

Recording Requested By:
U.S. BANK HOME MORTGAGE

20191202000444290 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
12/02/2019 12:03:42 PM FILED/CERT

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Space above for Recorder's use

Investor #: A74 Service#: 2085107RL1



Loan#: 2300307185


RELEASE OF MORTGAGE/DEED OF TRUST


KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **LARRY L. PLASTER AND WIFE, BETTE J. PLASTER, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 28, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as **Instrument No. 20130729000306690**, in Book No. ---, at Page No. --- on **JULY 29, 2013**.

IN TESTIMONY WHEREOF, the said, U.S. BANK N.A., has caused these presents to be signed by its Officer,
Dated: **NOVEMBER 19, 2019**
U.S. BANK N.A.

By: 
Michelle Hays, Officer

WITNESS:

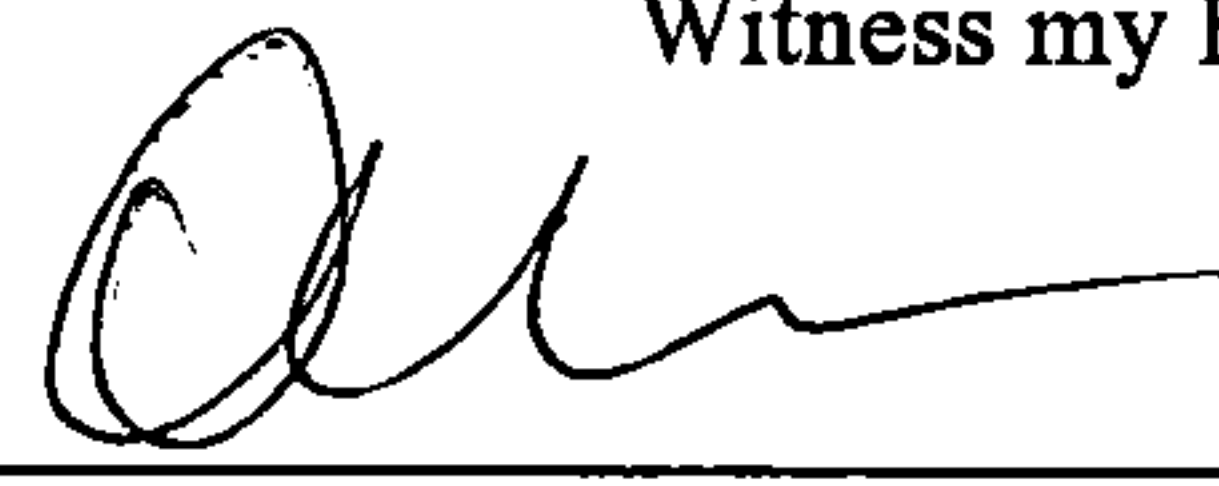

Sherry Hale


Haley Keown

State of KENTUCKY }
County of DAVISS } ss.

On this date of **NOVEMBER 19, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Autumn Williams**
My Commission Expires: **04/29/2023**

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY
42304, (270) 852-5900, YAMALA DEEPTHI

