

20191203000445760
12/03/2019 09:53:30 AM
ASSIGN 1/1

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Investor Loan Number 1009753
Fannie Mae Loan # 1703338148



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by **LARRY J HOMAN AND ASHLEY W HOMAN, HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 20070307000104940** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.

IN WITNESS WHEREOF, this Assignment is executed **this 02nd day of December in the year 2019**.
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by **NATIONWIDE TITLE CLEARING, INC.**, its Attorney-in-Fact

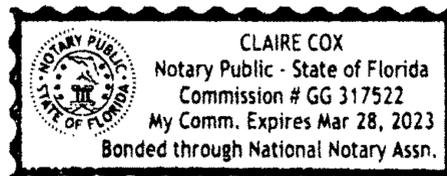
ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of December in the year 2019, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FNMA1 406609338 2019-RPL4-TOWD-SALE DOCR T021912-01:43:00 [C-1] EFRMAL1



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/03/2019 09:53:30 AM
\$22.00 CHERRY
20191203000445760