This instrument was prepared by:
Rangasaroopa Roy
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

When recorded return to:
Computershare Title Services

8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129 20191202000445460 12/02/2019 04:11:38 PM REL 1/1



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE ORDER #: 248881 "Brad Haynes" SHELBY COUNTY, Alabama MIN #:100248000002708196 MERS PHONE #: 1-888-679-6377

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("Mortgagee"), being the owner, or nominee of the owner, of that certain Mortgage dated February 27, 2019, made and executed by BRAD HAYNES AND ALISON HAYNES, HUSBAND AND WIFE, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMFS, LLC, ITS SUCCESSORS AND ASSIGNS, in the amount of \$242,155.00, recorded on March 1, 2019, as Instrument No. 20190301000065940 in Book/Volume: , Page: of the Official Records of SHELBY COUNTY, County, ALABAMA, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the 2nd day of December, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Name: ALLISON KAMSTRA

Allison Lametra

Title: ASSISTANT VICE PRESIDENT

STATE of COLORADO

COUNTY of DOUGLAS

On this, **December 02, 2019**, before me, **Christine R. Peterson** a notary public, the undersigned officer, personally appeared **Allison Kamstra**, **ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained. In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}

Mun & Tellis

CHRISTINE R PETERSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20094016171
MY COMMISSION EXPIRES 06/11/2021

Printed Name: Christine R. Peterson

Notary Public:

My Commission Expires: 06/11/2021

Notary ID: 20094016171 DAN # 20094016171 - 333591

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County Al

Shelby County, AL 12/02/2019 04:11:38 PM \$22.00 CHERRY 20191202000445460

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