

STATE OF ALABAMA)
COUNTY OF SHELBY)

This instrument prepared by:
Brian Plant
2101 – 4th Avenue South, Ste. 200
Birmingham, AL 35233

PARTIAL RELEASE OF MORTGAGE & MORTGAGED PROPERTY

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, **SERVISFIRST BANK**, an Alabama banking corporation (the "Bank") does hereby release the property described on the attached "Exhibit A" from that certain Mortgage, Security Agreement, and Fixture Filing given by **BALLANTRAE DEVELOPMENT COMPANY, LLC**, an Alabama limited liability company, and **MOBLEY DEVELOPMENT, INC.**, an Alabama corporation, which Mortgage, Security Agreement and Fixture Filing was recorded on December 3, 2018, in Instrument Number 20181203000422500 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage").

Nothing contained in this partial release and satisfaction should be construed to release from the Security Documents any Mortgaged Property (as such term is defined in the Mortgage) or interest therein that is not specifically described herein. The Security Documents shall remain in full force and effect as to all Mortgaged Property and interest therein, less that specific piece described above and released hereby.

IN WITNESS WHEREOF, Chris Robbins, whose name as Vice President of ServisFirst Bank, has caused this instrument to be executed this 31 day of October, 2019.

SERVISFIRST BANK

Chris Robbins, its VP



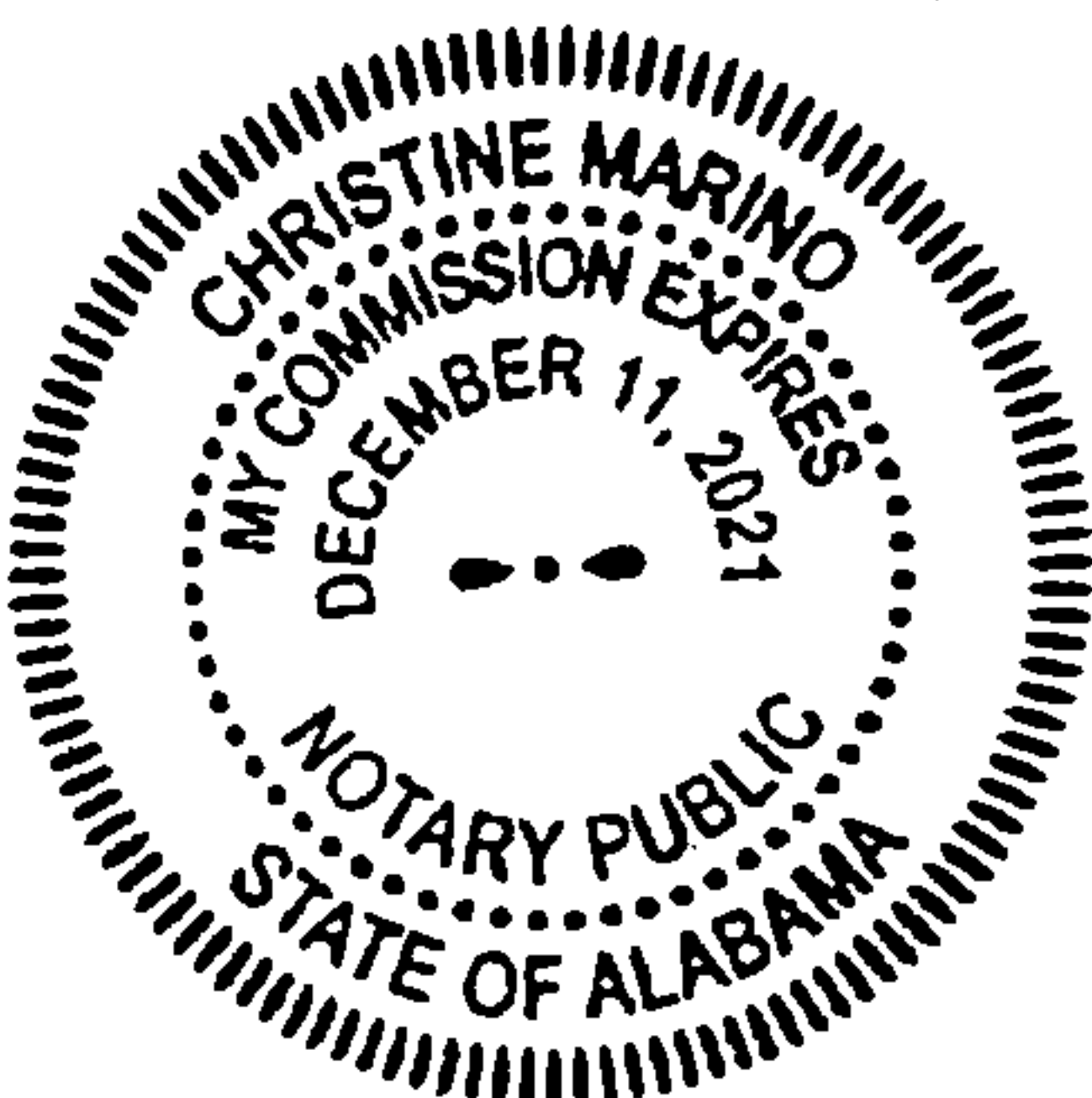
20191203000446590 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
12/03/2019 01:31:18 PM FILED/CERT

ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, in and for said County in said State, hereby certify that Chris Robbins, whose name as Vice President of ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily as an act of said banking corporation.

Given under my hand and official seal this the 31 day of October, 2019.



Christine Marino

NOTARY PUBLIC

My Commission Expires: 12/11/21

EXHIBIT "A"

Lots 2201, 2202, 2234, and 2238 in Birkdale at Ballantrae, as recorded in Map Book 49, Page 27, in the Probate Office of Shelby County, Alabama

