

Recording Requested By:
U.S. BANK HOME MORTGAGE

20191202000444280 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
12/02/2019 12:03:41 PM FILED/CERT

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Space above for Recorder's use

MERS MIN#: 100105600026501303 PHONE#: (888) 679-6377

Investor #: H47 Service#: 2085558RL1



Loan#: 6850139597

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **CHRISTOPHER R. HYSLOP AND CHRISTOPHER HYSLOP ARE ONE AND THE SAME PERSON JOINED BY HIS WIFE, AMANDA HYSLOP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 13, 2009**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20090422000148620**, in Book No. ---, at Page No. --- on **APRIL 22, 2009**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **NOVEMBER 19, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By:

Michelle Hays, Assistant Secretary

WITNESS:

Sherry Hale

Haley Keown

State of KENTUCKY
County of DAVISS

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} ss.

On this date of **NOVEMBER 19, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Autumn Williams**
My Commission Expires: **04/29/2023**

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, ALLA ABHISHEK

