This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 12/03/2019 01:46:03 PM

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PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 11. according to the Survey of Lake Wilborn Phase 1B, as recorded in Map Book 48, Page 85, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever. affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

| Moramber | , 2019. | d has caused these presents to be executed this 27 day of |
|----------|---------|---|
| | | REGIONS BANK, |
| | | An Alabama Banking Corporation |
| | | By: Showla wave |
| | | Its: |

STATE OF ALABAMA COUNTY OF JEFFERSON

Should Vance ______, whose name as ________ of REGIONS BANK, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the <u>AMA</u> day of <u>November</u> 2019.

My Commission Expires: 04.26.202-3

Notary Public

Tanganiyka Michelle Sunday
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 04-26-2023