref No.: 1905900



## DISCHARGE OF MORTGAGE

State of UT County of Salt Lake

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20161005000366810 or Mortgage Book n/a Page n/a of the records in the offices of the Judge of Probate of Shelby, Alabama, from: Patrick K Werrlein and Kerri Werrlein, joint tenants having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, Georgia Banking Company dba National Mortgage Alliance has caused its name to be signed this 12/3/2019.

Georgia Banking Company dba National Mortgage Alliance

By:

Lori Whitehead, Authorized Agent

State of UT

County of Salt Lake

The foregoing instrument was acknowledged before me on 12/3/2019 by Lori Whitehead as Authorized Agent of Georgia Banking Company dba National Mortgage Alliance, who, as such Authorized Agent being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**ELIZABETH THOMSEN** 

NOTARY PUBLIC - STATE OF UTAH

My Comm. Exp. 03/26/2022

Commission #699725

Elizabeth Thomsen- Notary Public

Comm Expires: 3/26/2022

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## EXHIBIT "A"

Lot 52, according to the Survey of Greystone 5th, Sector, Phase I, as recorded in Map Book 17, Page 72 A, B & C in the Probate Office of Shelby County, Alabama. Together with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniels Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260, in the Probate Office of Shelby County, Alabama, and all amendments thereto.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/03/2019 02:41:18 PM
\$25.00 CHARITY
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