ALABAMA

COUNTY OF SHELBY LOAN NO.: 0023684780

20191202000444820 12/02/2019 02:07:06 PM REL 1/1

PREPARED BY: KRISTIN H. CARL

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, SELECT PORTFOLIO SERVICING, INC., located at 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 30, 1998 executed by DEBORAH S. CRUMPTON AND HUSBAND, KEVIN O. CRUMPTON, Mortgagor, located at 235 HIGHWAY 443, WILSONVILLE, AL 35186, to VALLEY CREDIT UNION, Original Mortgagee, and recorded on MAY 08, 1998 as Instrument No. 16982 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument/to be executed on NOVEMBER 29, 2019.

SELECT PORTFOLIO SERVICING, INC.

KRISTIN H. CARL, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 29, 2019, before me, MELANIE HANSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MELANIE HANSON (COMMISSION EXP. 09/15/2020)

20191202000444820

NOTARY PUBLIC

MELANIE HANSON
Notary Public - State of Idaho
Commission Number 64257
My Commission Expires Sep 15, 2020



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/02/2019 02:07:06 PM
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POD: 20191031

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